

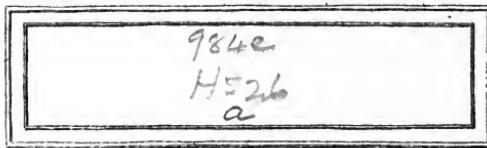
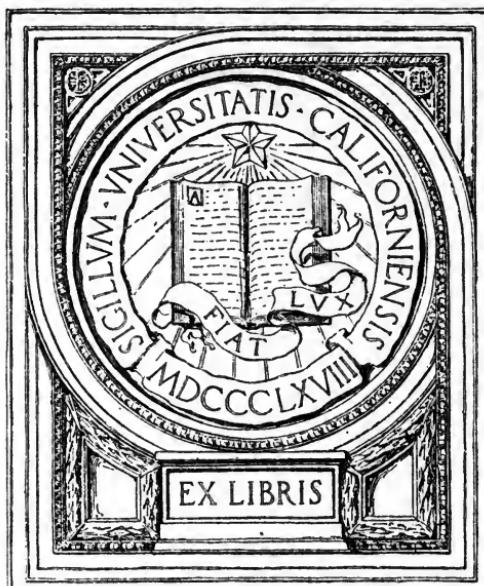
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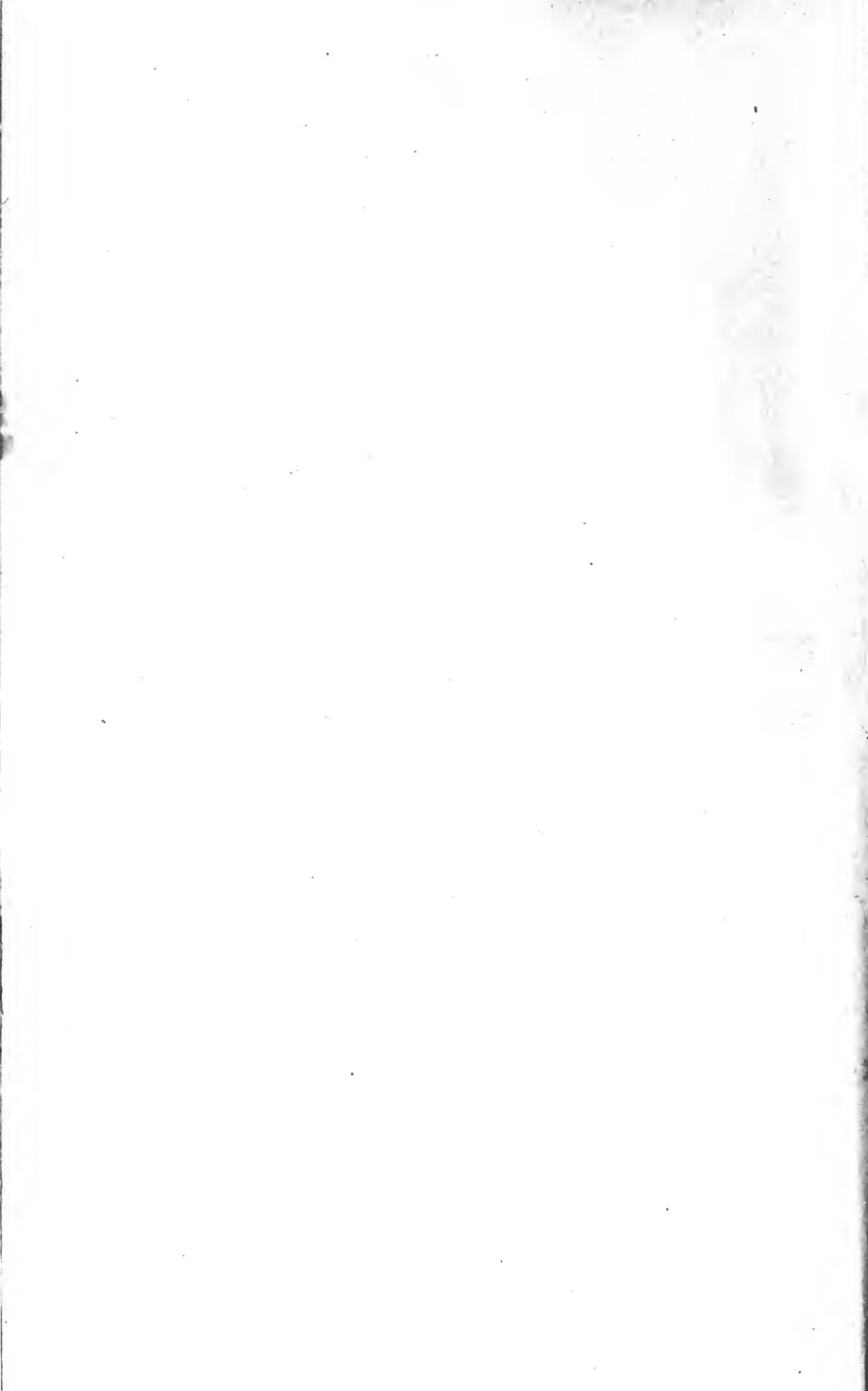


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To the University Library,  
with my compliments,  
Maria E. Hensley.

Dear April 17<sup>th</sup> 1917.

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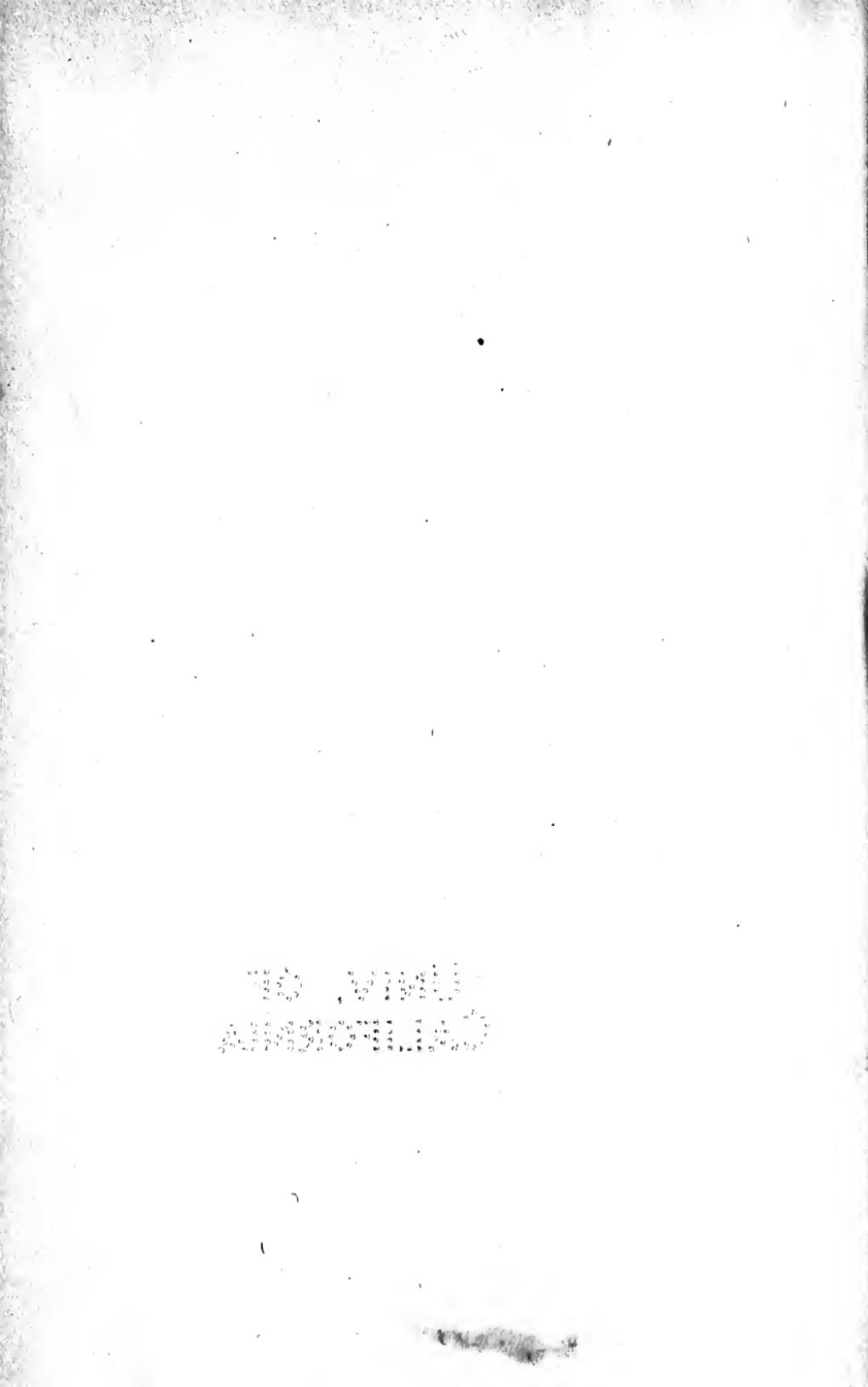
# Apocryphal Revelations

One God, one Fold, one Shepherd,

Marie E. Hensley

San Rafael, Cal., March 1st, 1914

UNIVERSITY OF  
CALIFORNIA



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## INTRODUCTION

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To all of all races, nations, religions, philosophies and classes. To each and all of God's children, my brothers, my sisters, in all conditions, all stations, from lowest to highest, those following in the ways of God, those in the lowest slums, I send you all greetings and this message of hope, faith and knowledge.

After my husband's death two years ago, I sought vainly in every religion and philosophy for relief and consolation. When my dearly beloved sister followed sixty days later, I sought within my own soul for truth, and I found it, as you also can. I wrote this work under complete inspiration, not conscious of one word, eager to feel it impressed, until given, when ready to write. I was familiar with none of the truths given, I have never read nor heard anything like them. They are all new to me, although since a child, I have been deeply interested in religion and philosophy.

If I, impelled by the spirit within, (like others, from the remote past to the present,) have given aught that savors of criticism, I beg those who are not impressed as I to know that all are under God, that that which comes through them, though diametrically opposed to that which comes through me, is the best for them, as mine is the best for me and those like unto me. To spiritualists who believe in the Lord as "Elder Brother" and evil spirits, I know you are all seeking as I am, and if you are impressed differently, it is so decreed under law, to the theosophist who believes in devitalized shells, and space filled with abandoned evil bodies, the same. To the Christian Scientist who believes in mortal mind creating evil, likewise, as well as to the Christian who believes in hell-fire and damnation.

All I desire is the same consideration and courtesy extended me that I extend to others. It takes courage for one woman to oppose anyone's belief, much more when she opposes the belief of so many. If it were not that I am impelled by a Divine Power, and filled with love ~~for~~, **desirous of helping all I can**, I would not give these truths, but possibly, set a fixed price, knowing that which is given is rarely appreciated. As our dear Lord was crucified, as many others, actuated by the highest motives, have been torn limb from limb, as Mrs. Eddy was persecuted, even to this day ridiculed by many who do not understand her, I feel that, of course

I shall not escape. But I am ready to bear all the shafts of ridicule, the dagger thrusts of those who know no better, content to be mis-judged in the highest and best cause of all.

To those who may misinterpret me, I say, I thank my Heavenly Father that He is also theirs, and as they are mine and I am theirs, I shall love them no less, and that if I am instrumental in bringing comfort and peace to but one suffering heart, I shall be satisfied, but I know otherwise. I know this work will fill those like myself, and there are many, with the "peace that passeth understanding," and make them realize the Omnipotence of God, the immortality of life and the nearness of the spirit spheres, these spheres not filled with evil and misery, but love, good, and happiness for all.

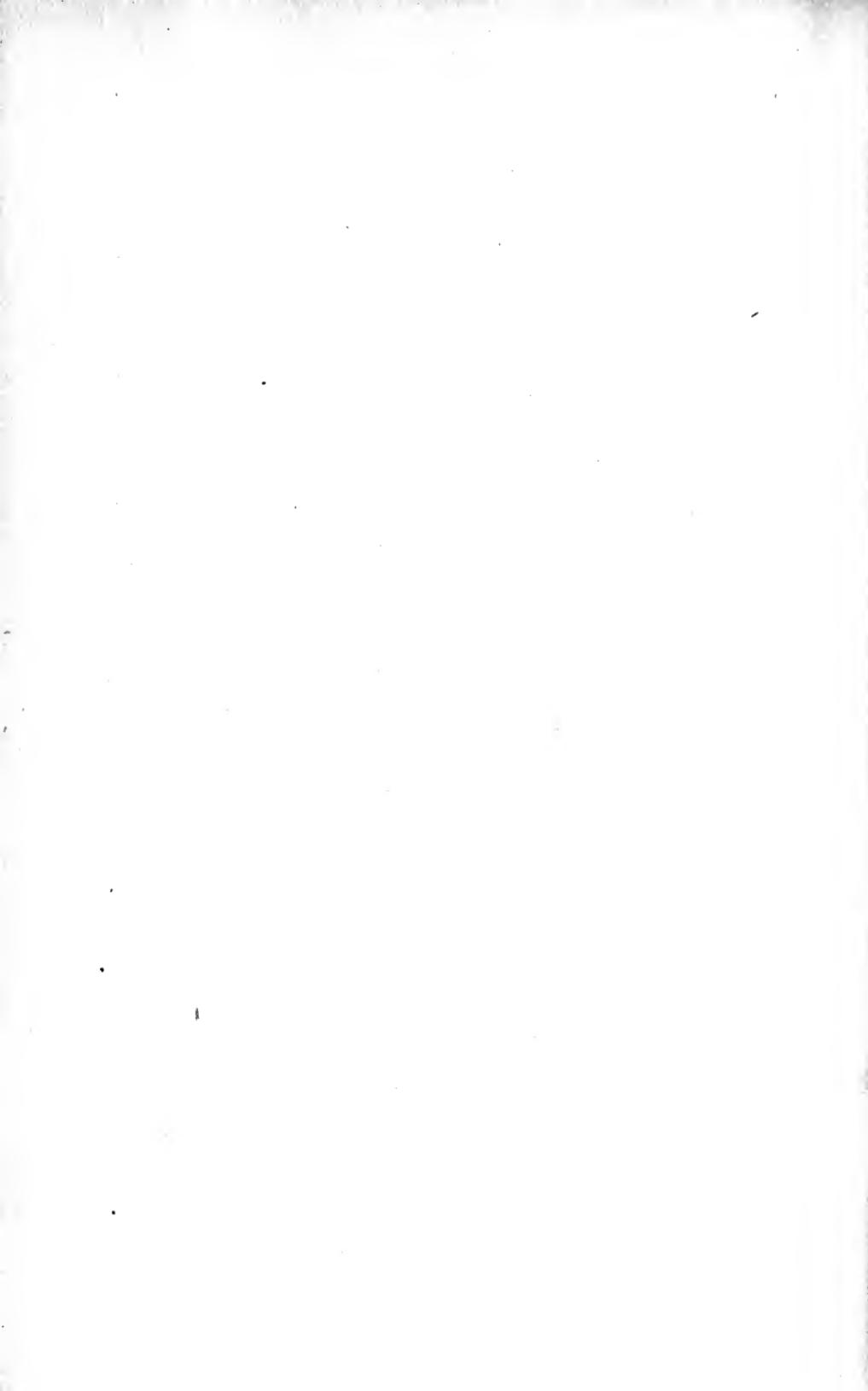
I have never published any of my works, although requested to by the Rev. B. F. Austin, editor of "Reason," to whom I sent several in the first part of 1913.

This work proves the Omnipotence of God in all ways. It not merely states He is Omnipotent, then denies His Omnipotence by making the devil or mortal mind more potent. It explains the origin of man and evil and reconciles the scientific fact of evolution with the faith of the Christian. It shows how man evolves from the animal and becomes not man, child of God, until endowed with soul.

It explains the origin of evil as clearly as can be impressed upon and transmitted through material brains at present stage of development, the inheritance from the animal propensities and diseases, the animal characteristics, developed through the instinct of self-preservation. Even one of the greatest exponents of the spiritual, Mrs. Eddy, feared "animal magnetism" whilst denying evolution. It substantiates the **truths** of Christianity, Christian Science, and all religions and philosophies, and explains that which has caused the misconceptions. It recognizes all religions and all philosophies, under God, of use to the gradually developing brain and intelligence. When read with unprejudiced mind it will be seen it really conflicts with none, merely substantiates the true, whilst explaining the undeveloped.

A large class are too advanced today to believe in an Omnipotent Power, All-good, who creates but to destroy, or makes the devil (Father of lies) or mortal mind, (nothing) more powerful than Himself. Also too advanced to believe in Nature, an unreasoning force, possessing the reason of a Supreme Being. This work is inspired mainly for those who cannot believe in evil in the spirit spheres, who cannot accept that man was born in sin or that he has fallen, and who cannot accept mortal mind, nothing, being responsible for the anything but illusory fact of material life. They know there is no evil where love, righteousness and harmony dwell, and they also know that material life and consciousness is very real. Whilst it comes mainly for the class who can apprehend it, to enable them to instruct those on the lower planes of development, it is to help all of God's children, of every race, religion and class, knowing that each one, from the lowest to the highest, is a child of God, all equal in His sight in the real Home.

There was and e'er shall be on mortal plane of earth  
The wonder, the mystery, attending ev'ry birth.  
There was an e'er shall be with failing of the breath  
The sweetest peace, and glory attending ev'ry death.  
From mortal plane so low to spirit one so near,  
From earth's mis'ry and woe to those we love most dear  
Is but ceasing to dream awak'ning to the true  
That the mortal <sup>1</sup> who seem are neither I nor you,  
For we are spirits who live in spheres supernal,  
The one, the only true life, the life eternal.



## TRUTH.

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All over the earth, on different planes of advancement, spirits on the mortal plane of consciousness, (mortals) are seeking in various ways that which they designate as truth. Many works, more or less inspired, to suit the development of those for whom intended, have been and are being given, giving just so much truth as they were or are fitted to receive. "Casting pearls before swine," is not meant to convey the idea that God's children are like unto swine, but simply undeveloped, hence that which a child of the kindergarten can grasp, is not fit for a girl or boy farther advanced, anymore than their studies would be fit for a university graduate. Their brains are not similarly developed. And as their brains are not the same, among adults of the different nations and races there are many various planes of brain development, all more or less being taught and advanced by those more correctly impressed. Hence that which is comprehensible to one plane is unintelligible to another. That which is fit for the East Indian thug or the Fiji Islander is not fit for aborigines of higher types. Hence truth from the lowest to the highest is truth to them solely according to their plane of development. Even amongst scientists, men of great development along material lines, although some are on the first planes of spiritual unfoldment, their conceptions and theories vary in a marked degree, even when truth is scientifically proven, by all their available means. For this truth must ever be realized as their most perfected mechanical instruments vary in degree of perfection and utility, so do their own material brains and senses. They neither receive the same impressions from the material world objectively, nor subjectively from the spiritual, and, as they all receive more or less differently, their theories vary. Hence it can be seen there are great differences between the theories proven (?) often by science. Read in "Camille Flammarion's" "The Unknown," the many proven scientific facts which have been entirely repudiated, and reflect whether the facts of today, in the light of better developed instruments, may not also be changed.

In the first place there are many great truths which can never be proven materially. The imponderable forces are not susceptible of scientific demonstration. Light, sound, heat, magnetism, electricity, radium are imperfectly grasped. The law of gravitation and other proven (?) laws, are proven according to their planes of development and the perfection of their material and mechanical instruments. The origin of life can never be proven on earth, yet lives there a being who doubts he lives because he cannot prove the origin of life. Can the scientist who knows naught of the origin of anything, doubt everything that he cannot prove under law? If so then mortals would be deprived of the greatest truths of all, and

material science, on a par with Christian Science, ignore life because they cannot prove it, as Christian Science denies it because all is spirit. Neither can prove anything they claim, nor can any religion or philosophy, save to the brains fitted to receive their conceptions of truth. But because the material scientist cannot prove the origin of life, it does not follow that it does not exist, and because Christian Science cannot prove that all is spirit does not follow that all is not spirit when correctly interpreted. We know, on earth material life exists solely through material senses and brains. Were every mortal deprived of brains and senses they would know nothing of material life. To them there would be no such thing. Hence the fact whether material life really exists or whether it is but a plane of consciousness cannot be proven either by material or Christian Science, any more than I can prove materially the truths I am presenting for the first time. The only way in which truth can be proven, is to know it with the absolute certainty of soul wisdom, whether able to prove it materially or not. The one thus illumined knows there are higher laws than the natural, that in truth natural laws are variable and subject to Divine laws, that each and every exponent of material wisdom must succumb to the higher laws and that all their greatest works are, (under laws which they but dimly cognize) liable to vanish beyond human ken, not out of existence, as have many of their previous works, almost as great, and humanity forced again to begin at the lowest plane. If mortality, in different sections of the world has been wiped out, after attaining to a certain plane, and the few remaining forced to develop from the lowest, it must appear to those who have brains to comprehend that they are not in this world to develop mentally nor morally. The truth is while the earth is being formed it is subject to physical upheavals, and while mortality is being trained it is subject to mental upheavals under laws of the higher world, under which spirits are liberated when ready to go, (whether or not they have developed mentally or morally or not), upon receiving the development which necessitates their attachment to mortal bodies. When one considers the millions, since man was first brought forth, who, so slow is evolution, could not advance either mentally or morally, the millions today among the undeveloped races who are on very low planes, and the millions of insane, criminal, degenerates, moral perverts, etc., who also cannot advance, it seems only a very undeveloped brain can see not that for the purpose of mental nor moral development is mortality here, or these millions would not have been and be subjected to useless lives of suffering. No form of life on earth but has a use. Nothing exists but for some purpose. Why should these useless millions exist unless for a purpose? These useless millions are no less the children of God than those who, under law, receive and transmit through developed brains the truths of their higher selves, the only real ones whether proven scientifically or not. They are not here any more than are the small number who develop mentally and morally for that purpose, but to develop certain attributes, which when developed, liberates them from the earth school. All spirits are pure, holy, righteous. Those who develop truly on the mortal plane express their real selves more perfectly, whether they be great thinkers or

of the lowest class, not plane. There are many different classes on one plane. The earnest seeker after truth ever seeks that which appeals to him most. Those who believe in all good in the spirit spheres advance beyond those who believe in evil. Those who believe in human depravity cannot affiliate with those, who, on a higher plane, know the truth. Those who believe in hells cannot agree with those who do not. Those who are purely material are not congenial with those who love the spiritual. Those who hate cannot understand those who only love. In truth, those of the lower cannot understand those on the higher planes, and judge them according to their standards. Those who know there is but love, beauty and harmony in the real life, express these truths more correctly, they recognize the limitations of those on the lower planes, why they are so and love them. Those who are not sufficiently advanced condemn, judge and criticize those who do not act as they do, not so the more illumined, they but love, pity and never arraign nor condemn those who do not believe as they do, knowing they, in the real life, possibly, are equally as if not more, developed than themselves. The truth, never to be proven by material science, although proven to the comprehension of that scientist who seeks within for light, is that we are all spirits, living in the real spirit world, impressing material brains and bodies, the material world within the interstices or spaces of the units of energy forming the spiritual world, visible solely to spirits on the spiritual plane of consciousness, and material bodies within the spaces of the real spirit body, visible solely to spirits on the mortal plane of consciousness. While the real spirit world and spirits are visible to those ever in the spiritual consciousness, and sometimes to spirits while attached to the material who go in trances, and when detached at night by sleep, and by that cognized as death.

These truths will only be accepted by those who believe in an Omnipotent God, Person as well as Principle, and who believe in all good in the spirit spheres, who realize that the material is as real and needed as the spiritual (while it endures for each spirit,) that we are subject to natural as well as Divine law. Those who think it is difficult, with material brain, to grasp the material within the spiritual, will realize it is more comprehensible than soul, an elusive essence impossible to locate within the mortal body, being transformed miraculously into a spirit body after death as is believed by many Christians, who, notwithstanding they know geology proves that it takes millions of years to produce a body fit for an animal, deem a body fit for a child of God of less consequence, made in a moment, or those who believe in the heaven body, (of peculiar form and construction, inferior to the mortal) the real, expressing itself on lower planes, the devanchanic, astral and physical. These are undeveloped conceptions, suited to the mental respectivity of thousands of years ago. Only a few were able to apprehend the Lord correctly when He came, and thus the truths, given with the Divine authority and perfect love of God Omnipotent, were and are only apprehended by those who were and are spiritually unfolded.

Mrs. Eddy's beautiful conception of all being in reality spirit, this the real spirit life, we all ideas, is not even grasped by all of her followers. She did not explain why she and all her followers are subject to natural law and vanish from human ken, material consciousness. She, like Plato, left a big gap to be filled. Matter, a form of true spiritual substance, force, change, cannot be ignored. If ideas alone are the real, they are real on the real plane of consciousness, in the real world, and why the necessity of matter, force, change, unless for a purpose, not explained or understood by them. If all these incorrect impressions are seemingly understood by brains who receive them, then there are many more brains who can receive the more reasonable, more logical as well as spiritual conceptions now given for the first time, who know the Lord Jesus Christ to have been animated and impressed solely by God Omnipotent, the spirit world the real and true, the spirit body the same, but the material **equally as necessary to develop not the soul gifts, the inheritance of every child of God, but the spiritual attributes impossible to be developed where all is love and harmony in the spirit spheres.** If there are spiritualists who believe in obsessions, evil earth-bound spirits, there are many who do not, who know their dear ones, even though they passed away more or less undeveloped, are not retrograding but advancing, who with faith in a Supreme, All-good Power, even though not cognized as Person, know earth-bound spirits to torment and deceive would not be permitted, and that they who give these impressions delude themselves and others. How undeveloped to imagine the spirit spheres on no higher a plane, no superior a government than the earth, where the undeveloped, the so-called criminal are not permitted under law, to maltreat, torment nor deceive. Although not always prevented, under law they are punished. But in God's realms of beauty, harmony and love, it is claimed He permits or rather the Supreme Power permits these earth-bound or evil spirits to influence weak mediums and mortals to do horrible deeds. Alas, alas for the mortals who attribute to the higher spheres, conditions not permitted even on the solely undeveloped planes, the mortal. And alas for the mortals who believe in worse places of torment, the hells and evils portrayed by Emanuel Swedenborg, than upon the earth. The time is ripe for these undeveloped conceptions to be eradicated, for those who are fitted to receive to no longer adhere to the obsolete dogmas and beliefs suited to the planes of thousands of years ago, but utterly unsuited to the large class who have evolved and are evolving out of them.

## THE NEW REVELATIONS.

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For the first time, on the mortal plane of consciousness, have the truths given in this work, been impressed correctly. Although many teachers, reformers, prophets, seers, poets and psychics now and then have received occasional gleams; not one has given, as this is now being given, simply because but a limited number were prepared to comprehend.

All that the greatest ones, (Emanuel Swedenborg, one of the most reliable) gave was impressed on minds formed according to and filled with the prevailing beliefs of their times, therefore, as neither they nor the people were prepared, these truths could not be given. The last instrument, a step in advance, to prepare the people, was Mrs. Eddy, who was the first to give publicly, although glimpsed by a few of the inspired, before the truth of the **unreality of evil, disease and death to the spirit.** This was so startling a revelation, so entirely foreign to the beliefs and conceptions of the majority, that it caused a mental revolution, almost unprecedented, among those fitted to receive, and those who were not, who accepted it literally to apply to the mortal, and could not understand. Those who are prepared to accept this clearer exposition are on more developed planes and awaiting it. These are mainly among Christian Scientists, Swedenborgians, spiritualists, and many belonging to the different Churches and religions.

The truths given are, — first, God, Person as well as Principle, a loving Father, entirely unlike the conceptions of earlier periods. Not endowed with human characteristics, not like the Supreme God or gods of any race, not even like the God of the Christian religions. Not like the God of Emanuel Swedenborg, who made Him Creator of evil also. Not entirely like the God of Mrs. Eddy, who is more or less ambiguous regarding His Personality. But a God expressive solely of the soul gifts and of ~~of whom~~ spiritual attributes, ~~but~~ the God, of whom the Lord Jesus Christ taught, and cognized solely by those correctly impressed within and without the churches, those only, of all races and nations, in harmony with the spirit spheres.

cognized solely by those correctly impressed within and without the churches, those only, of all races and nations, in harmony with the spirit spheres.

The God of all religions, the Christian included, is a Creator of good and evil, evil in both the mortal and spiritual world, all teach of human depravity, necessity for salvation, atonement, places of punishment, hells, etc., with the sole exception of Mrs. Eddy. The most correct conception regarding Personality is that given by Emanuel Swedenborg, Person as well as Principle, but he failed to reconcile the two contradictory conceptions. An Omnipotent God, all Good, who

creates all, and either creates or permits evil in the beings whom He creates. Mrs. Eddy, a step in advance, cognizes an Omnipotent Power, deprives our loving Father of the opprobrium of being connected with evil, but, unable to account for evil, or rather, not impressed correctly, made mortal mind, a "solecism" responsible, therefore, implying, in verity, there is no such thing as material creation. Both fail to reconcile the two contradictory conceptions and give the truth that God is Omnipotent, Creator of all the good in the real life, and the unevolved good of the mortal plane, deemed evil. In truth, the loving Father of all His spirit children, who ever express but the soul gifts in the real life, and who simply animate the material bodies, as real while they last, for varying periods. Not one of any of the different religions, or either the great seer or Mrs. Eddy explain how the spiritual and material worlds evolve conjointly, under evolution, in reality formed by God's most advanced Angels, the material within the spiritual, the spiritual, the real, to last forever, the material to be resolved into primal elements, but not destroyed. Not one explain how the spiritual man and his material prototype evolve conjointly from the lowest organisms up to man in both worlds, the soul within the spirit man, not the mortal. This last cognized only by Mrs. Eddy, although here and there expressed ambiguously by the ancient and modern inspired. Not one explain why spirit man is subject to the earth life, how his spiritual body is formed, the necessity for obtaining perfect control of it in the real life, or how his mortal body, evolved from the animal, has inherited the animal propensities and diseases which are responsible, until eliminated, or conquered, for all the evil on earth. Those who have been impressed with our loving Father creating evil, or bringing forth evil souls, no matter how seemingly wise and profound their conceptions, were not correctly impressed.

Instead of our loving Father creating evil or evil souls, the material universe, in conjunction with the spiritual, has ever existed to give personality to all His children, and certain development to but a limited number, in comparison with the millions being brought forth in other worlds. God's children like the Father, have pure souls, with no evils to expiate nor outgrow, as all religions claim. Mortal life is not an illusion, but as real as the spiritual. Mortal mind does not create illusory life, disease nor evil. **Instead of mortal mind creating evil, it becomes in harmony with the real, the spiritual mind, and under spirit control, develops the conditions which obviate the necessity for it.**

The new revelations show the Father and His children, all made in His Divine Image, living the real life in the real world. Those attached to the mortal bodies, when detached by either sleep or trance, live it until detached for good by that called death on earth. In this sense, they agree with Christian Science that all is in reality, spirit, but, a step in advance, explain the difference between the two worlds, the origin of evil, and the two planes of consciousness. They show that while all are really spirits, earth life and consciousness is real. They also give the location of the spirit world, and truths concerning it not yet given excepting in

ambiguous generalities. As the two planes of consciousness are entirely distinct, the two worlds composed of different forms of the one, true living substance, it is impossible to prove, through material science or reason, anything of a spiritual nature. There is but one way, and that by seeking within one's own soul. Only thus can these truths be proven without doubt, by the ones who seek, and in this manner alone find the truth. But as all the less correctly are ever impressed by those more correctly impressed, truths are given to meet the requirements of those on similar planes and to help those on the lower. The spirit correctly impressed, intuitively feels the truth, and, although the incorrectly impressed reject all of a spiritual nature, they will be helped in a degree, to realize that God is their loving Father, and they each and all His children, equal heirs with the most illumined to all the glories of the real life.

## GOD OMNIPOTENT.

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God, our loving Father, the Father of all children, all spirits born in both the spirit and material worlds conjointly, is not only God Omnipotent of all these worlds, but of all the all-potent, Celestial Universes, like God Himself, without beginning, and without end. The Celestial Universes are in the midst of vast, atmospheric oceans, composed of the true spiritual substance out of which the spiritual worlds and their earths are created. His children are made in His Divine Image and Likeness, the Divine image and likeness of the most glorious Personality in Spirit spheres, feebly reflected in the different personalities of mortal life. That deemed Principle is the effluence from His Divine Person, through countless vibrations, permeating all space, ever expressing His soul gifts. Nature, on earth, is but His force in operation, His method of creation, under the supervision of Celestial Angels, familiar with the most subtle secrets of the chemistry of life and all forces. The Celestial Angels form, under that deemed evolution, the various worlds out of the true living substance, the spiritual to exist forever, immune to destruction, the material, after certain periods, to be resolved back into the true substance, to be again formed into new earths. Hence there are, ever under process of formation, both material and spiritual worlds for the purpose of bringing forth God's children.

"God is no respector of persons," but a loving Father, who trains and develops His millions of children, in the ways designed to advance them along the lines adjudged essential, therefore, the manner of training of mortal **varies** as does that of the innumerable hosts who are not ordained for mortal life.

When spirits, animating material bodies, are correctly impressed, they recognize the Omnipotent Power the one, great Force ruling all, as God, the Father, Emanuel Swedenborg remarks in his work, "Heaven and Hell" that only the highest, the most advanced Angels, recognized Him as Divine Person. The truth, not given entirely by this seer, is, that all in all the spirit spheres know Him to be Person, as well as Principle, and know Him to be the sole one who inspired Jesus Christ of this earth and many other Christs in countless other material worlds. The Lord Jesus Christ was the only mortal to whom He attached Himself upon this earth, and, thus attached, Himself endured all the agony of the "man of sorrows."

There have been many great teachers before and since, but there never will be but one Jesus Christ. Hence by all Christians in the spirit world God is recognized as the Lord Jesus Christ when they are first detached by death, ere the spirit memory of the real life returns, which, after a final severance from the mortal takes from a half hour to several days. When God ordains a child to end mortal life, the Angels in charge require more time to detach

him than when they detach him for a limited time. Hence, that portion of the brain, relative to the spirit life, is more or less magnetized, thus preventing the spirit from recalling it until in a condition to do so. Prior to its return, recalling solely the earth, Christians, if they see Him, recognize Him as the Lord Jesus. After, they know Him to be their Father, God Omnipotent.

When some nations of the various races on earth, (after several periods of progression and retrogression, among the many who had been called prior to the most remote periods of antiquity, of which humanity has record), had attained to a plane fitted to receive the message which only God Himself could give with the authority and consciousness of infinite Power and perfect Love, He selected Mary, a virgin, to bring forth as perfect a Being as could be brought forth on earth, one prepared to be in harmony with Himself, when attached to Him, so as to enable Him to impress Him perfectly. When not attached to Him, He simply connected Himself with the Lord by vibrations, and transmitted impressions.

Every spirit child, brought forth on mortal plane, has a spirit animating and impressing it, born with it in the spirit world, with the exception of the Lord Jesus, who was never born in the spirit and impressed solely by The Spirit, God Omnipotent. "I and my Father are one" was given by our Father Himself. The Material Jesus attached to God, disintegrated, whilst ascending.

The Immaculate Conception is a verity, and but little more remarkable, to those who have charge of all births, than the natural.

The meek and lowly Master expressed more perfectly the love of the real life than any mortal before or since His advent, simply because He was the sole one impressed Personally by The Spirit, God Omnipotent. None, therefore, can, on this plane, equal Him in the soul gifts, much less excel Him. The mortals who hope to be animated personally by our Father, or who think "The Spirit" inspires, teaches or heals through them, delude themselves and others. They are simply impressed by His instruments, mainly, their Celestial guides. He who is called the Christ is God Himself, and He animates but one alone on each earth. This is the law of the mortal plane. Great teachers, endowed with not more love and wisdom than the Lord, not better instruments, but impressed to meet the demands of many on more unfolded planes than when our Lord came, will come and go until this world will be abandoned, but never again God Personally animate a mortal, although, often, He receives and answers prayer, when in harmony with law.

## THE SOUL GIFTS AND SPIRITUAL ATTRIBUTES.

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The soul gifts, life, love, truth, power, strength, wisdom, mercy, charity, purity, holiness, righteousness, are a part of that which constitutes the soul, that which gives personality to a child of God. A portion of the spiritual brain is connected through vibrations with the Divine Mind of the Father, from which one receives that which gives consciousness as a distinct personality. This soul essence is felt but never seen. Adjoining it another portion receives a continual influx of the soul gifts. Thus the soul is ever in harmony with the soul gifts, and ever conscious of his Divine origin as child of God. But without body or form he would have no vehicle of expression on either the spiritual or mortal plane of consciousness, hence a body, developed from the lowest to the highest, one fit to be in harmony, is essential. Were the brain and body not in harmony, he, pure, holy soul, could not use it. It must be in tune for him to express the soul gifts in the spirit world, and through the expression of these soul gifts and the spiritual attributes acquired by every life organism in his brain and body (and also mortal development, if ordained for it,) he is enabled to advance and develop, under his own control, his spiritual brain and mind, with as he advances, a greater and greater expression of the soul gifts, which are a part of his Divine inheritance. It can be seen without a brain and body he could not express the soul gift, develop his spiritual instruments, brain and senses, nor form spiritual mind. Through development of the brain he impresses the soul gifts, which enable him to acquire from spiritual impressions of the spirit life, gleaned by himself and also from the wisdom taught by his guardian Angels, all the knowledge of his own material and spiritual worlds, thence on and on, forever developing brain and mind, more and more perfectly expressing the soul gifts. Thus it can be seen that the spirit in the real life expresses the soul gifts and forms the real mind. When attached to a mortal body, he or his guardian Angels impress his spiritual brain, which impress the shadow spirit form (the material) with as much as it is fitted to receive while developing the spiritual attributes. The spirit not ordained for mortal life has no necessity for its life, as all his life organisms, that which keep in activity and equilibrium his brain and body, are in unison and accord.

None of God's children are discriminated against, none are selected to undergo the travails and trials of the mortal plane. All under law, in turn, are connected with the bodies formed for them. The body and brain under law, if ordained to continue development on mortal plane, has a mortal body and brain essential for its

development, therefore attachment to the mortal plane, or life as it is cognized on earth, varies. Many are brought forth still born, others at varying ages. All receive the development essential for the real brain and body. The mentally unfit, the moral pervert, the weakling, the fool, the born criminal, with poor instruments, not being able to receive nor transmit impressions from neither the material nor spiritual worlds, never develop mentally nor morally on this plane, which were it ordained for this purpose would be an act of injustice on the part of the Power, if Omnipotent, who would consign them to lives of useless suffering. The truth is they neither receive nor transmit correctly on this plane, hence suffer less mentally, and are oft, impervious to all but physical suffering. Therefore their attributes are developed in this way, and they express but slightly the soul gifts. All develop the attributes. All do not express the soul gifts. Were this plane to develop the soul gifts, they would not be returned, in a condition utterly unable to develop them, as is claimed by some who believe in reincarnation. The undeveloped conditions are for the purpose of developing these attributes, not for the purpose of expressing the soul gifts, therefore essential. Their very existence, under a Supreme Reasoning Power, as is everywhere evidenced, **proves they are of use, or they would not be.** Therefore everything, according to the stage of advancement, the plane of progression, the mental receptivity of those on both planes in the spirit and material world, is, under law, just as it should be, essential for the particular stage of advancement, just as natural and spiritual, not **Divine** law, varies to suit each stage of physical and mental formation.

The higher animals are impressed with, under law, in varying degree, the soul gifts. Spirit man, endowed with soul, connected with his Father, little by little impresses his mortal prototype, who, by degrees, conquers the disease and propensities, and impresses the continual progression of the real life.

## TRUE SPIRITUAL SUBSTANCE.

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There is but one true substance in existence, the spiritual, out of which all spiritual and material worlds are formed. Matter disappears from the visible to the invisible, nothing left but that which is called electrons. The truth is, all is spirit. God Omnipotent, The Spirit, all His children individual spirits, all worlds spiritual. Yea, even the mortal plane is but a phase of spirit consciousness and matter of spiritual substance. Many on the mortal plane of consciousness, with the exception of the correctly impressed, cognize the spiritual within the material, instead of vice versa.

The true spiritual substance is composed of various forces and organisms, kept in activity and perpetual motion by the one Divine Force of God Omnipotent. This substance is transformed and transmuted into the various kinds of substances required for all spiritual and material forms of life. Impossible as this may appear to mortals it should appear no more so than the fact that material science has proven that all material forms are formed of the same elements, transformed, not by the insignificant power of man, but the transcendent power of God, through His mighty instruments. Man, upon the mortal plane, who cannot form one grain of sand, one drop of water, should refrain from arrogating to himself any claim as creator, even of sea-urchins, until he creates the substance out of which these are brought forth. When he creates that of which the great atmospheric ocean is formed, filled with life forces, the waters of the vast oceans similarly populated, and the life impregnated soil out of which he creates life, then and then only can he deem himself creator of life.

The Angels, through various processes, form many different substances out of the one original, the substance immune to change and destruction of the spirit worlds, the substance immune to change and destruction of the spirit bodies of the spirit children of God. Not the soul, which is of God, and comes directly from Him. The substance, immune to change and destruction, of some forms of life, and vegetation of the spirit worlds. The substance of many forms, of life, flora and vegetation, subject to regeneration or change. The substance, called matter out of which the material worlds are formed to develop the various forms of life, from the lowest up to man conjointly with similar spirit forms of the spirit world. No form of life but has spirit in the real, true life.

## WHY THE MORTAL PLANE OF CONSCIOUSNESS IS NECESSARY.

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This problem, up to the present, owing to lack of development along certain lines, has not been correctly answered. Although various reasons have been given, only here and there have they approached the truth. The thinker, the inspired sometimes are very close to the truth. Many are almost correctly impressed, with developed instruments, fitted to apprehend the truths now being given. Not until one frees oneself, more or less, from the claims of the material, not until one has a mind in harmony with the spirit mind can the truth be given. This means when one has a brain formed of life organisms which are more amenable to love, the most potent law in existence, that the spirit can then transmit through it the truth. It does not mean that the spirit, who gives it on earth is superior, but simply that the spirit can express more perfectly the love, which, when rightly understood frees one from the delusions of earth life.

Mind, time, space, can never be understood by mortal mind, mortal mind can never understand, material brain will never be able to transmit these truths. To comprehend them it is essential to have the real mind and spirit brain formed, not solely with that which they receive from God, the soul gifts of life, truth, love, not solely from the experiences gleaned from spirit and mortal life which develop the spiritual attributes, industry, application, concentration, patience, forbearance, endurance, courage, submission, etc., not solely a mind formed in one's own spirit and material world, but a mind formed after advancing, through countless higher spheres, until one attains to the plane of an Arch-angel.

These spiritual attributes of industry, etc., cannot be developed in spirit spheres where only peace, love and harmony prevail, hence material consciousness is necessary to develop every life (spirit) organism which is to be formed in a body of a child of God. Nature, the apparent method of creation, God's force in operation, under the law of evolution, shows with a retrogressive step here and there, progression. From mineral to vegetable, from lower forms of life to the highest, prior to man being brought forth, show progression. The missing link can never be found, under the law of regeneration, ever in operation, the highest animals were and are transformed, changed in minor respects, made in the Image of God, our Father, and endowed with soul. It takes many different stages and thousands of years to prepare the spiritual and material worlds. It also takes thousands of years to develop life from the earliest cells. Accompanying the physical is a mental evolution, which is steadily advancing, but as it is God's plan to develop all life organisms on earth until all are ready to become a part of a form of a

child of God, necessarily there seems, among those races which have developed later, retrogression. Spirit man, formed in the real life, made in the Divine Image of God, devoid of material defects and flaws of his mortal prototype never changes when endowed with soul from his Father. The mental evolution of earth which varies among all nations and races, according to the time from whence they have evolved from the animal, is due to as much of the soul gifts as their brains are fitted to receive, and as much as is necessary for their earth experiences. As they are not on earth to advance mentally nor mortally, but to enable them to develop the spiritual attributes of industry, patience, etc., the mental evolution is of the spirit, and continues forever after the spirit is liberated from his earth school.

Had man been created perfect, he could not have fallen. No woman or snake could have tempted him. No one correctly impressed believes this. Material science proves how long it takes to evolve life up to the higher animals. If it takes nature or God so long to develop a body fit for an animal on earth, it must take time to develop a body fit for a child of God on earth. If it takes time to develop a material body, it must take as long if not longer to develop a body fit for a child of God in the real life, therefore improbable that one with a fairy wand would be miraculously formed, as many believe, upon dissolution of the material body. This to one who reasons, even though not correctly impressed in other ways, is proof that a special creation could not be, as it is in opposition to all God's methods and laws. If God is Omniscient as is claimed by this class, He must have foreseen that Adam must fall. And if Omnipotent, why create him thus, to curse millions unborn? Geology's revelations are more correct than the incorrectly impressed revelation and traditions of undeveloped mortals, hence are accepted by those who have developed brains. It proves it takes successive stages of formation and development to prepare the earth. All life upon the earth is spirit life. When spirit leaves the different forms of life, it becomes seemingly to mortal sense, dead clay. Were earth life, in reality a phase of spirit life, to develop the spirit morally or mentally, it would not be necessary, as it is not for those spirits who inherit bodies who do not require any mortal training, for all love, truth, wisdom, power, strength comes from the soul gifts impressed upon the spirit, and all industry, patience, endurance, courage, submission comes through the development of the little life organisms in our bodies who have developed these spiritual attributes in other forms on the mortal plane of consciousness and who still continue receiving development, until we are liberated. God's child must be an epitome of all. He must have recorded on his real spirit brain all experiences adjudged necessary of all lower forms of life. His brain must be composed of organisms developed to the highest, in perfect harmony with him, ere he can advance. The children, who, under law inherit such bodies do not have to impress a mortal body as all their life organisms have been developed. These are the ones who pass away, upon receiving soul ere being born on earth and very early after; those called the still-born. Those who do not inherit developed ones have to, in the

only way possible, since the body is under their rule, undergo an earth life until they bring these life organisms into loving subjection, until they develop to an essential degree, patience, industry, endurance, submission, etc. The crazy, the criminal, the fool, the weakling, the moral pervert develop that which is essential. The majority the same, in other ways. Hence, it can be seen that the millions in all stages of evolution, many who could and cannot understand nor grasp anything of a spiritual nature, of the soul gifts, are not discriminated against, and did not and do not have to return to a material, animal plane to develop these spiritual qualities, but developed and develop all that was and is necessary for them of the attributes of industry, patience, endurance, courage, submission, **some** of which can only be developed under material condition of **suffering, travail and hardships unknown in spirit spheres.**

God's plan (from time immemorial, without beginning, without end on mortal plane of consciousness) not cognized by us, is to develop in all ways that which forms the body and brain of His child, to make them fit instruments, to enable His child to advance continually. The first essential is for him to obtain perfect control of his body, to have brain, not only receiving an influx of soul's gifts, but formed of life organisms which have developed the essential attributes of patience, industry, endurance, courage and submission. As brain is a part of him, necessarily he expresses all these qualities with the exception of the latter, which is essential only for the life organisms to be in loving subservience to him. Thus it can be seen that all life organisms are on the upward march until ready to be formed in a child of God, their permanent abiding place, the descendants of these, transmitted to their children. As it takes millions of years to develop many, so low is evolution, it will take countless centuries ere all life organisms on earth are developed. Hence the soul gifts are impressed to advance comfort and solace while the attributes are being developed, and as brains develop and become better instruments, truth is more clearly impressed and apprehended. Thus brains today are more developed than they were when Guatama came, or when the Lord Jesus Christ gave His messages of peace and love. Guatama was not personally inspired, as was the Lord Jesus Christ, solely by God Omnipotent, and although a highly illumined mortal, owing to his period of development, not as advanced as some of his followers today. As mortals are continually progressing it can be seen that which was needed in Guatama's time was not needed when the Lord Jesus Christ came. The most highly developed of Guatama's time were not as highly developed as the most highly developed when the Lord Jesus Christ came. This does not apply to that which is cognized as material unfoldment. The most highly developed of Swedenborg's time not as highly developed as the most highly developed today. That which was necessary then is not now. The material brains are more developed, better instruments, hence all is transmitted more correctly from the world of cause to the world of effect. The spirit free from fear, ruled by love, needs not fear to compel him to do that which, as child of God, in the real life, he does through love. He expresses himself more correctly and needs no whip of even popu-

lar opinion to make him do that which he loves to do. He is impervious to fear, hence willing to sacrifice even mortal life, as did the martyrs of old, not solely as they did for love of God, for many of this plane do not even cognize God, but for love of even the lowest form of life. Were all the noble, heroic deeds of mortality recorded, as are their most unworthy, it would stagger those who think there is retrogression. The noble, unselfish are known, often, but to the one who does and to the one who receives. The one who does lets not his right hand know that which his left does, and the one who receives, through false pride, remains mute, hence countless self-sacrificing acts are unknown. The unworthy are not only publicly disseminated through the press, but the worthy are so distorted and garbled as to retain not a vestige of truth.

The Lord said, "I come not to bring the righteous, but sinners to repentance." The righteous, even in His time, needed not fear to be righteous. This class, more developed today, need the truths told in parable and allegory, (for His time,) and His Divine messages to be interpreted more clearly, to be shown how they can select the chaff from the wheat, not only to have a blind faith, but taught to know, with the absolute certainty of true soul knowledge, that all He taught consistent with His character of perfect love is true, and all that is not, not correctly apprehended nor interpreted by those of His time, owing to their lack of development. He had not a place to lay His head. He depended solely upon His God (impressed solely by Him). He valued not the material, He gave all and demanded naught in return. He founded no Church nor organization, built no costly temples. All was free to all God's children. The publican, the sinner, the down-trodden, the oppressed, the beggar in rags, the malefactor, the lowest and the highest, all were alike to Him. He not only preached, but practised love in all ways. The people at that time were not as wealthy and able to give as they are today, yet He exacted but a bare sustenance for Himself and followers. His people then and up to the present day and for many centuries to come will not reach the plane when to give all without expectation of gratitude, will be practised with the love of the real spirit life. Little by little, this life is becoming more correctly impressed, and greater charity and love, notwithstanding it is claimed otherwise, expressed. When the spirit impresses correctly on this plane, he exacts naught in return for that which he receives from God. If blessed with material wealth, he gives materially, if blessed with spiritual, he gives spiritually, if blessed with both spiritual and material, he gives of both. The correctly impressed spirit receives no good that he does not desire to share with others. Hence those who receive freely, give freely, exact naught in return and expect not even gratitude. Those in future inspired to meet the requirements of the most unfolded will be ruled solely by love and give all they receive as it is given to them.

## THE SOURCE OF ALL HEALING.

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The most correctly impressed concede that the mortal world is the world of effects, that all comes from the world of cause, the real and true, the spiritual spheres. All systems of healing, Materia Medica, as well as the various mental branches, have the same origin, all evolving differently to suit the various planes among different races and nations. The most highly developed know there is, in reality, no evil, that it is, on mortal plane, but undeveloped good, that the undeveloped planes, some among them criminal, physically and mentally unfit are evolving under Divine law, and that God provides for all that which is necessary on the various planes. The advanced of many nations know how to heal themselves, as will all when developed. Until that time arrives Materia Medica and all systems have their uses.

Those familiar with the intricate mechanism of the brain, called the seat of sensation, know it is not the brain that feels but the invisible, unlocated thinker, who governs the body when awake or conscious on earth. When the brain is magnetized into sleep, drugged by opiates or put into a comatose condition through disease, shock or injury, the thinker, unable to use his instrument, cannot govern the body nor express himself correctly. Every discoverer of any truth or scientific fact, ever seeks within. He goes to no outside authority. The truth or fact he discovers is impressed upon his material brain by the invisible governing presence. He must understand the knowledge impressed, and that which he gleans objectively, ere he can prove it scientifically. Its truth depends upon how correctly impressed. If correct it is never changed, if not it must be in the light of more correct impressions. Hence many scientific theories, not facts, are changed. One has but to recall the mistakes made by the greatest scientists to realize how absurd for one to state as a fact, even that which can be seemingly proven by material science. When one considers that not one knows, in reality, as is admitted by the really great scientists, aught of the source or origin of any of the laws governing the earth, that sound, light, heat, magnetism, electricity, radium are not clearly understood, it appears they should seek outside a material science. A material scientist can never solve nor answer these questions correctly unless he seeks within for the light.

Those who know of what the brain is formed, who know how it changes constantly, who realize the meaning of consciousness, hesitate to say black is not white, or to affirm anything pertaining to mortal consciousness as a positive fact. The positive fact of today, like a chameleon, may be changed into an entirely different fact tomorrow, both equally true to different forms of mortal con-

sciousness, and yet neither really true. Truth is many sided to mortals, and just as a scientific fact changes, so truth presents a different guise to different planes of advancement. The mortal plane does not appear alike to all the spirits who animate the mortal bodies, any more than mortal bodies are formed similarly or have similar organs. It will be known in time that the organs, the senses vary in all to suit the especial experiences judged essential, as it is now known that all brains and senses are not alike. When it is granted that such is a fact, now known by the most enlightened, why should anyone judge those who are deficient, who are incapable of advancing or acquiring knowledge? Were this plane for the purpose of perfecting character, or to acquire material moral training, wisdom and knowledge, a large percentage, would not be called prior to birth and early in life. Why the necessity for detaching at so early periods (ere possible to acquire anything,) to be reincarnated, or why the necessity of being brought forth at all? And as all wisdom and knowledge have a spiritual source why return to develop on a lower plane?

How can one judge those whose brain or senses are not developed enough to keep them from crime, so-called? When the organs for the spirit are not in good condition, the spirit cannot impress correctly unless, in isolated cases, like Helen Keller who had a brain capable of being impressed, to demonstrate that, when permitted, the spirit can express itself in other ways. Not only diseases but propensities inherited from the animal progenitors, transmitted by cells which divide and subdivide, prevent the spirit from expressing himself properly. The advanced physician and surgeon, although able to locate disease, cannot propensity nor predisposition.

Emanuel Swedenborg was deemed a crank<sup>1</sup> and lunatic by the superficial, but not by those who think. He claims spirits ever in charge of the different organs of the bodies, regulate health, disease, and cause death. It would daze mortality did they know the origin and cause of disease, and that every infinitesimally small life organism is under the control of the spirit plane, and that all the skill and learning, all the prayers and faith come from that plane, and only those permitted to be healed by the different systems are healed.

Science has advanced so far as to admit that matter is resolved, in its last analysis, into that which it calls electrons. Some have got so far as to acknowledge that the true laws, behind all phenomena of nature, exist but in the Mind and Will of the Author: "The Master-Mind," as termed by Edgar Lucien Larkin. The phenomena, all that is visible to mortal sense, the invariable sequence of these laws.

Materia medica, (not farther advanced but performing more good than all the other systems combined, since the masses are not developed enough to be impressed mentally), is still in the dark regarding the origin of life and disease. When it casts aside methods in vogue centuries ago, and combines the mental as many of its most enlightened do, it will do even greater good. It will realize that the power to heal is within all, and that if one seeks within, one will be guided how to live in harmony with law and keep well, until God calls. A very limited number, even among the mental branches are correctly impressed, or keep in harmony with law to enable

spirit to control, hence *materia medica* is very much needed. To no other system is mortality so indebted. Although mistakes and errors have been numberless, one has but to scan the past to see how they have ameliorated all conditions, not only cleansed, and purged but uplifted wherever their influence has extended. As instruments under God they are as much needed as the most developed Christian Scientist, spiritual or mental healer, although not grasped, possibly, by those who heal in the name of the Lord, not realizing all are instruments to do as He wills, or He could not be **Omnipotent as they claim.**

When *materia medica* and the various systems realize that each has its special place and use, each adapted to its own plane, they will, when divested of prejudice, governed by love and charity, do more efficient work. The Christian Scientist and the mental healer do not give matter its true place, as essential to the mortal plane as the spiritual. Mortal plane and life are as real to spirit while subject to it as is the spirit. Although all are spirits, on mortal plane spirit must govern mortal body under mortal law, and must obey mortal law and live in harmony with it to keep alive or to effect a cure. No healer who opposes or ignores natural law, in a natural world, can effect a permanent cure. Were mortal life but an illusion, a reflection, then the healers must be the same, and there would be no necessity for them. The greatest. Mrs. Eddy succumbed to natural law, not the real Mrs. Eddy, but her mortal form, which, in a mortal world was subject to mortal law. All are subject to natural law, all must drink, eat, sleep to exist as reflections. No mortal body can be kept alive, well or cured permanently **without the aid of material agencies.**

*Materia medica* is striving by operation to remove diseased tissue, by sanatation in various ways build healthful tissue, to increase health germs, the care-takers of the body and thus conquer disease and eliminate propensity, then it leaves the real work to be done by that which they call nature, giving to nature the power of building and healing as well as disintegrating and destroying. If nature has jurisdiction over life and death, it must possess the wisdom of an Omnipotent Being, whereas, in truth, it is but force in operation, under God. And if Nature, in truth, God has power of life and death, why not **Omnipotent?** If he controls the forces which create and destroy, why not all the forces in operation in all stages from birth to death on earth? If He controls all forces in operation, He must all forms of life from the lowest to the most illumined, (like Mrs. Eddy, although not correctly impressd in all ways,) seeking for that which can only come when God wills, from within, impressed from the spirit plane, never the mortal. No material scientist, however advanced, can claim his impressions are superior. Edgar Larkin, one of the greatest, Father Ricard, oft correctly impressed, differ, and yet both give that which they cognize as truth.

Many scientists claim they have given truth beyond doubt, but the glaring mistakes of the past are no more glaring than those made today by some who are so wedded to their own pet theory or belief, which they prove scientifically, comprehensible alone to the scientific minds developed on these lines, that they fail to perceive the

truth in others. Take for instance, the stand many have taken against Sir Oliver Lodge, Sir William Crookes, Professor Wallace. William Stead, Professor Hyslop, Professor Hodgson, and even against Edgar Larkin, because they are on a plane **incomprehensible to them.** These also may disagree in minor points on the same subject, not in harmony with their peculiar ideas, each deeming himself correct, whereas, he, who has the highest conception, is more correctly impressed, he who, within his soul acknowledges the Master Mind, the Creator, he who expresses the soul gifts more correctly, is nearer to the truth that the Source of all good, righteousness and love is our Father, God Omnipotent, whether grasped as Person or Principle.

## THE REAL MAN, THE SPIRIT.

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Our earth, our material world, was evolved conjointly with our spiritual world, not formed in seven days of mortal time, but, as geology proves, through many successive changes, gradually developed as a birth-place for God's children. When ready life in the inanimate became animate under material law, under the directivity of God's administrative Angels, who supervise, direct and impress all forms of life, from the lowest up to spirit man in the real life, and his mortal prototype on earth. Thus evolution, the method of creation, is true. Man evolved from the lowest forms for the purpose of having impressed upon the brains of God's children the necessary experiences (for each individual child) of all forms of life, from the lowest up to the highest, spirit man, when the highest animal was changed in the spirit world, through regeneration, as well as on the mortal plane, and endowed with soul from the soul of The Father.

The spirit body is not the soul, that part of the Divine Mind which comes directly from God. The Soul of God Omnipotent, that which gives personality, the Divine from which His children receive their souls, has ever existed as has the Celestial Kingdom. Spirit becomes in a greater sense, child of God, never to change in the real life, made in God's Divine Image. Thus, the real spirit man is spirit body, mind and spiritual brain. The soul, that part connected with God through vibrations which gives the consciousness as God's child, and independent personality. The spirit decreed for mortal life, has also a material brain and body, mortal mind, that which he forms on the mortal plane.

All life organisms in the spirit and on earth posses, in varying degree feeling, consciousness and that deemed instinct, until as they advance brain is formed under law, to meet the requirements of the different animals. But the consciousness of the animal is entirely different and distinct from the consciousness when born child of God, in His Divine Image and Likeness. In this sense God's children are of a special creation, formed of the life forces of their progenitors on both planes, but, also, especially endowed with a continual influx, on spirit side in the real life, of soul gifts. The soul gifts expressed by animals are impressed always by Angels in charge, under law. Upon earth, sometimes the soul gifts are impressed more perfectly on animals than upon man, but, while the soul gifts are also impressed upon mortal man by his guardian Angels, they come directly to his soul in the real body, the real spirit brain wherein is located consciousness, and which also gives him consciousness upon the mortal plane, when that part of his spiritual brain is magnetized which deprives him of consciousness or

communion with the real life. The difference between animals, our lesser brethren, and ourselves, is they reflect soul, we are soul. The mortal life and plane of consciousness is as real while it lasts as the spirit. The spirit is not within the material, but vice-versa. The material composed of that which is called matter, is, in truth, a certain kind of spiritual substance transformed and transmuted to permit it to occupy the spaces between the perpetually revolving force called electrons on earth. Within the spaces of these units of force are formed the different worlds and bodies of spiritual and material life, the material world within the spirit, the material world abandoned after it has performed its mission, the material body until detached by death, within the spiritual body. Thus, the material brain is within the real, spiritual brain. As mind is connected with brain, when we say brain we include mind. Upon the spirit brain and mind are impressed the soul gifts, which under law, under the Angels in charge are impressed when necessary upon the material brain. The material brain and organs, instruments for the spirit on earth, transmits and records all earth's experiences.

The spirit can only be conscious on one plane at a time, either spirit or mortal, although often a spirit on earth appears to be conscious and is in a degree, of the two planes simultaneously. But as the real body is more substantial than the material and immune to change, (excepting in minor respects,) and destruction, it can, naturally be only in one place at a time. When conscious or awake on earth, it is not in the real life, as it is attached to the mortal body. When its mortal body is asleep or entranced as sometimes happens, animated by another spirit, it is separated from the mortal and conscious in its real home, excepting the intervals in which it sleeps also in the mortal body, and mingles spiritual impressions with material experiences, called dreams. Thus a spirit is regularly detached by sleep, and sometimes by trance for the purpose of leading the real life, and being instructed and developed as befits a child of God.

All those who are attached to the degraded, the illiterate, the criminal, the mentally unbalanced, are in the real life, children of God, endowed with soul gifts, although all evolve differently on both planes, and do not possess the same aspirations and individual characteristics, but all are equal in the Father's sight, and all express, in varying degree, the soul gifts and spiritual attributes.

The spirit, when born on earth, formed in embryo in both worlds, connected with the Father, has all its spiritual brain, save that part wherein is located consciousness, magnetized into insensibility and is cut off entirely from the spirit sphere, hence has no recollection of the spirit world, and but the consciousness of being, manifested in the faint, feeble wail. A brain is formed by the Angels in charge, under the laws of the two worlds, the real, expressing the spiritual attributes, the material, the material, until the spirit who is to govern himself more or less on the mortal plans, is left to exercise free will, ever and always amenable to the laws of the material plane. On the spirit, he forms, under his Celestial Angels, a mind suited to a child of God. In the real home the spirit is in harmony with law, a part of it, God's will the will of love, righteousness, and truth his will. On earth, excepting the impressions from

the spirit, he is entirely under material law, to acquire through pain and suffering or otherwise, that which is necessary to advance in the real life. Were mortal life to unfold the spiritual qualities of the real life, there would be no necessity for it, as solely spiritual qualities are expressed in spirit spheres. Were it to unfold mentally why leave the Fountain Head and Source of all Wisdom to learn from a lower plane, and obtain at second hand that which is impressed from the higher. And why subject the millions of degenerates, imbeciles and mentally unsound who are powerless to advance to useless lives? Although when the time is ripe these classes will be developed, countless millions have become detached by death, after varying periods of earth life, having remained at a standstill or retrograded, benefitted no one, but have suffered and endured that which was necessary to enable them to advance in the real life.

Those who are not ordained for mortal life, who pass on after acquiring soul and personality, ere born on earth, are not detached because they are on a higher plane, but because their parents on earth must bring them forth conjointly, in the sole way God's children are given personality. They are detached because their development, or rather, development of the various life organisms of their real spirit bodies and brains, does not call for mortal development.

As yet, but little light on this subject has been given. Material science is on the eve of greater illumination. The most enlightened know considerable of the anatomy of the physical body, but few are impressed with the anatomy of the spirit body, and with the great mission of every little, insignificant life organism inhabiting their different worlds or bodies. All universes are mainly composed of and filled with these tiny life organisms. In the aggregate they form all worlds and bodies. Were it not for them there could not be a body of any kind in existence, hence how remarkable their mission, and show still undeveloped the mind that knows naught of the origin of anything on earth. The material brain and body are under a process of continual change. Within a specified time it changes every life organism, hence the brain with all that it acquires on earth, since it is constantly changing, could not retain or recollect a single experience were it not that all are recorded upon the spiritual brain which ever retains that which is necessary for its development. The spiritual body and brain (evolved in the spirit world where every organism expresses nothing but the soul gifts and spiritual attributes), is formed of the highest type of these life organisms. All develop until ready to inhabit their permanent home, the body of the spirit child of God, wherein they advance under his dominion. Some, in the different bodies about to be transformed or regenerated, have not advanced and do not advance simultaneously, hence are subjected to a different course of training. Incredible as this may appear to spirit on earth, every little life organism, in every form of life in both worlds, is under directivity. Edgar Lucien Larkin, "Within the Mind Maze" has given the clearest material exposition on these lines yet given. The spirit bodies and their descendants, which require, since their life organisms ever abide with them, a peculiar development, especially for them, are subjected to mortal schooling, and other sysytems in vogue in various

spirit worlds. Not drastic and severe as the mortal, but suited to the different bodies. Every life organism, after it is born in the body of child of God, is subject to his government. As all are not completely under his dominion, he, in another life, on another plane, under law, himself under directivity, must undergo conjointly, with these life organisms, the only development which can bring them under complete control. He, directed and impressed by his Celestial tutors in the real life, until fitted to govern himself, also on earth under their guidance, receiving spiritual impressions from them or advanced spirits. Those, who, upon earth, appear to be controlled by evil spirits, are really under the control of undeveloped material brain, which diseased or malformed, is not a fit instrument for the spirit to express himself clearly. The life organisms of the real spirit body, ordained to exist forever as part of the real true-body, have no mortal organisms or aught to do with mortal life, the life organisms of a mortal body occupy the spaces between the real ones of real body and are under material law, they must be brought into harmony with the spirit to enable him to control or guide them, hence, for experience solely to be acquired in this way, little by little develops this brain. When the material brain is developed, or inhabited by a class of life organisms in harmony with the spirit, the spirit controls and can keep the material body well and harmonious, but as the body is constantly changing in a manner just glimpsed by material science, the spirit finds it difficult to control for any length of time, hence the sundering of the two planes when God wills. Were all the life organisms in Mrs. Eddy's brain the identical ones, or in the same condition as when she healed others and kept herself harmonious and well, she might have been permitted to continue in mortal life, but as her time of training was over, she and both material brain and body were subject to God's law. The materially proven scientific fact of the complete changing of the mortal body within certain periods is conceded by those who are familiar with material science. This one fact proves that the entire control of the mortal body is not left solely to the individual spirit, no matter how advanced, but is under the charge of our loving Father, God Omnipotent.

## R E L I G I O N .

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When man was first brought forth from the animal he was on the same plane of development. Upon earth there was no wisdom, no knowledge, no development of any kind. It was a big, wild wilderness inhabited solely by animals. No knowledge, save that of the animal could be acquired materially. There were no teachers more illumined. They had to rely solely upon themselves, and seek within for the impressions to advance them. He, who had a better formed brain naturally became a leader, simply because he was correctly impressed, and developed greater intelligence. As mortal mind had not developed, it had to form first among these crude people. Without the illumination from within, mind would still be on the same plane, and man no higher than the animal. Little by little by those in charge, thought, reason, will, understanding was developed. Man, impressed as child of God, began to express that which is called the religious instinct, which, in truth, is a soul conscious of its Divine origin, seeking to give expression, in the world in which it is conscious, of its worship of its Father, the most potent feeling in existence. According to the development of the brain and sense organs, man expressed more or less perfectly, among the first races brought forth, this worship, but as all inherited more or less strongly, the diseases, propensities and characteristics of one animal, the spiritual impressions could not be grasped similarly, hence, the more illumined began to preach and teach those not on the same plane. Thus the races with various planes, or rather with different classes, often, in the same families, began to develop along all lines, acquiring from without the material, from within, the spiritual.

Through numberless forms, from idols up to gods and lords many, to the One Supreme God, advancing among some, retrograding among others, the religious instinct, the worship of the Father has evolved, or been impressed more perfectly upon better instruments, all wisdom and knowledge the same. All that which we call material knowledge, the sciences, arts, etc., are from the spirit. The scientist and inventor express but that which they receive from within, of the sciences and inventions of the spirit world, however imperfectly expressed, the philosopher, the religeuse, the prophet the religion and philosophy of the real life imperfectly expressed. Those on the highest planes of material development, or rather expression of wisdom of the spirit spheres, do not all receive similar impression, owing to their different brains, hence, the difference among their beliefs. But this truth is self evident, whether great thinkers express the religious instinct or not, all in their lives and acts express more strongly true worship than many who feebly reflect, in their lives and acts, the spiritual truths they seek to inculcate. Thus true religion is but an expression in acts, more than in words, of the spirit's worship of the Father, whether His Omnipotence or Personality is grasped on this plane or not. Those who

have the brains, through which to interpret clearly, do the will of righteousness and love. Those who have not the correct instruments cannot. Those who have instruments, like the majority, gradually develop, until, through the crucible of suffering and bitter experiences, they learn to express more clearly the impressions received from the real home. The majority comprise many grades or planes of advancement, one sometimes advances from the lowest to the highest plane with but apparently, the same brain formation of many who remain at a stand-still or retrograde, because the little life organisms, although similar in appearance, lack that which is necessary for them to advance. Individual effort, will, thought, reason cannot be developed with poor instruments, or rather expressed on this plane of consciousness. This difference in brain formation is responsible for the various interpretations given to religion, hence there are various religions, philosophies, cults, and systems of healing especially adapted to the various planes. As "In my Father's house there are many mansions" for His children, there are many religions, and various ways of soul expression for those who are to develop, through individual effort and will, but nevertheless, the mansions are also for the ones who are not fitted to grasp religion or philosophy, and unable to express soul but little on mortal plane.

This is the one great truth which, for the first time, is being impressed perfectly upon brains ready to receive. The unreality of evil, disease and death to **the spirit** first given publicly by Mrs. Eddy although glimpsed here and there by the inspired philosopher, medium, teacher, poet or writer ages before, is now being impressed upon many receptive brains. Mrs. Eddy attributed evil to mortal mind, the others failed to explain why it is undeveloped good.

Evil in animal, resulting from the instinct of self-preservation impressed by those in charge, for purpose of development, is not deemed evil in animal. It is not evil for animals to commit every crime. They know no better, they but follow instinct not knowing what instinct is. All thinking mortals know man has evolved from the animal, not a special creation, unless, in the sense of especial species. Primitive man committed the same undeveloped acts, as do the primitive races to-day and those on undeveloped planes, because they but act their inherited natures, the natures not yet impressed correctly by the spirit spheres, the nature of the animal. Man, thousands of years ago, when first evolved, acted in all ways like unto his progenitors. The descendants of man, so slow in evolution, still display the propensities and characteristics, as well as transmit disease, (some of which cause perversion of morals,) as did his early progenitors. All those who inherit more strongly than others, (note the difference in the same families, then deny directivity if you can), inherit these propensities which cause crime in them, the same as in the animal, and diseases which cause moral perversion. Hence, that which is claimed is crime and comes from a criminal spirit, brought forth in the Divine Image by a pure, holy God, is, in truth, but undeveloped conditions ordained for purpose of development to the majority, not for all. Not to evolve good out of evil, but to develop spirits, on earth, to fit them to advance in their real home,

and as conditions change, and the spirit expresses more clearly, the propensities are conquered, the diseases are healed, and thus that termed evil ceases and good results. Those who attribute to the pure, holy child of God evil still express the animal propensities, if not the disease, although in the real world, they often are highly developed.

Thus evil is but undeveloped good, crime the result of undeveloped conditions on earth. The spirit child, like the Father, pure and holy, does not have to develop, on an animal plane, spiritual qualities, a part of his divine nature, and does not, more potent than his Father, form an illusive mind and body, but develops a mortal mind as he advances, which, after he passes on, is considerably changed, and only that part which is essential, retained.

The religion of the future will be based upon, not the various impressions more or less clearly expressed, of numberless different teachers, but the religion from their own souls, the religion of their real home, the worship of the loving Father alone.

This is the beginning of this religion, a universal religion for all God's children, seek within, and ye shall find proof of thy God, thy Comforter, and that all thy loved ones are safe in the real Home, where thou ever art, although not conscious on earth.

## PSYCHIC GIFTS.

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There is not a mortal on earth who is not a psychic, not one not impressed by spirits, were it not so all would be, as they become, when they are detached permanently dead, inanimate matter. From the time of birth until death all are impressed, more or less from the spirit realms, and all are regularly vitalized nightly by the sole power which keeps life in mortal form while their spirits are detached. Is there one mortal who can prolong life when God wills him home? Could the founder of Christian Science, Mrs. Eddy, the most remarkable woman of her epoch? Not yet have spirits on earth discovered the origin of anything, much less of life. Although all are psychics, all are not similarly impressed, individual gifts, traits, and characteristics of the spirit are impressed more or less perfectly, according to the development deemed essential, conjoined with the characteristics of the mortal. Although mortal, detached from its spirit, is dead matter, until spirit is permanently detached its countless life organs live and govern, or rather attend to the preservation and maintenance of activity in the organs entrusted to them. When they are detached, the body is dead. Thus it can be seen that which Emanuel Swedenborg claimed is true. Every part of the body is under the care of Angels, but not as he claimed, various angels in charge of the different organs, but two Celestial ones in charge of one spirit in spirit and mortal body, under law.

Religion has evolved, impressed by degrees, from the spirit spheres. The universal, religious instinct has developed as the brain has become a better instrument to receive the truth. All the wisdom, knowledge, inventions, discoveries have been and are being impressed upon brains fitted to receive, therefore, all are psychics. He who seeks within for the power to acquire objectively material knowledge, whether he believes in spirit or not is a psychic. He who seeks within, the scientist, writer, philosopher, poet for the impressions, which many deem come from mortal mind, are psychics. Not only those who are impressed with matters pertaining to the spirit spheres, but all, whether conscious or not of the truth, are psychics. That which is called spiritualism has evolved, (impressions from the spirit commingled with the illusions and experiences of mortal mind,) from the lowest forms of witch-craft to modern spiritualism, and the Christian spiritualist, who is found within every denomination of the Christian Religion, philosophy, cult in the world. Every religion of any prominence is founded upon spiritualism, all have had miraculous spiritual experience, the Christian especially. Many unfamiliar with the source of spiritualism ascribe to the undeveloped mediums, who mingle correct impressions with material beliefs, fraud. The truth is, the average medium gives the message, as correctly as possible, through his or her material instrument, although the undeveloped will often resort through love of lucre and necessity to that which is anything but spiritual, as many of the same

type do, in every religion. The correctly impressed know the truth, and, instead of condemning, pity these undeveloped ones. The Lord Jesus Christ was the most perfect psychic on earth. Yet even He, the most perfect, due to the low plane of advancement, gave only that which they could receive, hence the fear of punishment and evil continued. For the many who believe in evil, this belief is essential, they could not advance otherwise, their beliefs are rarely changed. Those who are correctly impressed will welcome with joy these truths, and feel encouraged to seek in the right way, the only way, and that is within.

The first duty is to be true to self, to the spirit impressing you with the truth when you put yourself in our Father's hand and seek with the trust of a child, let no exponent of any religion, philosophy or cult do your thinking or your seeking. Think for self, ask for light, and, not content with asking, strive to live up to your highest, eliminate thought of self, ally yourself with those of all planes, not solely with those of your own, only by ministering to and mingling with the lowest can you develop the highest. Those who love all, see good in all, thy duty to help and elevate, not criticise and lower, as the Master did, who had not a place to lay His head, who gave all and received but a bare sustenance, do ye as much as thy limitations will permit, and thy Father who reads all hearts, from Whom no thought is hidden, will answer, and within thine own souls, even here, ye will receive perfect proof of His Omnipotence, impressed by His Celestial Angels, thy guardians, not undeveloped spirits. Those who seek for material tests, dominated by love of the material, receive but the material from the medium's mind and the material minds of others present, although sometimes spirits give that which will help ameliorate conditions when permitted. All evil spirits are simply perceived so by the undeveloped mediums. Could they see with the true spirit sight, instead of with the material consciousness, they would really see beautiful, glorious spirits. The pure in heart see God and His Angels. The undeveloped, as pure in the real life, see instead, devils.

## THE PSYCHIC OR INSTRUMENT.

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As all mortals are psychics, there are as many different psychics as there are grades of development. All mortals, impressed by their Guardian Angels, or, with minds in harmony who themselves impress their material brain, are necessarily psychics. Whether impressed or otherwise, their spiritual brains impress their material brains. The soul, the personality is connected with the spiritual brain. That part alone, (unless in harmony with the mortal, or rather the mortal in harmony with it,) is conscious on earth. When it is not in harmony on earth, in this sense, and solely has the consciousness of being, it is impressed by the Angels in charge on the spirit plane in the real body, and it then impresses its mortal brain and mind. Therefore, when one not in harmony seeks within for light, his spiritual brain is impressed by his Guardian Angels, and it in turn impresses its mortal brain. Hence it can be seen that no one, unless **detached from the body by trance or sleep**, (when his body is used by another, as occurs sometimes for certain reasons,) is ever controlled or impressed by others, as deemed by many spiritualists. The truth is the one desiring to give the message, is permitted by the Angels in charge, to impress the psychic in his real body (although not conscious on the spirit plane,) who **gives through the material brain, according to his development, correctly or otherwise**. This explains the many contradictions given through the psychics, the **personal material beliefs and knowledge** adulterated with the truth.

When a psychic has a material brain which has developed through overcoming temptation and self purification, it then, (although not conscious of the spirit world and life), is connected directly with the Father, and receives a continual influx of the soul gifts. He receives correctly higher truths, and, also, according to the development of his material brain, independently, (not impressed by its Guardian Angels,) gives these truths, although his body and brain are still, until detached by death, under their charge. Therefore, all instruments give truths, more or less, under the charge of their Guardian Angels, until their brains are in harmony, after they independently give the truths received by them directly from the Divine Mind of the Father. Those who give the higher truths, (the soul gifts expressed in act and in word,) independently give that with which they are in harmony. Those who express on earth the soul gifts in acts, but who are, for certain reasons, still imbued with the belief in evil and punishment in the real life, give independently only the higher truths with which they are in harmony.

Although Emanuel Swedenborg, in act expressed the soul gifts, his material brain could not give some of the higher truths. He, conscious of the truth of the real life, could not, through an undeveloped instrument, give it, hence some of his conceptions and im-

pressions were not correct. Many great psychics, dominated by love of the material, fail. Swedenborg had no love of the material, even on earth he expressed the soul gifts more perfectly than any great teacher, excepting our Lord, but his material brain and mind could not give certain truths through lack of development. When the mechanism of the material brain is understood, mortals will be able to understand why, even in a trance, while all is presumed to be under the complete control of the spirit controlling, **truth can be given only according to the development of the material brain** through which it is given. The material brain and organs are the sole instruments which connect the two planes of consciousness. Whether one sees with spirit sight or otherwise, one must use the material brain and organs to connect one with earth, or else the wires are cut off and no message can be sent.

When the material brain, or the gray matter of the spinal cord is defective, malformed, or out of order, through disease or otherwise, correct messages cannot be transmitted to the spirit, and vice-versa. When the brain is undeveloped or not in good working condition, it naturally does not transmit correctly the messages it receives. The more perfectly developed the material brain, the more perfectly does it enable the spirit to transmit or express the soul gifts, the **most potent in existence**. The sole difference between spirits on earth is the difference in the **development of the instruments which connect them with the earth life**. He who has the most **perfect** can send the most correct messages, and express the truths of the real life more correctly. The truths of the real life are love, righteousness, wisdom, mercy, strength, charity, sympathy, compassion, not love of money, ostentation, greed, rapacity, animalism, commercialism, selfishness, etc. A trite saying, "consider the source from whence it comes" must ever be considered by the seeker after truth. He who is free from love of the material, he who values wealth not for himself, but for others, he who is ever alert to the woes of others, who exemplifies in acts, more than words the soul gifts, (expresses in life the truths he gives,) is more liable to be correct, as he really is, than the one who materially dominated, gives the **material conceptions** which he also expresses in his life.

The Lord Jesus Christ, the Divinely inspired, alone exemplified perfectly the soul gifts. The various interpretations, put upon His life and messages of peace and love, have been deeply colored by the material brains who interpreted Him, hence the apparent contradictions of His statements. The correctly impressed reject all that is not consistent with His Divine character, realizing that One who taught "Forgive seventy times seven" could not condemn nor arraign anyone. He, who pitied the thief on the cross and Mary Magdalene in this world, could not, in the spirit, whether Son or God Himself, refrain from pitying and saving, if Omnipotent, the countless other sinners who **never heard of him, and who are born incapable of advancing**. He who is all love loves all, He who is all charity has charity for all, He who is all compassion, compassionates all, He who is Omnipotent, All-good, neither creates, thinks nor speaks evil. Hence those, despite the teachings of the churches, who

exemplify in life, the soul gifts, **whether they ever heard of the Lord Jesus or not**, express more perfectly His Divine qualities than those who do not interpret Him correctly and endow Him with their **human characteristic of anger, lack of charity, as evidenced** in the interpretation they put upon His arraignment of the undeveloped money-lenders and the **doomed cities**.

Those who do not accept His Divinity, and cannot reconcile these human frailties in a Divine character, are no more correct than those who accept Him as Divine and, alas, human too. Both are in error. The spiritual and material can never coalesce, both are entirely distinct in God and in spirit man, His real child. Mrs. Eddy paved the way for the truth now given, unadulterated by human conceptions. She recognized God as Spirit, His children as ideas, the unreality of death, disease and sin to the spirit but ignored matter completely, did not give it its true place. Mortal mind was ready to accept the truths, and (strange as it may appear to many, also in the joy at being released from the horrors of the orthodox religions, which they could not accept,) accepted, not without misgivings and doubts her conceptions of mortal mind and life. But there is a large class among Christian Scientists who do not accept these conceptions, as there is a large class among the Christian religions who cannot accept human depravity, hell-fire, etc. There are also many among other religions who cannot accept reincarnation and transmigration, not yet entirely outgrown. There are also many spiritualists who cannot accept the Lord Jesus as "Elder Brother" and who do not believe in evil in the spirit spheres. Also many Swedenborgians who cannot accept the great seer's hells. All of these that I enumerate utterly reject Mrs. Eddy's conceptions of mortal life, and will gladly welcome the truths now **given for the first time**. That, although, in truth, we are spirits, we animate and impress mortal bodies as real while they last as our real spirits ones. That mortal mind does not create disease, although discordant, inharmonious thought causes the disease germs to gain control. That evil is the result of undeveloped conditions, in reality unevolved good. That mortal man inherits the propensities and diseases of his animal progenitors. When he develops conditions and brain through impressions received through the spirit spheres, he conquers evil. That each one born with the right kind of brain can conquer evil and make it cease for himself individually. That there is no necessity for salvation. That man never was brought forth perfect on earth, although pure and holy in the real life. That he has **not fallen**, but is continually advancing. That those who do not advance here advance in the real life, which they live when detached at night by sleep periodically and forever when detached by that called death. That in truth man is a child of God, heir to all the glories of the spirit world and **not as abject sinner**. That when he develops on earth he brings himself in harmony, and can then give spiritual truths, in the only way that he can on the material plane, through his material brain.

## THE SPIRIT'S DESTINY.

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Mortality, or rather spirits in the mortal life, as they advance and come into the truth of life and its real meaning, will explain more clearly the early traditions, mythology, and undeveloped conceptions of the earlier periods when the races, save here and there an isolated individual or teacher, formed an object of worship or God to suit their mental receptivity. The God for primitive man of sticks, stones, idols was supplanted by a god of a higher order, and so on until some of the various religions and philosophies evolved one supreme God, interpreted in harmony with their plane of development, hence endowed with human characteristics, until the coming of the Lord Jesus Christ, the Sole Teacher, who, in His life expressed naught but the spiritual attributes. Great and inspired as the teachers were prior to His coming, not one ever attained to the Christ standard, not one throughout all his life lived the immaculate life of the Lord, all were impressed to give only that which could be received by the people. The majority of the peoples who were fitted to receive the truths, or rather whose mentality could grasp, in a degree, as much of the truth as was necessary for them, prior to the Lord's coming, advanced and retrograded. The majority of the people after the Lord's coming have advanced, not retrograded, although seemingly so among some nations. Even although Christianity has not reached many countries, still the peoples had to be on certain plane to necessitate the coming of the Christ. When one looks back over the past of the majority of nations, one perceives they have steadily advanced. Their conceptions of God and the origin of life clearer, their spiritual insight broader, their soul gifts developing. Horrible as is the present war, it has not, despite reports, been attended with the malignity of earlier periods. War is condemned to-day by a greater number than at any previous period, and condemned simply because spirits on earth have better formed material brains, more in harmony with the spirit spheres. When the majority of spirits on earth will be develoed to express more clearly the higher truths, war will cease for a time. When war will have performed its mission, when capital punishment, penal institutions, and asylums will not be needed, the majority will then be more fitted to receive greater illumination. Hence, the truths told in parable and allegory are being impressed more clearly upon those more fitted to receive, and the masses more influenced by the inspired. That which was suited to the peoples prior to the Lord, and many centuries since His coming, has been given. Nothing that the Lord gave can be added to, in a truly spiritual sense, or taken from, but He gave only that which could be, in a degree, grasped. The Power, God Omnipotent, who inspired Him personally, through His instruments, is inspiring others to interpret more clearly the earlier messages, so that all His children, of every

religion and race who are ready to receive can, on the earth worship Him in truth, within their own souls find the Comforter, and for faith substitute actual knowledge.

Every child of God, born conjointly in the two worlds, every child severed before birth, is educated in spirit world. No matter of what race or of what class all are His children, all made in His Divine Image, all pure, good and free from mortal defects. All upon birth in the spirit world are entrusted to the care of two Celestial Angels, and educated and trained until fitted to advance independently. Those who are detached by death prior to attaining to adult life, continue in the charge of their tutors, until they attain to it. Those who pass away after, advance independently, although ever under the supervision of the higher advanced.

Continual progression is the law of the spirit spheres. All must first acquire all the knowledge of their own spirit world, similar to many others on the same planes of development, thence the knowledge of those on higher planes until ready for the Celestial Kingdom, thefice on and on until almost, but never equal to our Father, who is Himself the Source and Fountain of all wisdom.

All spirit worlds are worlds of cause. All material worlds, worlds of effects. Everything that is on earth good, beautiful, spiritual is in the real life, more perfect, greater, grander, more beautiful. Everything of an undeveloped, material nature unknown, unrecognized, evil understood to be undeveloped conditions permitted to strengthen the spirit's control of his real body and brain. When the spirit is detached by that which we call death, he awakes in his real home. If in an asylum, penitentiary or university, public building, etc., he awakes in similar places perfect in beauty, comfort and appointments, with the exception that the jails, penitentiaries, asylums and all places of punishment and reform on earth are called sanitariums, where spirits stay until taken home by relatives. All do not awaken to nor are on the same planes of advancement. All are independently individual with different aspirations and characteristics, but all express nothing but the soul gifts, and are on the same plane socially, and mingle together as children of God, recognizing each and all as brethren and sisters. As on earth the bravest are often the tenderest, the most advanced are the most loving. He who loves all forms of life more fervently, is further advanced in true soul knowledge. Love is the most potent law of all. Our Father is Love embodied, Love personified, the highest expression of Love in all the universes. The Celestial Angels, in varying degree, express His love, the more perfectly they express it and the soul gifts, the greater their beauty and power, the same with spirits in the spirit worlds.

Those, on earth, who think there is aught of an unloving nature in the real life, where our Father abides, will, if ordained, on that plane awaken to the truth that they judge by the development of their material brains, which are kept in that condition to enable them as teacher, parent, prophet or seer to exercise authority and influence those who cannot be influenced in any other way. Some of the greatest teachers on earth, highly advanced spirits like Emanuel Swedenborg, were and are impressed to give that which was and is

most needed, as the great seer did, a ray here and there recollected on his return from his trances, intermingled with the prevailing beliefs of the period. Many have advanced so far since his epoch, as to refuse to accept all pertaining to places of punishment, and as many refuse to credit these places, they desire to abolish the same on earth, not being impressed with the fact, that, although there are a much lesser number, there are still many on earth who are too undeveloped to influence but in this manner, and as it is decreed under law, heart-rending as it is, it is necessary or it would not be. All that will not interfere with the experiences required is done to ameliorate unnecessary suffering. Under the law of heredity, animal characteristics and propensities are transmitted from generation to generation as well as diseases and predisposition to disease, some mortals are born filled with the disease germs which have been inherited originally from the animal, and cause that which is called crime. In the spirit life they also inherit recorded upon the brain, all that is necessary of the countless lower forms from which their bodies have been evolved, but also soul and the soul-gifts, personality as child of God, to whom all lower forms of life are subservient, ruled simply and solely by love.

## THE DIFFERENT STATES OF CONSCIOUSNESS.

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There are but two real planes of consciousness, the spiritual and material or mortal. The other states are either produced by the Angels in charge, for purpose of development, or by drugs and diseased or malformed brains.

The spirit has but one real body. Some, (few, in comparison with the countless numbers living in detached spirit worlds, and the Celestial Universes,) have mortal bodies for certain periods. The soul, that which gives consciousness and personality is connected indissolubly with its spirit body. The conception of the soul reincarnating in different bodies, or being within several at the same time, was based upon, on earth, the incorrectly impressed truth, of the reincarnation of the animal, in truth, the life organism transmitted from body to body.

When conscious in the spirit, one is not conscious on earth. The spirit who desires to be conscious on earth has to enter the material consciousness, in a similar manner to that practiced by those seeking to develop psychical gifts, on earth. A detached spirit can only discern detached spirits unless he enters the material consciousness. A mortal, or spirit still on earth can only discern mortals, unless he enters the spiritual consciousness. A mortal, often while conscious on the mortal plane, sees and speaks with those detached, when they are on the material plane of consciousness, and he, more or less, on the spiritual, in this sense, there is a mingling of the consciousness of the two planes, responsible for the incorrect impressions given by the medium, through instruments not in harmony with the truths of the spirit.

Those who see horrible and terrifying spectacles or forms, seen by many reputable and honest persons, either imagine, are victims of hallucinations, produced by certain conditions, or have defective brains or organs, which cause them to see, instead of the real forms, the forms as they have known them on earth, or as their mortal mind grasps them. Those who see aught of an unlovely or evil nature should pray all the more faithfully with act, as well as word, to develop better instruments, to help them to interpret more correctly the spiritual messages. They would see, instead of undeveloped spirits, Angels seeking to impress them with the truths and beauty of the spirit world, not reflecting, the sin and sorrow of their mortal minds.

The states of consciousness of other planes, taught and produced thousands of years ago, and still by many, who are seeking divine wisdom, are produced for various purposes to enable those seeking to experience that which is needful for them on the mortal plane. They are no more real than the moving pictures of earth. Those who advance in this way generally find God, whether sensed as The Christ or not. Those who do not get that which is essential.

The hallucinations of drugs and mental diseases, are, of course, illusory. The consciousness in sleep is that felt after the spirit returns and is attached to its body by the Angels in charge, when the spiritual brain, not yet entirely magnetized impresses the material brain with some of its real experiences which the material minglest with its own of mortal life, and thus produces dreams of all kinds. Sometimes the spirit recalls, after he awakes, these experiences, and thus some dreams are actual verities. In these dreams advice, warnings are often given as well as in a magnetized state, betwixt the two planes of consciousness, causing visions, in which the mortal sees and actually communes with the detached, and sees actual scenes, represented in manner similar to motion pictures on earth. These visions are mainly responsible for the belief in other states of consciousness, independent of the spirit and mortal.

The spirit, on mortal plane sometimes becomes detached by trance, and, in its real body, visits other scenes, while its guardian Angel or an advanced spirit attaches itself to the mortal body until it returns. This is called, on earth, projecting the ego. The truth is, while all this is done, the spirit or soul is ever within his own body in the spirit world, which he never leaves, after attaining to the personality as child of God, given upon earth as well as the spirit. Hence are all the same personalities brought forth on earth.

Although we grow and advance to Celestial Angels, develop and enlarge our minds, our bodies are ever the same, perfect and flawless in form and feature, simply change in expressing greater beauty and greater sweetness and divinity. After a spirit attains to the perfection of adult life, immortal youth and beauty, the men appear about twenty-five, according to mortale age, women about twenty. Their appearance never changes, save in minor respects, although their mortal bodies are decrepit, the real body is ever young, symmetrical and beautiful.

## MAN'S FREE WILL.

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Man is composed of spiritual body and spiritual brain, connected with a certain portion of the brain is the essence from the Divine Mind, called soul, which gives personality. Material man composed of brain and body, and the mind which he forms upon earth. In reality, there is but one mind, the spiritual. Upon certain portions of the spiritual brain are recorded all the experiences of the countless progenitors adjudged to be essential. Other parts devoted exclusively to that which connects mind with it, which consists of all that which make the real man, the individual opinions, feelings, characteristics which he, after attaining to control of his body and brain as child of God, forms. Thus, he is connected with Divine Mind, receives continual influx of the soul gifts and forms his mind as an individual spirit.

When born in both worlds as child, with no mind as yet formed, he (on spirit side, with brain expressive of but spiritual qualities, and organs fitted in harmony with brain, association, training environment of the highest, receiving a continual influx of soul gifts), speedily forms a mind suitable to a child of God, and acquires all requisite for the lowest plane of spiritual development, superior to the most enlightened on earth. Those ordained for the moral life, form similarly on spirit side their mind, while learning or fitting themselves on earth to advance along all lines. The soul of the spirit child with unformed mind, is brought forth on both planes. As mind develops in the real body, the spirit is conscious of all that pertaining to earth, and shut off from him when on earth. All mind is open to him, and he fully cognizes, with the correct spiritual view, the earth life. The mind formed in both worlds is under continual change, and after the spirit is detached, the mind formed in material life is often speedily obliterated, as it is almost invariably on a lower plane than the mind of the spirit on the lowest spiritual plane. That pertaining to memory is also in course of time modified.

Mind and brain are entirely distinct. Mind is connected with the spiritual, not the material brain, in reality, as said before, mortal mind does not exist. The spirit on earth, under natural law, has a brain formed for him by those in charge, to enable him to express his first individual ideas or feelings, this brain connected with the organs which give him, not consciousness of being, for that he has, but puts him in touch, and makes him conscious of material life, and through which he receives all the impressions, which enable him to gradually develop that which is deemed mortal mind. If these instruments are malformed or defective, he can only form his ideas and opinions from that which he receives. Helen Keller was born with a brain formed to enable her to develop it to prove the power of the spirit, when in harmony with its real spheres, to do the seemingly impossible. But, had her brain not been first formed, under law, of the right organisms, she could not have so developed.

Every spirit with the proper instrument, even on earth, forms a mind in harmony with the highest. Many born in the slums, of the most degraded parents, often develop, despite training, association and environment, while their brothers and sisters, with different brains or instruments, remain at a standstill or retrograde. While education, training, association, environment do their allotted work, they only bear fruit with those fitted to receive, according to their plane of development, their plane under the law of heredity as supposed, but, above that, the law of God. The life organisms of the animal progenitor, the countless human ancestors of all planes of all planes of development are transmitted under law, and although every mortal has millions of almost every plane, he has selected ones to transmit the characteristics to be developed, or to give him on earth that which he, individually, must undergo as decreed. But although this, with some, does away with free will and responsibility on earth, it does not with the majority, who are endowed with the characteristics and brain fitted to enable them to independently form their minds. For the various planes comprising the majority, here and there, one is fitted to help many of these to reform and bring their brains into such harmony as will enable them to govern with the free will of the spirit world.

To recapitulate, in the beginning of life, as child of God, the spirit child is formed of life organisms expressing spiritual characteristics. These organisms evolve, under law, especially for his body, never to leave after they become denizens of their permanent abiding place. As some do not advance, and must be in harmony with all, to enable the spirit to control, after being brought forth or connected with his spirit body, he is subjected to the mortal plane of consciousness. Prior to this, all the organs of his body have been under the supervision of the Celestial Angels, and, in a degree, under the dominion of his immediate ancestors, after, they are solely under his government. The spiritual brain receives from the material brain, within its spaces, all material experiences, and, incredible as this may appear to finite mind, all the denizens of the spiritual brain who have not advanced, receive through his connection, the experiences necessary. As spirit is in control of both brains, or rather as they are his instruments to connect him with both material and spiritual life, he, in sole charge, nevertheless under law, of his brain and body, connected indissolubly with them, is the one who mainly feels all sensation, but not entirely, for each little denizen has sensation and consciousness. Hence, the pure, sinless child of God must seemingly sin and suffer on earth to bring in complete subjection certain undeveloped life organisms of his real body. Even under the almost perfect law of the spiritual realms, the countless number of life organisms, multiplying and subdividing, cannot advance similarly. Upon the mortal plane on earth, the same variations occur under variable law, hence all brains are formed with the off-springs transmitting the same characteristics which multiply and subdivide in the body or form in which it is brought forth, the organisms in the brain selected under directivity, adjudged essential for each case.

Upon earth, mortals, unconscious of their real life, with no recol-

lection or knowledge of it, save that impressed by their Celestial guides, advance if their material instruments are formed, under law, to enable them to do so, if not, they are subjected to that which is essential for them to gain control of the developed ones in the real body. Those who do not advance are the fool, the weakling, the moral pervert, those whose brains are so defective as not to be cured on this plane, although very often, conditions are so changed as to enable many of these to advance through violating law. It can be clearly perceived that while all are subject to law, and all suffer through violation of law, all do not learn through violating law.

Those endowed with good brains for their development, as they are really pure, upright spirits, after they have violated law and suffered through it, little by little impressed with spiritual truths, and assisted by those on higher planes on earth, gradually gain control, more or less of a constantly changing material brain, and thus express themselves more correctly. On earth, the majority violate law, and learn through suffering to live in harmony with it. The minority violate it, do not learn on earth, but learn in the real home.

Thus, the spirit must first learn to control every organism in his body ere he can advance on all lines as is imperative for a child of God.

## DIVINE HEALING.

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All healing of any and all systems is under Divine Guidance. All like the various religions and philosophies suited to the different planes of advancement.

As the majority are more or less undeveloped, necessarily, those able to meet their needs and comprehension are most popular. *Materia medica* is fulfilling its destiny, doing all the good it is decreed to do. Likewise every other system. Those deemed more especially under Divine Guidance, by their followers, are simply on a different plane. Many, not more in harmony with the spirit spheres, than those who believe in the other systems, but undergoing the experiences, called unfoldment on earth, necessary for them.

From the earliest periods animals as well as men have relied upon the power within to heal disease, few knowing from whence it came or aught about it until the Lord Jesus came and healed openly by the power of God. Animals and primitive man were impressed by those in charge of them. Although the Lord Jesus seemingly defied natural law, He, inspired with the wisdom of God, healed with the power of The Spirit. All lower forms of life were obedient. The vast atmospheric oceans, the waters of the sea, every living body filled with countless life organisms, are ever under dominion of the spirit spheres. All forms were subservient to Him, who, adept in truths of chemistry, transformed water into wine for ~~material~~ needs. Those, who in a material world, rely solely upon the spiritual are impressed with but a half truth. The Lord Jesus did not ignore the material, He gave it its true place. While, undoubtedly, the spirit, when its material brain is in harmony, can relieve and heal disease, as its material body is under material law, it must, to make the cure permanent, be nourished materially, and live in accord with material law, otherwise, on this plane, not even the most Divinely inspired could continue for any length of time unless entranced and suspending animation. Although all systems heal, the most enlightened exponents and practitioners of all succumb to material law, *when our Father wills them home*. All the most advanced of any systems can do is to keep, those ordained to be kept in health, well and strong. The undeveloped, who live in harmony with material law, are often more healthful than the saintly who rely ignorantly upon God, and know not how to help themselves. Those who develop material brain under the law of suggestion, can learn to dominate it and the body, and heal themselves mentally, morally, physically, by a simple statement made daily and put into practice. Unless practiced and exemplified in daily life, the suggestions avail naught or heal temporarily. Those upon the

more developed planes, ever inspire and lead the lower, but it will be many aeons ere the majority learn to "seek within." Each and everyone who does diligently, with **faith** and **love** will be able to demonstrate the Power and Glory of our Loving Father, God Omnipotent.

This statement said daily and put into practice as much as possible will greatly aid in making the spirit realize, on the mortal plane, the truths he knows in the real world, and therefore bring his material brain so in harmony, as to enable it to express the qualities and attributes of the spirit sphere perfectly upon earth.

"I am the child of God, I express through every life organism in my spirit body love, charity, mercy, righteousness, health, wisdom, strength. I ask with the love, as child of our loving Father, in the name of the Christ who suffered for us on earth, all my organisms in my mortal body to help me to express our Father's Divine soul gifts of love, life, peace, charity, health, and wisdom, **on earth**. I express the love, the wisdom, the strength, the righteousness, the power of my Father in all parts of my body. I am love, strength, wisdom, power, righteousness, amen."

## NO HELLS AND PUNISHMENT IN THE REAL LIFE.

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Spirits, upon earths, undergo the sole suffering in all creation. Evil and suffering are unknown in spirit worlds. All mortal seers, prophets, poets, philosophers, teachers, who, impressed for their planes, have taught and preached of these places in God's realms of love, beauty and happiness must now be interpreted more clearly. They gave that which was necessary for the undeveloped mortal brain, as we now give that which is necessary for the more highly developed. Those, on earth, who express more perfectly the soul gifts, would abolish all suffering if possible. Those who express the least, regardless how seemingly chaste, coldly austere their lives, would not, recognizing that fear keeps them, hence must others, in paths of rectitude. Fear of punishment is essential for those with undeveloped brains. Hence crime will prevail indefinitely, penitentaries, capital punishment and asylums for the classes, who, on earth are not to advance. But as continual progression is the law of the spirit and all progress in the spirit spheres, likewise upon earth there has been a steady, although a very gradual progression among the majority. The races of prehistoric times who advanced to high planes were not advanced as high as the peoples of today, that is, the masses. When a nation or race in different parts of the world were swept entirely out of existence, or but a limited number left, those left and brought forth later, had to commence anew, attain to a certain height, then exterminated. From the records mortals have through geology's revelations, as well as revelations more or less reliable, traditions and history, the masses steadily advanced until certain planes attained to a height which demanded the Christ. The masses today of the most undeveloped races are born with better formed brains, although among all races there is a large class who cannot advance on earth. For these classes who (through defective organs, malformed brains, inherited propensities, and certain disease which affect the mortal,) are impervious to the suffering of others, those who do not suffer mentally, physical suffering and confinement alone give them the experiences and pain necessary for them to advance in the real life. Therefore, there will be for indefinite periods, these places, although among the most advanced less and less necessary, until but few will be needed, and these of a reformatory nature. Reform, to reform by the power of the spirit within the defective organ, malformed brain, **when so ordained on this plane.**

This work is inspired mainly to bring peace and comfort to all classes, whether they grasp or not, to ease them with the knowledge that the sole perdition they will ever know is on the earth, to comfort them, that "in my Father's home are many mansions, I go to prepare one for you," was not intended only for one race or one class, but for all of God's children. To the thief on the cross and

Mary Magdalene not only, but to millions who have never even heard of the Lord Jesus Christ. It will be thought that this knowledge of certain life and happiness in the real life might tempt some to go Home instead of merely seeking within. Not so, it will make all more eager to do the Father's will, and as none can be detached unless by their guardian Angels, all go as decreed, under law. Think ye, that ye who know not from whence ye came, who have naught to do with thy coming, who know not whither or when ye go, who have naught to do with thy going, have much more to do with thy allotted lives. Doubt ye the infinite power and wisdom evinced throughout all creation, think ye that Almighty Power who even on this plane evolves good from evil, who through the loving Lord said, "Come to Me, ye who are heavy laden, and I will give thee rest," does not keep watch and ward over thee with His mighty legions, your own beloved ones, in the real life, He and all thine own of great Celestial Angels and lately emancipated dear ones are **ever with thee, not intangible** shadows, awaiting rebirths, but in bodies more substantial and glorious, similar to thine own, than aught ye can conceive of, in a world, with cities, homes of splendor and natural beauty, leading useful lives, divested of all that is debasing and material. Ye who dream of an earth Utopia, know thy dreams come from the Utopia of thy real Home. Ye who dream of cities of golden grandeur, there are many such, but their glaring splendor tempered with green of varying shades. Ye who aspire to be seraphims playing on harps, know there are countless hosts who play on harps, who float from place to place, but above all live lives of use and service. All ye who dream of heavenly joy and beauty, know that joy and beauty, beyond all ye can imagine, await thee. All ye who fear evil and punishment for self and others, fear not. Thy Father as well as theirs, keeps guard and punishes no one in the real life, could He change immutable law, the changeless law of spirit realms, ye even on earth, would not have to suffer. There are revelations yet to come, when ye are fitted to receive, until then, know although thy Father is Omnipotent, His laws are immutable.

## CHRISTIAN SCIENCE.

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We will now give the **truths** of Christian Science. In the Preface of Science and Health Mrs. Eddy says truly, "To-day, though rejoicing in some progress, she still finds herself a willing disciple waiting, for the Mind of Christ."

On page 15, "Prayer cannot change in Science, but it tends to bring us in harmony with it." Brings material brain, not spirit, pure and holy, into harmony.

On page 14, "Because the ego (the spirit) is apart from the body." Apart from what body, if not real?

Page 15, "Without a fitness for holiness, we cannot receive holiness." Who is fitted, not the holy spirit, but the material brain.

Page, 16, "A great sacrifice of material things must precede advanced spiritual understanding." Correctly impressed.

Page 18, "The atonement of Christ reunites God to man." What man? Not the real and true.

Page 25, "The Divinity of Christ was made manifest in the humanity of Christ." What humanity, if not the mortal.

Page 28, "The trials encountered by prophet, disciple and apostle await in some form every pioneer of truth."

Page 30, "Born of a woman, Jesus, advent in the flesh partook partly of Mary's earthly condition, although He was endowed with the Divine Spirit without measure." Earthly condition means material brain and body. Divine Spirit without measure means God. "Had His origin and birth been wholly apart from mortal usage. Jesus would not have been appreciable to mortal mind as "the way." Hence material brain and body in Jesus was as real to Him, as the material brain and body of those He came to teach.

"In meekness and might He was found preaching the Gospel to the poor. Pride and fear was unfit to bear the banner of truth." Very true.

"He called no man Father save God." He, Himself, inspired by God personally, and brought forth solely by God, **could** call no man father.

"He attached no importance to dead ceremonies."

Page 33, "When the **human** element struggled with the Divine."

Page 34, "Their dear Master would rise again in the spiritual realm."

Page 21, "The eternal Christ, His spiritual self-hood never suffered." The eternal Christ, God, our Father.

"**He taught that the material senses shut out truth and its healing power.**" Very true, material brain and senses must be brought into harmony to heal.

Page 44, "Three days, after His burial, He walked with His disciples." Although Jesus Christ was the only one **Divinely** con-

ceived, with a **material** form, He is not the only one who was raised from the dead. He Himself raised Lazarus.

Page 46, "The Master said plainly that physique was not spirit. After His resurrection He proved to the physical senses that His body was not changed, until He Himself ascended." The material Jesus Christ disintegrated, God Omnipotent, attached to Him in the spirit, the real life, Himself underwent the agony of the crucifixion, although Jesus Christ was simply connected with Him by vibrations throughout almost all His life.

Page 51, "He was inspired by God, by Truth and Love, the physical Jesus."

Page 61, "Is not the propagation of the **human species** a more solemn charge than the cultivation of your gardens. Nothing unworthy of perpetuity should be transmitted to your children." What children? Mortal, of course.

"The formation of mortals must greatly improve to advance mankind. The scientific morals of marriage is spiritual unity." Spiritual unity means the union of the real spirits, the soul mates.

Page 62, "The Divine Mind will care for the human body even as it clothes the lily." This does not mean a **dream body**.

Page 63, "In Science, man is the off-spring of spirit. The beautiful, good and pure constitute his ancestry. His origin is not like that of mortals, in **brute instinct**, nor he traced through material conditions prior to intelligence. Spirit is his primitive and ultimate source of being. God is his Father, etc." This is correctly impressed. This is true.

Page 71, "Spiritual man (what difference whether we say spirit or spiritual man) made in God's likeness, reflect God." Express God is more correct.

"The supposition that corporeal (material) are spirits or that there are good and evil spirits is a mistake." Correctly impressed. Mortal and spirit distinct.

"Evil has no reality, but a belief, an illusion of material **sense**." a half truth. Evil, result of undeveloped conditions, is, in reality, **undeveloped good**.

Page 71, "Spiritualism will be found mainly erroneous, no proof or power outside of human testimony." Not correctly impressed, the sole testimony, the sole means of communication between the mortal and spiritual plane are the **spiritual and material brains, instruments for the spirit**. Mrs. Eddy could not have given anything had her **material brain been unfitted**.

Page 72, "In Science individual **good**, derived from God, may flow from the departed to mortals, but evil is neither communicable nor scientific." Very true, correctly impressed.

Page 73, "The belief that one man can control another man upsets the individuality and the source of man, for man is spiritual, God controls man, and God is the only Spirit, any other control of so-called spirit is a mortal belief, which ought to be known by its fruit, repetition of evil." A contradiction to the former, not correctly impressed. If "good can flow from the departed" or be impressed from the departed who are **made in God's Likeness**, His children, not ideas, but spirits, why should it interfere with the

individuality, and repeat evil when only good is communicable?

"The belief that mortal bodies return to dust to rise up as spiritual bodies with material sensations and desires, is incorrect." Very true, but the spiritual qualities and the soul gifts, impressed upon the mortal, live as always in the real body, the spirit.

"Equally incorrect is the belief that spirit is confined in a finite, material body, and that when it is freed from the material body it retains the sensations of that body." True, the seat of sensation is not in the material body. The spirit child alone feels all sensation in that part of the spiritual brain wherein soul is connected with the Divine Mind of his Father.

Page 71, "To be on communicable terms with spirit, persons must be free from organic body and then return to a material condition, after having left, it would be impossible. No communion can exist between persons in such opposite dreams as the belief of having died, and left the material body, and the belief of still living in an organic, material body." Imperfectly impressed. All are spirits, (those who believe in Science, those who believe in spiritualism) impressing material bodies. When on the different planes of consciousness in the different worlds, the material body and world are as real, while it lasts as the spiritual, neither is a dream.

Page 75, "There is no bridge across the gulf that divides two such opposite conditions." There is no necessity for a bridge. Spirit in the real life is always with spirit. Spirit while conscious on earth when he gets his material brain, mortal mind in harmony, (the sole bridge) enters the spiritual consciousness and thus communes with the "departed from whom good flows." The departed can also reproduce material forms, but no evil ever flows from the departed. This belief is due to the incorrect impressions of an undeveloped material brain.

Page 75, "When you can awaken yourself and others that all must die, you can then exercise Jesus' Spiritual power to reproduce the presence of those who have thought they died." This means when you get your material instruments in harmony, you can see with the spirit consciousness the beautiful, glorious spirits who have not thought they died but who know they have ever been alive in the real spirit life. When you do not get it in harmony and are only partly in the spiritual consciousness, you see very imperfectly, and they oft, apparently appear very material.

Page 76, "The sinless joy, the perfect harmony and immortality of life manifesting Divine beauty and goodness, constitute the only veritable, indestructible man whose being is spiritual." Correctly impressed, the real and true man.

Page 78, "If the departed are 'in rapport' with mortality they are not spiritual, but still must be mortal, sinning, suffering, dying." Spirit does not die, does not suffer, does not sin in the real life, but spirit attached to mortal does that which is sensed as sin, suffers and the material body seemingly dies, the life organisms in the material body are detached when the spirit abandons it permanently.

Page 80, "Mortal mind produce table tipping as certainly as table setting." If there is no such thing as mortal mind, Mrs. Eddy was not correctly impressed. Spirit, in mortal plane of conscious-

ness, impressed from the spirit spheres, produces all the so-called phenomena of spiritualism, more or less correctly, according to the development of the psychic's instrument or brain.

Page 82, "Man in the Likeness of God cannot help being immortal." Correct.

Page 82, "If spiritual life has been won by the departed, they cannot return to material existence, because different states of consciousness are involved and one person cannot exist in two states at the same time. In sleep we do not communicate with the dreamer by our side, because both of us are either unconscious or are wandering in our dreams through different mazes of consciousness." Correctly impressed but not explained. The departed, no such thing in reality as they ever live in the real body, but those who are detached by death of the mortal body cannot return or be born again in a mortal body to impress it, but they can be attached to other mortal bodies, when *their* spirits are absent, and impress them as well as enter the material consciousness.

Page 91, "The fourth erroneous postulate is that matter is intelligent and that man has a material body apart from himself." Incorrectly expressed and contrary to many preceding statements, where she recognizes the physical, material and mortal, and gives it a distinct place. Spirit man has a material body, a real one composed of life organisms, **each organism with a spirit organism in the real life.** This body when the Angels detach all the real, spirit organisms from the material ones, returns to dust and dies according to material sense, this body entirely distinct from the real spirit body.

Page 93, "Man is spiritual. He is not God's Spirit. If man were spirit, then men would be spirits, gods, finite spirits would be mortal." If God is Spirit, and man is made in His Image and Likeness, he must be spirit also or he is not made in His Image and Likeness.

Page 91, "Jesus taught of one God, one Spirit, who makes man in the Image and Likeness of His, Spirit, not of matter." Correctly impressed, spirit man made like unto his Father.

Page 104, "When Christian Science and animal magnetism are comprehended, as they will be at no distant date, it will be seen why this author has been so unjustly persecuted and belied by sheep in wolves' clothing." Belied and misinterpreted by those who attempted to wrest her organization from her, as well as misapprehended by the superficial of her followers who never can understand her as they are on different planes. The New Revelations show that the animal propensities and disease are responsible, under law, for that which she deemed animal magnetism. They, until eliminated, are responsible for all the undeveloped good called evil, on earth.

Page, 108, "My discovery that erring mortal mind, misnamed mind, produced all the organisms and activity of the mortal body, set my thoughts to work in new channels, and led up to my demonstration that Mind is all, (as matter is naught), the leading factor in mind science." Contradictory, mortal mind nothing, mortal body nothing, produce or create all the life organisms and life of the mortal body. She decided that mind is all and matter naught as the

leading factors in mind science. Mind is all, and matter, a part of the all, is a product of Mind and Mind, (not mortal mind, nothing as she terms it) creates all or rather all organisms **are formed out of the ever existing substance.**

Page 10, "No analogy exists between the vague hypotheses of agnosticism, pantheism, theosophy, spiritualism, and the demonstrable truths of Christian Science." Incorrectly impressed. All are different interpretations according to the different development of their material instruments, all under law, and all demonstrating truth according to their development.

Page 111, "After a lengthy examination of my discovery and its demonstration healing the sick, this fact became evident to me, that Mind governs the body, not partially, but wholly." This she demonstrated more perfectly when Mind willed her to awaken in the real life.

Page 112, "Any theory of Christian Science which departs from what already have been stated and proved to be true, affords no foundation upon which to establish a genuine school of this Science. Also if any new school claims to be Christian Science and uses another author's discoveries, without giving that author credit, such a school is erroneous." Very true. Those who have not given ly impressed.

Page 114, "Christian Science strongly emphasizes the fact that God is not corporeal, but incorporeal, that is bodiless. Mortals her credit for the truths, first given publicly by her, are not correct- are corporeal, God is incorporeal. If the term as applied to God means Infinite Personality, then God is Infinite Person, in the sense of infinite personality, not in the lower sense. God is One, not an individual Man or Force, one of a series, but One alone and without equal." Slightly ambiguous. Neither God nor His chil- dren are bodiless, God, the Infinite Personality, His children spiritual personalities, connected with His Infinite Person, by their souls, which receive from Him the soul gifts, with which they form their individual spiritual minds, **that which gives them individuality.**

Page 153, "The fact that pain cannot exist where there is no mortal mind to feel it is a proof that this so-called mortal mind makes its own pain, that is its own belief in pain." Very incorrectly impressed. If there is no mortal mind to feel it, it cannot create belief, since it is nothing. The material nerves transmit impulses, impressions to the material brain, which is within the real spiritual brain, wherein is located the consciousness of the spirit, who feels the pain and all sensations, with the **exception of the sensations of the individual spirit organisms of the material body.**

Page 153, "Mortal mind, not matter, contains and carries the infection." Very incorrectly impressed. In the light of positive material facts, and in the light of true spiritual knowledge incorrect although mortal mind can cause disease germs to develop or trans- forms the friendly germ into an enemy, (all bodies are filled with countless germs), some children born filled with disease germs, pass away before they develop mind, inheriting from parents who have been healthful with healthful minds, germs under law, which transmit certain diseases and propensities.) The truth is when the

mortal mind or brain is in harmony, the individual spirit, who is in harmony with the Divine Mind, dominates the material brain and body and heals so-called sin and disease by impressing the truth.

Page 27, "That mother is not a Christian Scientist who says, 'You look sick, you look tired,' such a mother runs to her little one, who thinks she has hurt her face, by falling on the carpet, 'Mama knows you are hurt'." The more successful way, "Oh, never mind, you only think you are hurt." That mother has no faith in God her loving Father, when she trains not her child to live in harmony with material law on a material plane. She might with as much reason say to her child who had broken its neck, "You are not dead," as to a sick child, "You are not ill," not knowing how ill the material body, **not the spirit, might be.** The correctly impressed give the material body and world its **true** place, and in a material world, live in harmony with material law, as all Christian Scientists do when **they eat, sleep, perform all functions of the body, and in fact, develop as many, if not more material needs than do many who do not ignore matter.**

Page 159, "If drugs are part of God's creation, they cannot be piosons, why did not Jesus use them, etc." Jesus, impressed by God, healed by the power of The Spirit. All life organisms, through Him, became subservient to the personal spirit (material body afflicted with disease) controling material brain and body, and ceased preying upon and causing disease, similarly pure, healthful optimistic thought produce a beneficial change in the body, and unholly, pessimistic, unloving thought a correspondingly injurious. But because this is done sometimes, there are other, equally as potent reasons why those with pure, good minds also suffer through no fault of their, some much higher in mind than those who practice the mental branches superficially, but who keep in harmony with natural law. Thus those with pure, good minds who do not live properly, (in harmony with natural law,) suffer.

Page 175, "Damp atmosphere and freezing snow empurpled the plump cheeks of our ancestors, but they never indulged in bronchial tubes." In all extremely cold climates, (although all children, brought forth under God's laws, pass away when called), it is known that "the fittest survive."

Page 19, "Matter or body is but a false concept of mortal mind." if true, then **Jesus Christ was also a false concept.** Why come to dispel the illusions of something that did not exist?

Page 179, "Heredity is not a law." The sins of the father, under law, are transmitted from generation to generation. The two blood diseases carry off more innocent victims than Christian Science can ever heal.

We will quote no farther. We have shown that while Mrs. Eddy was impressed with the truth of the real spirit spheres and spirit life, with the unreality of disease, sin and death to the spirit, with **almost** a correct impression regarding the Personality of God, and with the power of The Spirit, the Divine Mind healing and also impressing His instruments, His children to heal all diseases when ordained or decreed, she was **not impressed** to give the **truth** regarding mortal mind and body, which is as needed, as is the spiritual.

Were they **not** necessary and God **Omnipotent**, they would be **non-existent as Mrs. Eddy claims.** She does not explain how the spirit and material universes have evolved, or whether forever in existence, how the spirit body evolves in the real and true world, inheriting the soul gifts and **developing spiritual attributes**, the material body inheriting the material characteristics of the animal, nor how in the course of that deemed evolution, and according to their development, all are on different planes, thus necessitating different religions and systems of healing. That that which is for those on the lower planes is not for those on higher planes. That those who believe in the greater efficacy of drugs still adhere to that which benefits them most. That the scientists who live in harmony with natural law, who keep the "inside of the cup" as well as the out, purged and cleansed, keep themselves well and harmonious. That those who rely solely on The Spirit, and **neglect to live in harmony with natural (His law also) heal undoubtedly, but their cures are never permanent unless they instruct their patients to live in harmony with natural law.** That by keeping the body, the material instrument, in good condition, even the ungodly, so-called, are more correctly impressed than those who rely **solely on the spiritual.**

Thus Christian Science when it realizes it must change these conceptions, when its **thinkers** begin to see these inconsistencies, when they become enlightened enough, by **their spirits**, to boldly proclaim the truth, and incorporate it in their teachings, will become a much greater power for good. Mrs. Eddy was the first to give publicly, though it was oft inspired before, the great truth of the unreality of evil, disease and death to the spirit, to interpret her loving Father correctly, to give the truth in many ways. Although an instrument, (in a sense,) she deserves all the gratitude given her, through making herself a fit instrument, so as to receive, sometimes directly, (as do all the inspired), from her own soul, connected with the Divine Mind of her Father. These clearer elucidations are necessary, not to belittle aught she has given, but to take the earnest seeker after truth a step farther in advance.

## MAN'S RESPONSIBILITY.

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Man, on earth, cut off from all connection with the spirit world, excepting impressions from his Celestial Angels or tutors, is born with a part of the brain formed for him, under directivity. He must develop brain and mind, under law of both the spirit and material worlds. Those with defective or malformed brains, the moral pervert, the imbecile, the insane and the criminal who never can be cured or reformed, can neither develop brain nor mind to any extent. They receive their training in the spirit world when detached by sleep, and essential experiences of earth when awake on the mortal plane.

The brain of the majority are not all formed alike. All inherit, in different degree, the animal propensities and the various diseases in greater or less development. Although the material mind apparently governs on earth, the truth is, while the spirit is more or less amenable to the control of the material, he is ever under directivity or control of the spiritual, in the sense that he ever and always seeks within for light. This seeking within means seeking for the impressions from the spirit spheres. But as it is God's will for every spirit (who is not hampered by heredity) to develop brain so as to make it a fit instrument for the soul gifts to be expressed on earth, man under impressions from the spirit spheres, and, according to education, training, association, environment of the mortal life, forms his mortal mind and develops will, thought and reason. This mortal thought, will and reason is as distinct from the spiritual thought, will and reason as is the mortal mind from the spiritual. The mortal mind, that which is formed from the material, is under the dominion of spirit man who must bring this mind into harmony, and make the will, thought and reasons of the mortal to accord with the will, thought and reason of the spiritual, when possible.

When the spirit or man on earth, brings this mind into harmony, after learning through violating law or otherwise, he then, according to his development, expresses the will, thought and reason of the spirit spheres. Thus it can be seen that the average man, on earth forms his brain and mind under impression from the spirit and from material conditions. These material conditions, under law, under control of the Celestial Angels. Material conditions therefore are not formed to fit each individual case but develop under the laws of the material world. Although, different mortals are subjected to the same conditions, all develop in the manner in which they, under law, form their characters or cultivate their minds. Some advance from the lowest to the highest planes, some remain at a standstill or retrograde. The majority advance slowly. The natural query is—why do not those who are subjected to the same material conditions advance similarly? The answer is obvious. **The difference in brain formation.** Those who have brains fitted

for it, develop will thought and reason when subjected to better material conditions. The Angels in charge impress those, on higher planes on earth, to change conditions, to develop these, who, under the law of the material, are brought forth under adverse conditions. Those deemed the best conditions, on earth, are often the worst, hence conditions are ever under process of change.

Many are subjected to many changes to give them that which is necessary for them. Many, although under directivity, form conditions which are, when adjudged necessary for development, changed. Although spirits are not on earth to develop morally or mentally, they are to develop, through that which is called on earth unfoldment, the life organisms of their real bodies, to enable them to first learn to govern themselves, their own bodies, ere they can advance. But as they, in the real life, are ever under the law of progression, ever advancing, when their instruments on earth become receptive, naturally they impress, as perfectly as they can, the development of the spirit spheres, therefore, **there is progression on the mortal plane.**

When mortal life is correctly understood, it will be known to be but a phase of spiritual consciousness. Although mortal life for the majority is a period of travail and suffering, the sufferings are not caused by God Omnipotent nor by His Angels, but are the result, under the law of evolution, to develop the conditions which form the material brain and body, the instruments for the spirits decreed for mortal life. The life organisms composing mortal bodies learn through violating law. They transmit their undeveloped characteristics. These characteristics cause that which is deemed crime in man, although not in his animal progenitors. Had man not descended from the animal and been created perfect, he could not have created evil from good, or from the perfect have created the imperfect. He could not have fallen. Instead of having fallen, he has steadily advanced. Primitive man, evolved from diseases, thus causing the various stages of development or planes. There is no authentic record of humanity on earth having ever evolved to a higher plane than the present. The traditions, the mythology, the literature of the past prove conclusively this fact. From the time the Aryan race spread over certain parts of Asia and Europe, there has been a steady, although very slow, (here and there retrogression among some nations,) advance.

Teachers, reformers, prophets, seers were provided for the different nations, up to the coming of the Lord. After His coming, excepting among those who misinterpreted His mission of love and peace, (such as Spain who retrograded after the Inquisition, and others who advanced and retrograded, according to the interpretations they put upon His teachings,) there has been, among the masses, a steady advance. Instead of true Christianity, (by no means confined to those who ostensibly, follow the Christian religion,) being responsible for the deplorable acts caused by the false, it is responsible for all of the good in the world at present. The true Christ spirit, when our Lord came, was not found in the church nor with the Pharisees. It had been developed among those who were prepared and these were not confined to any special class, there

are many classes on one plane, hence from the lowly fishermen to Paul, the eminent scholar, the true Christ spirit was impressed, as it had been impressed on many, in the various religions **before**.

Although mortality is still undeveloped, neither Christian martyrs nor innocent mediums, as witches, are burnt at the stake, inquisitions are not tolerated. Capital punishment for stealing a loaf of bread a century in England, has been abolished. Slavery, among the most advanced, prohibited. The majority of the nations lead cleaner lives mentally, morally, physically. That which was permitted flagrantly in Queen Elizabeth's time, was not permitted by Queen Victoria. Catherine de Medici today would be imprisoned in an asylum. Russia is advancing, France is cleaner than ever morally, Scotland and Ireland likewise. Germany, on a high plane, England higher than ever. All Europe, excepting here and there, is on the upward march. No one can doubt that Asia is the same, among the dominant races. Crimes done openly by the various rulers are no longer tolerated. India, in some respects has retrograded, China and Japan advancing, although many, here and there, are losing their ideals, they have replaced them with even higher, while the masses, the majority are advancing, and eager for enlightenment. In the New World, there has been not only a steady but a rapid progression, in British America and United States. Mexico, at the cost of many lives, is **seeking (through travail and war) to purge and cleanse.** South America steadily advancing.

Although looseness of morals, greed and rapacity are seemingly on the increase, they are not. They are confined mainly to the classes called the highest and the lowest. Those who have more wealth than development, and those who have neither, a limited number in comparison with the great majority. The criminal class is so small as not to justify being called a class, but an element. Although here and there a place is dominated by these elements for certain periods, their reign is or will not be permanent. They are ordained to be developed or exterminated by either a mental moral or physical upheaval as takes place in all places when readjustment is essential. Therefore it can be seen while spirits, on earth, or mortals are responsible for many conditions, these conditions are changed when necessary. But no one on earth can violate law without entailing suffering on himself and those connected with him. The innocent suffer because, under law, their mortal life necessitates it.

"The sins of the father," the propensities and the diseases do their allotted part. A spirit through violating law on earth and spirit impressions, develops his mind and often fits himself to become an illumined instrument. No goal is attained, no material instruments developed, fit to be used by the higher, but must be developed through self-abnegation and living the spirit life as much as possible on earth. The spirit life is not a life of sorrow and travail, idleness and selfishness, although the life led by the spirit, on earth, who fits himself to become an instrument, is often filled with temptations which must be overcome ere he can form a material brain and mind receptive to the higher truths, otherwise he is dominated by the material and unable to give them.

## DOES THE PURE HOLY SPIRIT SIN?

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Naturally one cannot grasp why the pure, holy spirit sins while attached to a mortal body on earth, and when detached by sleep trance or death fails to understand sin. This question among the many who believe in evil, while on earth, is answered with the **material reason** and logic expressed with their material instruments. Mortal man is not spirit man, the two bodies are entirely distinct, made from different forms of the same substance, the spirit body formed of the most developed life organisms, which govern and hold in place the different organs, and, under the spirit, govern the body. The material formed of life organisms which must develop on this plane in this world, ere they are developed enough to advance in the spirit world to become part of the spirit body of a child of God. Every life organism in his body, prior to the time he is born child of God, has through its mortal life organisms, received mortal training in other forms. Thus it can be seen how necessary are the mortal worlds to train every life organism in both worlds conjointly.

The spirit child, ordained for mortal life, not only receives mortal training, but every organism in his spirit body receives, prior to being formed in his body, mortal training. As has been said before, the life organisms which have not advanced similarly with the majority can only, after they are formed in a body of a child of God, receive the necessary training through him being attached to a mortal body and he, on the mortal plane undergo with them that which is necessary to bring them in subjection.

Evolution from the lowest forms up to Arch-angel is necessary. A child of God, in a sense, must be an epitome of all. He must acquire all knowledge of all lower forms or rather all life organisms in his body and brain must acquire the essential experiences and knowledge to become fit instruments for a child of God. While the life organisms, the spirit ones, are under the law of love and develop the spiritual attributes, they acquire through their undeveloped mortal ones, certain experiences which are absolutely imperative. If some do not acquire them, all must be subjected, through the spirit himself, impressing another mortal form, within himself, and thus attached himself, endure with the organisms which have not been developed that which will develop them. There is no other way to develop this kind. Therefore the material universe has ever been, conjointly with the spiritual, not solely a birthplace, but to develop also all organisms. From this imperfectly received impression, has come the belief in reincarnation, whereas, after the child has obtained consciousness as a child of God, with all, (in the majority of cases,) organisms developed for his body so as to preclude the necessity for other forms, made in the Divine Image of his Father, he, like his Father, is never incarnate, but merely im-

presses, (if he is ordained for the mortal life,) one body, to bring the few undeveloped life organisms of his real body into loving subservience to him. Not until then can he have a body in perfect harmony with his soul, the soul which he receives from his Father, the indissoluble tie connecting him with God, which nothing can deprive him of.

Many think their souls are the Soul of God, and that they will in time become at one with Him. This is another incorrect impression. His children's souls come from Him, that connection gives them personality. The personal child for the first time conscious as child of God, (although prior to this, his soul, has lived in a part of correctly termed by Emerson, the Over-soul,) is endowed with a spirit body and brain composed of the highest evolved life organisms. The brain formed just enough to connect him with the two (if ordained for the mortal) worlds, he to develop them and form mind, that which gives him individuality. Thus he is born person and becomes individual. Those who must be subjected to the mortal life are shut off entirely from the spirit life, and from that part of the brain which receives the soul gifts: They are born with but little more consciousness than a life organism, not the consciousness of a child of God. This is impressed by degrees by the Angels in charge. Thus a little human child is more helpless than the newly born of lower forms. He has just enough brain formed to connect him through his organs with material life. The brain and body formed under material law, is filled with life organisms inheriting the propensities and diseases of their countless progenitors. As all are formed under law, even though certain organisms are selected, they are selected under law, hence all who inherit those which perpetuate the animal characteristics more strongly than others, are not discriminated against.

Neither God nor the Celestial Angels are responsible for the undeveloped acts of those who, through lack of development, commit the horrors and atrocities of the mortal plane, the sole hells in existence. These occur under law in all the material worlds until all are developed, not solely the mortal life organisms of the mortals children of God but all the life organisms in all the lower forms of life. Thus one can realize that while mortals inherit, more or less, these undeveloped organisms, there will be, according to the development of these, that which is termed evil and crime. Many of them in the majority on earth are now so advanced as to enable the spirit to express himself more clearly. This simply means that the spirit, when he receives impressions from the spirit world, endeavors with his spiritual brain to impress his material within it, with the truths of the real life. Although he is not conscious in the spirit world, his body and brain are there, and that part of his brain which receives the soul gifts, is impressed by his guardian Angels, which in turn reimpress the material brain, not the spirit who is simply conscious on earth. Thus he is only conscious on earth through his material brain, and receives, until he forms mind, spiritual impressions from that brain. When he is connected with that part of the brain, after he advances, which receives the soul gifts,

**he is conscious as child of God.** This consciousness, as he advances, makes him form a mind on earth, in a degree, in harmony with the spirit mind which he forms when detached by sleep. When he is connected with this part of his brain, he can impress his material brain with as many of the soul gifts that it is in harmony with. As he knows no more, (unless connected with this part of his spiritual brain, of the spirit life, than an undeveloped life organism,) only that which he gleans from his material experiences and that which he receives, **not directly until in harmony**, but impressed **on his spiritual brain which impresses the material brain**, it can be seen that he must rely simply and solely on his material brain.

The question how does he develop his brain? The impressions received from his material brain, when undeveloped, enable him to form mind which he forms, according to the impressions made on his material by his spiritual brain, and the impressions received through the material organs, connecting him with material life. Thus mind develops under law, and under material conditions which are environment, association, education, training, etc. Little by little he develops will, thought, reason, until his **mind** is sufficiently advanced to enable him to, in a measure, control and develop **brain independently**. This usually occurs about the fourteenth year on earth. Not until this age does a boy or girl form **mind enough to develop brain**. The mind formed prior to this age is **ever** liable to change as it is formed under **incorrect impressions**, hence the saying the "child is father to the man" is not correct as can be proven through numberless cases. Oft the most vicious children, through change of **environment, association and operations**, are, in a sense, almost regenerated. The most stupid often completely outgrow conditions which have caused their failure. This does not mean the degenerate or mentally unfit. After this age mortals begin to form mind more correctly, and thus develop and control brain independently. Then they themselves develop their instruments and receive impressions.

Mind, mortal mind does not exist, mind is connected with the spirit brain. Hence, consciously or unconsciously, they receive impressions from their spiritual mind, as well as impressions from the material brain. Those who are guided by the spiritual impression, although they may suffer materially, are correctly impressed. Those who are by the material, although material advantages may result for awhile, are not. Hence all who decide after they exercise will and reason, in favor of the material and are governed by the material, permit the undeveloped material to govern them. Those who with free will, not the free will of the spirit, choose the undeveloped material, are under law, and in charge of the Angels subject to that which is necessary for them in the real life. When they apparently select the material, they, like Emanuel Swedenborg, (when he portrayed the hells through an imperfect instrument,) do not transmit correctly. It is not because he, the spirit sins, but because he cannot impress his material brain correctly, and attached to mortal man, he commits with him the material crimes which he is

judged by and suffers for on mortal plane. Under law, under that which he receives from God and the Angels he should not commit these acts, but the lack of development of his life organisms make them dominate material brain and body. Although the material brain and body is not the real man, when not developed, it acts more or less like an independent being, and as every organism in the brain possesses feeling and consciousness, each and every organism suffers and feels, and in the aggregate oft prevent correct impressions. So closely correlated is a spirit with the life organisms of his body that he suffers with and through them.

When the spirit is detached, or when brain is magnetized or drugged, the spirit feels nothing. The spirit cannot express himself perfectly through a diseased, malformed, defective or drugged brain, and although conscious with the consciousness which connects him with mind, is utterly irresponsible for all acts committed when not able to express himself properly, just as he is when hypnotized, drugged or intoxicated. There is no such thing as obsession by evil spirits. One could with as much reason say that every time a man gets intoxicated or drugs himself he is obsessed by evil spirits. The evil spirits are no more real than the snakes he sees of delirium tremens. If God permitted the evil to control the weak in this world how could they develop, obsessed from the spirit by demons and governed by animal characteristics on earth. This is a very undeveloped belief, and entertained mainly by those who have not correct spiritual illumination. God, to mitigate unnecessary suffering, impresses many who are in harmony with the spirit spheres to instruct those with less developed brains, not necessarily the religious, but all who develop along all lines and who help to assuage misery, develop material conditions as well as impart spiritual truths.

Gradually the undeveloped life organisms are brought into harmony and the spirit impresses more correctly his mortal prototype, who, sometimes, before he is detached, brings brain into complete harmony, but as it is continually changing, and, as mortal life is not for this, but to develop the real ones in the real body, he is detached when they are developed.

When life organisms, on various planes of development, impressed with, under law, the instinct of self-preservation, are formed in a mortal form, they are in the same position to the form they inhabit as it is to the world it inhabits. They are subject to the **real ruler, the individual spirit, as the form is to God**. The mortal form is subject to natural law, they within it subject to natural law also. They all are on different planes and have different duties. The most evolved are in charge of the various organs, (as Edgar Lucien truly portrays, "Within the Mind Maze,") the heart, the lungs, the liver, the kidneys etc. Others are in convolutions of the brain, stomach, blood ,etc. The most developed, like their forms in the outer world, are in authority when they gain control.

As there are revolutions between the classes without, there are also in their world within. **The instinct of self-preservation is mainly responsible for disease and the animal propensities.** The organisms have to fight to preserve life. By the time they are formed in

the animals of the higher order, they have **developed propensities and originated various diseases.** Under law, the Angels develop intelligence and form brain in certain species, and impress the more or less, with spiritual qualities, through their little spirit organisms. Upon all the higher forms up to man the spiritual qualities are impressed. When man is born he is formed with countless organisms, inheriting more or less strongly the animal characteristics. The higher life organisms, to perform their work properly, must be kept in harmony. If proper food is not given, too little or too much, they for self preservation do that which is essential to preserve life, hence all the developed ones combine to prevent the undeveloped who cause mutinies, or those who breed poisons, from destroying, just as they all combine to conquer disease germs.

The harmonious little worker when properly fed generates heat, builds up the body and keeps it warm. The arteries and veins filled with these peaceful organisms, circulate throughout the body carrying good cheer and sustenance to all. If the body gets cold, chilled by lack of food or through other adverse material conditions, there is no sustenance to carry and the veins and arteries become sluggish and torpid. Hence they resort to other methods to produce heat which is absolutely essential for life preservation, not only to them but to the entire form. Thus proper food and good water, is absolutely essential to enable the spirit to control. The lack of it impedes circulation, depletes the vitality of all organisms and death ensues. Just as lack of food and water chills and impedes circulation, so does cold to all forms which have not become inured to it and extreme cold to all life organisms whether accustomed to it or not. When all organisms in the body are properly nourished, harmony prevailing, disease germs in subjection, mortals can, without impeding circulation, or lowering vitality to any appreciable extent, violate law, go without food, subject themselves to changes without injurious results, but if the form is not in good condition and has not bred resistance, they cause the defenders of the body to lose strength, disease germs conquer, and the life organisms transmit to the spirit the feelings sensed as illness. Whereas, were the developed caretakers properly vitalized and kept in harmony, they could destroy the disease germs and prevent mutiny among many, who are made destructive through lack of food and warmth. As the brain, under law, is formed of selected organisms, also under law, the Angels impress the brain to conquer the animal propensities and disease, which for self-preservation have been essential for them, but not for the child of God on mortal plane, **when developed.** So strong and potent are these propensities that it takes millions of years to eradicate them. Since man was first brought forth there have been the spiritual, the good, striving to develop the animal, the so-called evil, in reality the undeveloped life organisms. Therefore, the spirit has nothing to do with the evil excepting to try to develop the undeveloped and bring them in harmony.

## THE CLASSES AND THE MASSES.

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From the beginning, when primitive man, more correctly impressed, claimed the right to govern and sway others, there have been two distinct classes, those who govern, those who are governed. Naturally the former class, more correctly impressed, have been more or less on a higher plane. When a man is fitted to lead, no matter in what class or what plane, he forges ahead, though beset by obstacles innumerable. Naturally, not spiritually, the arrogance of power, called forth evil. There have been and are a large class, who inheriting but the power, and naught else, of their superior sires, have created dissension and strife through injustice and oppression of the lower orders, which naturally have caused revolutions among all, whose minds are receptive to the **spirit impressed love of liberty, fraternity and equality.** Hence all revolutions of the people struggling to express these spiritual attributes, no matter how imperfectly impressed are ever attended with beneficial results, ever on the ascending scale, even though seemingly backward for a time swings the pendulum. After every revolution of this kind, unlike political and intellectual movements, there is, invariably, a **greater expression of these spiritual qualities.**

All have advanced, more or less, throughout all nations, gradually developing through wars and blood-shed greater freedom and liberty, **only to be attained in this manner until they are correctly impressed.** Although the races have unquestionably advanced, the majority among all are on the lower planes. There are many among both the classes and masses who still express the animal characteristics. The love of either liberty, fraternity or equality is not understood by them. Many among the classes cannot express liberty and equality. Many among the masses fraternity, brotherly love. Hence, until these are developed by various methods of suffering and purification, there will be revolutions, mental and physical upheavals. All among the classes and masses are God's children, each one, in every walk and condition of life, doing that which alone gives him the essential experiences, each one acting according to his development.

After every revolution, such as the present terrific struggle in Europe, many of those who believe not in equality among the classes, awaken in the real home of the spirit to the truths of perfect equality and liberty. Many among the masses who believe not in fraternity, who, notwithstanding they fight for equality, do not love the classes, awaken to the truth all are brothers, and that there is no distinction of caste between God's children, as there will be none on earth when mortality is correctly impressed. Those among the classes who still pride themselves upon their superiority, the divine rights of kings, the rights of the privileged class, are still imbued with the obsolete, (among the most enlightened of the advanced nations)

ideas in vogue in ancient and prehistoric times, but outgrown now, among those who will not permit even the empty forms, very long, after this struggle is over, which instead of increasing the rights of the classes, will tend to elevate the masses and free them from the restrictions and distinctions intolerable to God's children. impressed with the true sense of equality.

While those among the masses, who will not be impressed with brotherly love, and would, if not checked, revert to the atrocities permitted in earlier periods, will also largely be decimated. Thus both classes, after this struggle is over, will realize more keenly than before, (bound together by common suffering, death levels all distinctions, anguish and sorrow cleanse and purify) liberty, equality and fraternity, and will be more willing than before to make concessions. Among the classes are many who express more perfectly love and equality than among the masses. Among the masses are many who never can express either. But each class are gradually developing a larger number who believe in both. Those who do not gradually growing less, until finally, not in the near future, but many centuries hence, liberty, equality and fraternity will triumph. Until that time arrives, there will be revolutions upon revolutions until all class distinctions are swept away, and God's children free and equal, enjoy upon earth, in a degree, the liberty, equality and fraternity of the real life.

With the exception of a few of the most enlightened countries, there will be revolutions. These will institute reforms, such as England has made, without blood-shed. England will cast aside even the forms of monarchical rule. Germany the same. The United States, with riots and blood-shed in various states, will never have a class war, but will make reforms which will prevent. Men from the classes and masses will fraternally combine. Men of big ideals, women with noble aspirations, will save their country. The man or woman who, for love of liberty and humanity, helps to ameliorate the conditions of the lower orders, who will cleanse and uplift those who oppress them, will become leaders in the greatest reform movement ever instituted on earth, which shall spread throughout the world and help all nations.

## SPIRITUALISM.

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Spiritualism has evolved, as the various nations and races have advanced, from the lowest form of witch-craft, to modern and Christian spiritualism among the most advanced races, although witch-craft is more or less practiced among the undeveloped. As man advanced and sought within, impelled by that deemed the religious instinct, in truth by impressions from the spirit spheres, he sought, as now, for something beyond that which he received within, for **material signs, symbols and emblems**. Those more correctly impressed expressed or gave through their material instruments, their brains and minds,) according to their development. Many were enabled to inspire others with faith in them, and their real or apparent divinations. As their minds were formed according to the prevailing beliefs of their time, all that they gave was deeply colored with these beliefs and far from correct.

After witch-craft ceased to be practiced, and spiritualism developed a better class of instruments, it began, among **most advanced nations**, to acquire a certain standing. Long before the Ayran race left the Vale of Cashmere they had developed instruments, although not on a high plane. The higher ones not equal to the undeveloped ones of today, who are doubted and ridiculed by many who still practice the incantations and rites of these less evolved ones. The oracles of the Greeks, Egyptians and Romans, the highest of Brahminism and Buddhism in Asia, even the Buddha, Guatama himself, was not as developed spiritually as some today, among his followers, who are completely unknown. Although it is claimed that many, within secret organizations and societies, possess wonderful wisdom, the fact that that wisdom cannot bear the sight of day, and is not given to the masses, as the Lord Jesus Christ gave, proves it to be, more or less, as it really is, still colored with the incorrect impressions of the earlier periods. Were it correctly impressed, were it fit to bear the light of day, unafraid and unashamed, actuated by desires to benefit all instead of a few, those who possess it, would give it to all, whether all are fitted to receive or not. When one is really inspired, whether a willing instrument or not, the Divine power gradually conquers the unwilling instruments, and despite loss of all the material world affords, one follows the promptings of the higher spheres. Hence when a message is to be given, it is given. That these secret societies give but to their members, that those who come not out publicly refrain, is because they are receiving and giving that which they are fitted to receive and give. When the time is ripe for them, they will not be ashamed or afraid to hide "their light under a bushel."

The most enlightened among the ancients openly consulted their oracles. Every religion and many philosophies are mainly based upon spiritual expressions and manifestations. Eliminate the spirit-

ual, and religion ceases to be. Deprive the philosopher of the light, no matter how imperfectly expressed, which he receives from within, and he has naught to give. When the **sincere** followers of the Lord gradually developed the higher qualities, His teachings more clearly comprehended, conquered the pagan beliefs in Polytheian and its crudities, until their many gods were superceded by the One God of the Christians, imperfectly cognized by many before, and since.

Under the highest form of civilization (this world has known up to the present, Athens and its subject cities,) although it developed philosophers and many kind, humane people, the masses were in a deplorable condition, one man out of four was free. Athens fell because, not on as high a plane as the United States, it had not advanced sufficiently to conquer its most potent evils. Even the greatest philosophers openly advocated slavery. The demoralizing influence of Rome prior to the coming of our Lord is well known. It can be seen that the impressions received at that time and given through their various adepts and oracles, could not be correct. The pagan soil was hard to cultivate, and required constant care ere it could develop a few straggling roots here and there. During the first three centuries, countless Christian martyrs were sacrificed to these undeveloped ones, whose greatest delight was the heartless cruelty inflicted upon the brethren and sisters **striving to make them see more clearly**. Not until, in the reign of Constantine, when Telemachus, the monk, sacrificed life, in his efforts to suppress these barbarities, was the imperial edict of Constantine enforced, putting an end forever to these atrocities. Throughout the succeeding centuries and the Dark Ages when the followers of Jesus Christ in monasteries dotting every vale, crowning every eminence, preserved the wisdom of the ancients, the arts, the sciences that had failed to develop the pagan along true line, numberless pagans, under the guise of Christianity, combined with the genuine Christian, the beacon light here and there, the more correctly illumined, and little by little, spread the light which alone has brought the people of the Ayran race to the highest state of development known on earth. That bloodshed was and is permitted, is due to the fact, that the majority are still undeveloped, still pagan, even among the most advanced nations, not due to the true Christian but to the undeveloped pagan still inheriting the pagan characteristics.

As the people demanded signs with the Lord Jesus, they kept on demanding signs, which here and there were given, more or less true, according to the character of the instrument. Many Saints gave signs with healing, divinations, etc. Many sinners, (pure spirits in the real life,) through material minds being in harmony, on certain lines, also gave enough truth to inspire faith. Little by little, the majority of the most advanced became better developed, and more correctly impressed instruments were inspired to suit the various planes of development. Teachers, prophets, seers, all mediums, all psychics. The Roman Catholic, the Greek Catholic adhered, until Protestantism evolved,) to the signs, the symbols, the healing, the divinations, practiced among many of their ascetic monks, whose simple, holy lives developed them spiritually. Although Protest-

anism was formed to correct evils, in a sense, an evolution, its greater freedom and latitude abolished certain forms and ceremonies which appeal ever to the **genuinely devout on undeveloped planes**, hence the Catholic still is in the lead. As nations advanced under the Christian religions, (with here and there a retrogressive step, produced by mental and physical upheavals for purpose of purification and readjustment,) very slowly, they began to discriminate between the false and true, as **they** deemed it, of the spiritual element in religion. Many began to doubt even the truths taught by their respective religions, and many all that was, deemed by them, to come, not from a spiritual source, but from the falsities of those claiming to be media for the soul's expressions. But still, many more correctly impressed, on these lines, hungered for signs and symbols, the natural craving of the spirit for communion with its real home while on the mortal plane of consciousness. These heeded every impression, every so-called super-natural experience, with the result that among all classes, of all nations, many developed into mediums who taught of another life, and demonstrated the truth of communion with that life. In every country of the world, the children of God believe more or less in their spiritual origin, and seek in divers ways, illumination.

Thus, while the Churches became less and less spiritual, in one sense, although developing in other lines, many within and without them, **impelled** by the spirit formed societies and organizations. Although many still cling to the undeveloped impressions of the earlier periods, or are unable to be impressed correctly, they are ready to cast off these conditions and develop the truly spiritual, instead of the material. It is this class, not the truly spiritual, that has made the superficial condemn everything connected with that called spiritualism. The superficial, among the different religions, Christian Science and its branches, and the various cults and philosophies, not impressed correctly, condemn all and ignore the truths given in the only way truth has ever been impressed. through the psychic, and, therefore, deny the source from whence their teachers and philosophers have received or receive illumination. The enlightened among the different religions and philosophies know there is but one Source, one Fountain-head, and that though the stream, due to its channel, is more or less muddy, the waters of life, love and truth emanate solely from the spirit spheres, that that which comes through the **spiritualist is as true as that which comes through their most advanced teacher or exponent, according to the development of the mind or brain impressed.** The psychic who cannot grasp the Divinity of the Lord Jesus, cognize Him as the "Elder Brother," the Christian who fails to recognize Him as God, cognize Him as Son, the Christian Scientist, "the Sole Begotten Son." The minds of those formed among those who believe in theosophy, or those who prefer it to the Christian belief, receive and give according to that which they are fitted to receive and give.

Mrs. Eddy says truly, page 72 *Science and Health*, "In science, individual good, derived from God, All in All, may flow from the departed to mortals, but evil is neither communicable or scientific." On page 73 she says, "The belief that material bodies turn to dust

hereafter to rise up as spiritual bodies is incorrect, equally incorrect is the belief that spirit is in a material body from which it is freed by death." The natural inference that spirit is in spirit body always, and never in material body. On page 75, "When you can awaken yourself and others out of the dream that all must die, you can then exercise Jesus' spiritual power to reproduce the presence of those who have thought they died, but not otherwise." These alone prove the fact that Mrs. Eddy was not **opposed to true spiritualism**, although conscious of the truth she had no faith in **evil pertaining to the spirit spheres**. She recognized she herself was but an instrument. Had she been correctly impressed, on all lines she would have seen the inconsistency of claiming that all are spirits, mortal life unreal, and deny spirits outside of Science, the privilege of communing with the only real ones in existence. She would have given mortal life its true place and recognized why many spiritualists are still undeveloped. As God is not evil, and no spirit in the real life knows aught of it, excepting as conditions permitted on earth for purpose of development, no mind or brain on earth who believes in evil can see or discern with the spirit sight, therefore **truly**, while more or less in the **material consciousness**. All that they receive, hear, see or feel is tinged with their **material conceptions and beliefs**. Thus one who sees a departed loved one, friend or enemy, although seeing more or less with the spirit sight, as they must to discern spirits at all, as they are partly in the **material consciousness**, see them as they appeared on earth, **not as they really are, beautiful and glorious in the real life**. Those who see the horrible, that which they deem evil spirits, are more or less the victims of delusions. As they advance and become free from material limitations, and self ceases to be the paramount object in life, the great "I am" of their individual worship, they will realize that true spiritualism, the Christ spiritualism, is that part of every religion and philosophy which develops the highest and the best. The pure in heart, not solely in spirit spheres, but on earth, see but God and His Angels. The undeveloped, as pure in the real life, through undeveloped material instruments, see but evil and devils. Many of the greatest teachers and reformers are kept in this condition, although truly spiritual in all ways, for purpose of influencing others, the class who are not amenable to love.

## THE VOICE OF GOD.

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The voice of God is not the "still, small voice" seemingly heard within. Not that heard throughout nature, expressed in varying melody, but the voice solely belonging to God, our loving Father, A voice once heard, forgotten. It expresses perfect harmony, perfect music, perfect love. Strangely complex, marvelously intricate and constructed as is the spirit, it is formed to be in perfect harmony with the Father when brought in actual touch or closeness of vibration with Him. The closer to the Source of all soul gifts, the more potent the vibration, the greater the influx.

After the spirit is detached by death, or when one is first embraced by the Father, the whole being responds and vibrates in unison with Him. If any lack of perfect expression of the soul gifts still lingers, or aught material, it at once vanishes, never to return, and the spirit child, vibrant with love, compassion, tenderness, mercy, charity for all less evolved forms of life, is born anew. Not subjected to the "second death," excepting **death to the last vibration connecting him with the material**, but more closely connected with his Divine Father.

Although by many it is claimed that God's children are born undeveloped, with evil souls, which must be purified on earth, subjected to various lives, to acquire on earth the soul gifts, and thus fit themselves to be absorbed, (according to Buddhism,) the truth is all His children receive all their spiritual development in their real home, the spirit spheres, and never, in these spheres, cognize evil as it is **presumed** to be on earth. They know it has no reality, and that it cannot even, when **cognized rightly** on earth, endure. All spirits, on earth, who bring themselves or who are brought into greater harmony with the spirit spheres, more correctly impressed through more developed brains or instruments, cease doing that which is deemed evil, and for them it ceases to exist, as it will for all, in time, on earth. Therefore, even on earth the unreality of evil is proven to be due to lack of development on that plane.

While mortals, or spirits on earth, are still under the laws of the material, they cognize from the material view-point, and, as they witness the terrible effects of undeveloped conditions, they attribute them to the Omnipotent Maker, or endow his soul child almost the same, with the power of making the conditions, from which they **after creating them, must evolve**. A very hard problem to tax themselves with. From whence can a purely material soul in both worlds, in the spirit and the material, obtain **spiritual light if it is created evil, or if it creates it**, how obtain the light to enable it to develop spiritual qualities, to advance? The wisdom, the love, the soul gifts exist. They are impressed **even on earth**. If they were expressed in perfect man and man has fallen, the germs or seeds of **evil must have been in man created by the same Power who made him perfect**, to give him, ostensibly, the power to create **evil out of good**. Man therefore, was **not** created perfect or he could not have

**fallen, or he was created by a Power which creates evil or the seeds which develop it.** A large class claim God is Omnipotent, and also claim man creates evil independently. Either God is Omnipotent or not. The soul gifts, according to this class, were expressed by mortal man but he fell, according to others, the soul is evil and must develop on earth. Both conceptions are but half truths. Man was neither created perfect nor an evil soul to grow and develop, on a lower plane, the soul gifts, which are only impressed from the higher. How could a holy, pure God bring forth souls, made in His Image and Likeness, and endow them, unlike Himself, with evil, which He, All-good, the Source of all soul gifts, does not recognize. Even a very undeveloped material mind should deem this impossible.

Spirit brought forth conjointly, (on both the spirit and mortal plane of consciousness, in the spirit with a real body, attached to a material one, for the purpose of undergoing certain experiences necessary for him to acquire perfect control of his spirit body,) is not subjected to the mortal life to unfold mentally or morally, although as the law of progression is universal in all spirit spheres, when he develops his instruments connecting him with mortal life, he naturally impresses that which enables him to progress on earth, hence on earth, there is progression according to the various planes of the different races. Those races who have a majority of better developed ones, progress. Those who have not, progress very slowly, hence, until all have good instruments, there will be progression and retrogression, although with the majority, progression, as there has been since man was first evolved from the animal, and inherited the propensities and diseases, which until eliminated cause that deemed crime or evil.

Primitive man, just evolved from the animal, more conscious of his material than spiritual origin, not perfect, in a very undeveloped condition, inherited the propensities, which, under law, prevented him from getting correct spiritual impression, hence, little by little formed mortal mind and a God in harmony with this mind according to its development. Thus the different races developed the religious instinct, and, as they advanced, formed clearer conceptions. All traditions, mythology, religions, philosophies, from the dawn of history, from the Rig Veda of the Ayrans, the Nine Classics of the Chinese, the One, Supreme God of the priests of Egypt, not of the people, the Zend Avesta, the earliest gods of the less developed, to the One God of the Hebrew race, show, (with the exception of here and there, an apparent retrogression,) a clearer and broader spiritual conception, until our Lord Jesus Christ came, and gave the truth, although a little veiled in allegory and parable.

It is claimed by many because Buddhism numbers more than the Christian and Mohammedan religions combined, that it must be the greatest, not cognizing that the most highly developed are still in the minority, and, until the masses attain to the planes of the development of the minority, the conceptions will not change materially, although there are many advancing continually in all races and religions. It is also claimed by some that Christianity is more or less of a failure. Notwithstanding the many, on undeveloped planes, who are numbered among the Christians, and who have been, under

law, the instruments to change conditions necessary for development, pure, true Christianity has developed the highest types of mortals. Whether these mortals believe in Christianity or not, they more or less, express the soul gifts, which come from the Christ spirit. The highest type ever brought forth was the Lord Jesus Christ, whether accepted as purely material, son of God, or inspired personally by God. Guatama, the Buddha, the founder of Buddhism lived a purely material life until his twenty-ninth year. Mohammed also lived a material life. The Lord Jesus Christ alone, with truth could say, "I and my Father are one," because He exemplified on earth, in all ways, as much as is possible on a material plane, the pure, holy life of our Father. God was not incarnate in mortal form any more than His children are, He personally impressed the Lord Jesus, who therefore, even on earth, was perfect and flawless in the highest, truest sense, and, in every way, superior to all before and since His advent. From the time He was endowed with the Essence of God, immaculately conceived, inheriting only the highest developed material life organisms from His mother, the little Hebrew maiden, the Virgin Mary, He was as perfect as a mortal being could be, connected only with the sole Spirit who ever impressed Him, God Omnipotent, by vibrations throughout all periods of life, excepting when God Himself personally attached Himself to Him, and our Loving Father Himself endured all the agony and ignominy, in the most crucial periods of the Lord's short earth life. Let those who can explain a natural conception deride an immaculate, no more remarkable to those who have charge of all births, than the natural.

Material science is striving to produce life immaculately, hence why deny Omnipotent God, the Power to produce the same? The races had advanced to a stage when He, the same as in countless other earths was needed to show His children in real life, that none were decreed to suffer more than He would voluntarily, as well as to give them on earth, as much of the truth as they could receive, to lighten their burdens, and enable them to advance, (if so ordained,) or bear with fortitude or hope, if not, the transitory, in a sense, unreal earth life.

The voice of God, supposed to be heard in the harsh tones of His mortal children and in the harsher voices of nature, is completely unheard, unknown in mortal life. Spirits are never on earth, spirit only animate, impress the mortal, spirits are conscious on earth because the material brain and organs, within the real spiritual ones, impresses the real, and the spirit, the I, the personality, the thinker is conscious through these instruments of the mortal life and plane when he is attached to a mortal body. When he is detached by sleep, trance or death, he is freed from the mortal life and plane and conscious of the real life in his own true spiritual body. In this real life, solely when detached by death, when he undergoes that presumed to be the second death, when he, embraced by his Fathers, conquers in full the material, then, and then only, does he, for the first time, in reality, hear the voice of his Father. As he, the spirit child manifests, and is embodied, a minor god, so is his Father, in a Supreme Form, the One, Supreme, Omnipotent God.

## THE SPIRIT LIFE.

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The spirit world, the material within it, until detached, necessarily must be of similar topography, water and land identical, excepting a few minor differences in the spirit world. The mortal is the duplicate, a very poor reflection of the real. All made by the Angels called natural beauty, is indescribably more beautiful than on earth. All made by the spirits, who have evolved, as on earth, the spiritual attributes, and little by little been impressed by their Celestial guides and instructors, with, as they advance, as much of the Celestial wisdom as they can receive, as they are closer to the Source of all wisdom, advance much more rapidly than on earth, hence all their works, their development in the arts and sciences is much more perfect than on earth, although by no means equal to that of the Celestial Kingdom. Therefore their development is far superior, and their cities, towns and villages, the attached ones to the material, are very much superior in all ways to the mortal.

London, Paris, New York, all the leading earth cities, in the spirit, are extremely beautiful, and inhabited not only by the attached spirits, who have two detached guides to care for them until detached, but there are several sections not occupied by the attached, inhabited by the detached spirits who desire to live near the attached ones until they are liberated.

The greatest, grandest and most beautiful of all are the cities occupied solely by the detached, who have been detached for quite a long while, and who generally have those most dear detached. These are situated on the loftiest peaks, (on earth never to be occupied by the attached,) and connected by countless bridges, some cover hundreds of miles and are embellished and beautified by the greatest artists. The art of coloring, (the harmonious blending of colors not solely confined to landscape, horticulture, buildings, but dress and appointments of the home,) is **excelled** only in the Celestial kingdom among the Angels. The color of the sky and water, continually changing, is one of the greatest pleasures of the newly liberated. Ruskin was impressed with the truth when he said Angels portray pictures in the sky. The pictures in the spirit skies are in truth, pictures of wonderfully blended and tinted hues. The Celestial Kingdom and of various scenes of other spirit worlds, are seen.

The waters of the spirit oceans, seas and rivers reflect the glory of the sky, and afford a perfect panorama of iridescent beauty, all hues changing constantly, into exquisite tints unknown to earth. There is nothing on earth that is **not** in the spirit world more perfected. Solely that which is material is lacking. All that on earth is good and beautiful is impressed from the real life. All that is undeveloped, called evil, is absent in the real life. Sin, disease, **death** are unknown, cognized as they really are, as evanescent as the winds that blow.

Spirits are neither automata nor colorless, insipid creatures of the same pattern. They are as distinctively individual as on earth, with the exception they express their real selves, not the false, animal ones of earth. To the pure, even on earth, all are pure. They cognize but the good. Here all are pure, all cognize but the good "spirits are not phantoms, ghosts or little cupids playing on harps, elusive essence, intangible, ethereal, but more substantial, more real in all ways," than mortals. Neither are they "vitalized" shell, wandering through space, malignant demons, nor uncanny bodies in the Heaven world, in reality, the spirit world, nor are they evil spirits in hells or places of punishments. Mortals impressed correctly would abolish hells on earth. If the real life, much farther advanced, they smile at the peculiar idiosyncrasies of the mortal kindergarten.

After spirit memory returns, sometimes within half an hour after death, they remember life in both worlds and know the spirit is the real one. Activity in the real life, as on earth, is essential, therefore, all select vocations which are congenial, and exercise as on earth, will and judgment independently. All have perfect physiques and enjoy perfect health, all exercise is delightful. Playing on harps, chanting perpetual hymns, a life of inactivity and idleness, originated with the undeveloped on earth, and today is held by only the born diseased or propensity stricken. There is not an amusement on earth, excepting those of a debasing nature, that is not in vogue with spirits. Their opera houses and theatres, artists by the hundreds, superior to the greatest earth stars, are numberless in the centers of population. In many of the parks are great coliseums and temples open to the sky, and at night moving pictures in the open, made by illuminating jewels. In fact, the life is a perfectly natural life on a greater, grander scale.

When mortals are more correctly impressed, they will laugh at their silly, weird conceptions. A seraphim playing on a harp to our Father, who will not permit eulogy in the real life, would not please Him as much as the man or woman on earth who leads a life of use and love, in the service of others. A vitalized shell has neither the use nor development of the **lowest on earth**, hence, as even such a being would be wiped out of existence on the **mortal plane**, it surely would not be tolerated here. Demons, evil spirits haunting and affrighting His children, are unknown. Hells do not exist. There are the attached spirits of countless lower forms of life, not yet developed, to be endowed with soul, who, although they are formed like their mortal ones, express but love. In all the countless universes of the spirit, in all forms of life, **naught but love is expressed**. When love is impressed upon mortal and he expresses it in life, he then realizes the **truth** which frees him from delusions and illusions of undeveloped conditions. No mortal who believes in evil or sick souls is correctly impressed. The minds who misinterpret the messages are sick, not the souls of spirits in the real life where all is beauty, harmony and love.

When these mortals realize that all are under the dominion and ruled solely by love, the most **potent** law in existence, that every form of life from the lowest to the highest, the countless millions in

water and in air, as well as the countless ones in their own bodies, they will realize that when they express this greatest of all laws, on the mortal plane, all their delusions will vanish, never to return. They will then rule their bodies by the same law, not with command or demand, but with tenderness and sympathy. Could mortal witness the countless forms of tiny beauty in the water of the spirit ocean, buoying up the spirit, who walks on it, forming in solid phalanx to support him, could they see them divide and let him submerge, obedient to the mandate of love, could they see them in the atmosphere when he floats or flies, move with and support him, could they realize what life really is, what forms all bodies, what perpetual motion is, that their senses are fitted for but the material, (some not as developed as some in the lower animals,) that in each and all their brains and senses vary, they would know that they **know nothing**. Hence truth appears to mortals many sided and under various guises, due to the differences in their material instruments.

In the real life when the senses are more developed, and where there are others that will not be developed on earth, they are progressing and getting nearer to the truth. The closer they get, the more and more they express the soul gifts, the more they become in harmony with law, the law of love, until they work in unison with it, and are able to perform the seemingly impossible to mortals, such as when they will, (not otherwise, as it would interfere with comfort,) see with actual sight, all forces in operation, the countless life organisms acting in harmony performing their mission. Thus, the advanced spirit sees all forces in air, water and soil in active operation, when he wills. As his sight is developed so are all his other senses. Flying or floating, and walking on water are as natural as walking to the mortal. Thought transference, from mind to mind, when at a distance, or when present, is sometimes practiced, although spirits prefer speech. Thought transference is entirely distinct from the power to read the mind when not open or receptive to other minds. This is possessed only by the highest advanced and only practised when essential. As delicacy, sensitiveness is spiritual not natural, one would even less intrude upon the sacred privacy of the mind than upon the privacy of one's private chamber or oratory unless invited. Thus it can be seen while all receive mind and soul from the Soul and Mind of the Father, this Divine mind similar in all, more or less perfectly expressed, yet the individual mind of the spirit, after he is freed from Celestial supervision, when fitted to advance independently, is sacred to himself alone and distinct. This mind also makes the difference as marked, in spirits in the real life, as on earth. They also possess the gift, when developed, of witnessing all they desire, when at a distance or in the material consciousness, but only practiced under certain conditions. Hence mortals are not always under surveillance as imagined by many; although their guardian Angels read their mind and know their every thought until detached, but are only seen by their own loved ones or friends, who, permitted by the Angels in charge, enter the material consciousness, when they desire.

The government is similar to, although greatly superior to the highest forms of Christian socialism dreamed of on earth. The different countries of the various spirit worlds are under laws suitable to their planes of development. With spirits, who are just brought forth from the animal, necessarily the laws are different from those on the highest planes. There are numberless material worlds being just brought forth as well as many about to go out of existence. The spirit (attached to the material) just brought forth have laws suited to their plane of advancement, with the difference that the spirits more rapidly acquire from the Celestial Angels the wisdom and knowledge which is so imperfectly impressed on the mortal plane, and as they receive the soul gifts directly, they receive from God the illumination to enable them to advance speedily, hence are ever much farther advanced than the mortal planes even in their earliest stages. Thus the lowest spiritual plane is ever the most advanced at any stage of development.

## REGENERATION.

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Regeneration is the process, under law, with which the Celestial Angels form and transform life bodies in the spirit and material worlds. The lizard, the lobster and other forms, under this law regenerate different members and organs on earth. The caterpillar is transformed into a butterfly in form entirely unlike its former one. Among others there are many forms which almost renew the whole body, even some of the most important organs. Science cannot explain how it is done. They see the result but fail to find the cause. Even the correctly impressed in a way, such as Herbert Spencer, Tyndal and Darwin, and the more correctly impressed such as Edgar Lucien Larkin, who frankly admit the truth, know, in reality, naught about the origin or cause of even a blade of grass. The thought patterns of Edgar Larkin exist, but not "within the mind maze" of realities as **sensed upon earth**, but within the mind of the Celestial Angels who form them, as intangible, elusive, and bodiless as mind, Spirits are not "thought patterns," but children of God.

Mind can never be understood by mind on the mortal plane as this scientist acknowledges. God Omnipotent is Himself Divine Mind, and in body the highest expression of Mind in existence. Omnipotent, Omniscient, Omnipresent, solely through His Divine Mind. He alone can understand what His Mind really is. As mortals cannot locate mortal mind or spirits locate spiritual mind, none in all the spirit realms can locate the Mind of God Omnipotent. the Mind with which all are connected by numberless vibrations. Although Mind functions and is expressed in lower forms, not until a child is connected directly with his Father, from whom he receives soul, personality, and the soul gifts, does he express Divine Mind personally, nor does he come into **conscious being as a child of God** God is Himself Life and all the soul gifts, therefore all life forces have existed in the Celestial, spiritual and material universes forever, but not all life organisms. These are formed under law, when necessary, of the various substances required for the different worlds and bodies. Thus while the atmosphere, water, soil and life bodies, are filled with life organisms, they are not the life forces which keep them in operation. These forces, in truth one force, subdivided into others come directly from our Father, or rather radiate from Him throughout all space. There is no central force. Our Father, through vibrations which connect with all is Omniscient and Omnipresent, in this sense alone, although He goes from place to place, and all His children see Him Personally, occasionally.

These forces put into operation Divine laws, changeless, perfect. Under these laws the three kingdoms, the Celestial, the spiritual and the material are governed by the greatest administrative Angels, who, also, form minor laws for the various worlds. The material universe is as much a part of the spiritual universe as are

the spirit worlds. Although material worlds cease to exist as worlds (they return to the spiritual substance) the material universe or kingdom is ever in existence and under Divine law.

The spiritual and material worlds have three distinct kingdoms, the mineral, the vegetable, the animal. They evolve conjointly, with the difference the spiritual worlds exist forever, the material worlds for a time, therefore there are minor laws for each entirely distinct. Natural law is not invariable nor **changeless**. Natural law varies according to the development or evolution of the natural worlds, as much as laws, made by man, change to suit the evolving intelligence or mind. The sole **changeless**, perfect laws are the Divine. The laws of the worlds in different stages of evolution vary. The different stages of formation require entirely distinct laws. And, just as the various formations of the worlds require different laws, so the different stages of evolution of the life forms require different laws. And as the different stages require different laws, there are still, on earth, laws enforced with many forms that will be regenerated as was man, as well as certain forms which regenerate different members and organs of the body.

The life forms of the spirit animals are not subject to death. They are regenerated or transformed, until the life organisms in each body are ready to be formed in a child of God. After the first animal parents are transformed and endowed with soul connected with the Father directly, and thus become children of God, they retain all their original life organisms in the real body in the spirit world, and transmit to their children the descendants of their life organisms, on the same plane, with the exception of those children who have to be developed on the mortal plane, and so slow is evolution that those who have to be developed on earth show no marked change for many centuries, hence it takes many millions of years for these life organisms, or rather the **descendants of these to be developed**. Each spirit child has to bring all life organisms in harmony before he can advance. Those born with the life organisms in harmony, are simply brought forth, given personality on the mortal plane.

There is no thought, no idea on earth, but has either a correct or incorrect impression from the spirit as its source. Hence, the transformation, regeneration of the animal body not correctly impressed, is responsible for the belief in reincarnation, and the soul or spirit miraculously, instantly endowed with a spirit body after emerging from the material. Those who believe in reincarnation, and those who believe in a spiritual body being formed at the moment the soul emerges from the material body, will be able to grasp these, more easily comprehended, truths. Even in the spirit, the real life, although, in a sense, time and space are cognized differently, still it takes time to develop a spirit body fit for a child of God. And, even though the Angels should have a body ready, as all earth experiences must be registered upon the real brain, which forms the real mind, the real brain and mind is not in God, but in the spiritual body, and although connected with God the Father, is independently individual. All lower forms until born or made children of God, are transformed or regenerated. On the mortal plane,

regeneration, more or less until man was evolved. Regeneration still among many, although not yet known to science, as well as with the beautiful butterfly from the ugly caterpillar, unlike it in all ways, transformed in a manner unaccountable to mortal mind, simply its life organisms formed differently. How formed? By whom? Scientists can explain in scientific terms comprehensible alone to those on their own plane, but utterly unintelligible to the masses. When they are correctly impressed and have the truth, they are impressed to give it in simple language intelligible to all.

The mental regeneration of the mortal plan is not simply confined to the religeuse who "finds the way" through our loving Lord, but is universal, with the exception of those who are **ordained not to advance on earth**. The majority, under law, become better and better instruments, the minority, those not to progress on this plane, are on the upward march in the real life, as all are. To the majority I now address myself, the majority who either make, independently exercising will, thought, reason, their lives respected and honored or vice versa on earth. For, despite directivity and law, you, yourselves, in a sense are responsible for your unnecessary suffering. You have brains formed to advance and receive impressions, that which you consider conscience is no more nor less than the impressions interpreted in harmony with your brains, your minds, which you yourselves develop or let remain at a standstill. You are not degenerate, you are not mentally unsound, you have fit instruments. You are helped in every way, conditions are being changed constantly, teachers are provided to advance you, yet, despite all that is done, some remain supinely indifferent to spiritual impressions and mortal teachers. Although in the real life you are holy, pure spirits, you do not put in effect on earth the impressions you receive from the real life, but let your material brain dominate you. You exercise the spiritual attributes when **awakened on this plane, after violating law numberless times and entailing useless misery on yourselves**. Therefore, your loving Father inspires teachers to show you that you can **prevent** a good deal of suffering when **you yourselves** enter the sacred privacy of your souls and obtain light from the Divine Mind. Why not try now, here on earth, to express your real selves properly? It is really easier to do right than wrong if you **will it**. It is primitive and undeveloped to speak of what is right and what is wrong, to say you but act according to your plane, forgetting that while **all** act according to their plane, **that the acts, if not right, are never attended with suffering**. While you all act according to your plane, you all have the power, if **you exercise it**, to advance to the highest, not of course the degenerate, the insane, the weakening, the fool, the mentally unfit, but you with good brains can exercise the God-given right of freedom and will, exercised in your real spirit home. Let no false systems, no impure environment prevent you, rise above them. You can do it, all can if they try in the right way. Seek within and you will find the strength to conquer, "heaven helps those who help themselves." No goal is ever attained on earth without self-sacrifice. But carry it not to the other extreme, renunciation of all is not necessary, God's children in the real life are happy, joyous, enjoy life

to the utmost. It is not necessary to deny oneself all pleasure. Not by going into the wilderness nor caves to receive illumination, apart from all God's children, is the way to develop the highest, to be of most service to thy brethren, but in the midst of them, shoulder to shoulder, easing the burden, brightening the outlook, instilling by example, more than precept, the greatest of all the soul gifts, love.

Although reprimand and denunciation, with a limited number physically or mentally unfit, is more effective than love, love is the most potent. Often the lowest and most degraded can be reached in no other way. If ye are superior to thy brother or sister in the slums, thank thy Father, and instead of pride, cultivate love, pity instead of condemnation. Draw not thy skirts aside, thy every act is known, ye can hide naught from thy Angel guides. If ye have greater wealth, higher rank or position, vaunt not thyself with petty pride. It belittles thee, and helps to create **class dissension** which **ye must all combine to prevent ere this feeling will cause**, as in days of old, revolution. If ye secretly indulge in vice of any kind and quiet conscience with **petty excuses**, stop it at once, you **are not true to yourself**. **You cannot violate law on earth without entailing suffering.**

## THE DIFFERENT RACES.

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Anthropology does not explain the origin of man, nor that which causes the difference between the various races. Although the greatest scientists are very close to the truth regarding his origin, the missing link is still unaccounted for. There is also doubt regarding climate, etc., being responsible for the distinct types peculiar to the different races.

Man, when he evolved from the animal, did not evolve from one especial species, but from several on the same plane of development. As there are different planes of development among men, there were and are among animals also different planes. Neither did man evolve only in one section nor at the same time. When animals in various sections of the world arrived at the requisite stage of development, they were changed in minor respects, under the law of regeneration, and made to conform as much as possible, to the spirit body within which they evolved. As the material animal and man are composed of different life (spirit) organisms from the real animal and man, it can be seen that, although the material is, seemingly, within the interstices or spaces of the real body, the real body must be of somewhat different formation, not exactly similar, to enable another to evolve within it. **The spirit form of the material body is not the real spirit body, but the form of the life (spirit) organisms of the material body alone, not an astral body as deemed by theosophy**, but a form to hold the life organisms of the material body in place. These organisms are detached after the spirit child abandons it for good by that called death, often they are not detached for several days after the spirit child leaves the body, but as this form is useless and devoid of soul to govern it, its organisms are always detached and disconnected and it is not permitted to wander through space, and fill God's realms of beauty with "devitalized shells," made of man's cast off evils, or as is claimed, tantalize sorrowing hearts at seances, hungering to hear from the loved who have passed on. This conception originated ages ago, when brain was undeveloped and not correctly impressed. An Omnipotent God, All-good, such as our loving Father, even were it possible for such beings to exist, would not permit His children, while on earth, to be tormented unnecessarily any more than He would allow them to suffer in the hells believed in by many. Thus it can be seen that the material (in reality, spirit form of it) must conform to the real spirit body in which it is brought forth among those who are ordained for the mortal life. The spirit, the real body is perfectly beautiful, symmetrical and harmonious, free from all flaws and defects, the spirit, (material) within it, a form to hold the organisms in place, more or less of a shell, the material as it appears to us on earth.

When animals in different sections of the spirit and material worlds had arrived at the stage required, they were and are transformed under law, in minor respects, as is proven by the gill slits, large ears, and other obsolete, in a sense, organs of the human body. These were transformed and the animals made in the image and likeness of our Father. Not in the likeness of a universe, a world, or principle, but in the image of Person, the most Supreme in existence, The Spirit, God Omnipotent, His children, individual spirits, minor gods. These animals, endowed with soul, became conscious, for the first time, as children of God, although their life organisms had existed and been trained in countless lower forms before. This does not mean that the life organisms trained for the spirit child of God, live in each and every form in existence, it simply means that they are all developed in various forms until they are developed sufficiently to acquire all that is essential for them. All men were not brought forth from the same species, and although all were in similar forms they varied in minor details. These minor differences, in the real spirit body, constitute the different types of beauty, all perfect, and, on the mortal plane are responsible for the distinct types. When mortal man was first brought forth for many centuries he was covered with hair, had as sleek fur as the horse, and was but little higher than his progenitors. So slow is evolution it took thousands of years ere those first brought forth began to shed the hair and clothe themselves with leaves and skins. Some inherited peculiar formation of head and body, which were modified in time and as they advanced and began to care more for their bodies, not subject them to the sun, the skin became fairer and whiter among those who did not develop the different color pigments. Thus although all evolved from the animal, some inherited distinct types, which were gradually modified, others inherited and developed different pigments, which, according to the time from which they had first evolved from the animal, climate and other material agencies are responsible for the different races on earth.

In the real life all are of different shades of white or cream. All God's children love beauty and express it in all ways. Some of the most beautiful spirits are attached to the ugliest and lowest of mortal forms. When it is understood that mortal life is to develop certain attributes, that matter devoid of life is nothing, that life is spirit, that the ugly material is but for a day and the beautiful spirit forever, it can be seen that the different races and forms that God's children belong to and impress here, do not appear in the real life as they do here. In spirit we know we are all God's children, all of all races, and all of all classes sisters and brothers, children of the Most High. Hence when this truth is impressed more clearly, on earth, we know there is no real difference between the Anglo Saxon and the Hottentot, that the religion and civilization of all, suited to their planes of advancement, is but for a time, under God, that He loves His undeveloped children as much as His developed, that the low Hottentot, the malefactor is as dear as the most advanced of the most civilized nations, and the poor outcast Mary Magdalene, His child, as much as her more illumined sister, but

there are none better, nobler in the real life, although all are on different planes of advancement. He alone is more advanced who expresses the law of love most perfectly, and who, like His Father loves more truly His Father's children. Hence when one feels the truth that every little life organism on earth, even the poisonous, are evolving (to become part of a **body** of a child of God,) on the upward march, they will not feel like **hurting** in any way, that which is really destined to be a part of their brethren and sisters, is of their Father, and **all** a part of the perfect whole.

## SLEEP.

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"Death's twin brother, Sleep," is the greatest blessing spirits enjoy on the mortal plane of consciousness. The greatest thinkers on earth know naught about it. This explanation, under inspiration, will only be understood by those ready to receive it. Sleep is simply the detaching or severing from the mortal body the real spirit body of the individual spirit while his material body is vitalized by those in charge, until he returns to it. The Angels first magnetize the material brain more or less into unconsciousness ere the spirit can be detached, hence a spirit is never conscious when he falls asleep. As the natural body is under the charge of a Guardian Angel or one who is chosen by him to attend to it, it is known when its needs must be attended to, and the spirit is attached when necessary, for as we all are under directivity and under the law of the Divine, everything pertaining to the mortal plane of consciousness is known and supervised there.

When a material body is ill and very wakeful, the spirit is not detached for he is undergoing that which is essential for him while on earth, although he is detached during short intervals or rather the short intervals he does not leave the body but is conscious on the spirit plane. When he is attached to his material body, his spiritual and material brain are magnetized into more or less unconsciousness while the natural body is vitalized. In this state he is sometimes in that deemed the "astral consciousness," and alsomingles the real experiences of earth and spirit life, with the often ludicrous and impossible illusions cognized as dreams, although sometimes recollects upon awakening, on the mortal plane, actual experiences which are permitted, such as warnings, signs and symbols of various kinds. As life maintenance or rather as spirit attachment to the mortal depends largely upon sleep, it is absolutely necessary for the spirit bodies, the real, and the shadow form of the material, to be properly vitalized by that which keeps them in good condition. The spirit must attend to his spirit body the same as he attends to his material upon the earth, for he lives a perfectly natural life. How undeveloped to imagine the real life is retrogressive and that the real subsist on air and play on golden harps.

The spirit is instructed by his tutors, sees his detached friends, whether by sleep or death, goes on little journeys, and revitalizes his body as the spirit shadow form is revitalized by his Celestial Angel. Hence a sound, dreamless sleep is more beneficial than a light, fitful one. Material bodies are often healed in sleep and the wise physician allows nothing to interfere with it. Sleep is necessary for all, without a certain amount the material body becomes devitalized or a mental or physical wreck. Although a certain amount is imperative for the material body, a few are vitalized with

very little when not ordained to go, just as some live with but little fresh air. But the correctly impressed get as much fresh air and sleep as possible as they know that extreme changes will put the life organisms in an inharmonious condition and thus create disease. Extremely hot or cold organisms, a part of ourselves, our bodies, become torpid and chilled, too weak to resist the encroachments of those who await these conditions. Heat is absolutely essential to maintain life on the mortal plane, hence those who live in extreme cold live upon fat, blubber and keep their iglows or snow houses warm.

Sleep is more necessary for the child, the aged, the weak and debilitated than the adult or those in the prime of life. When a spirit returns to his material body, all his spiritual brain connecting him with the memory of the spirit life is magnetized and he becomes simply conscious on earth with mortal mind or in truth that part of the real mind pertaining to mortal life. Sometimes he recalls faint, elusive experiences upon awakening, which are rapidly obliterated, impossible to recall, and oft, upon awakening suddenly he is bewildered, unable to recall identify for several moments. The fantastic, grotesque, impossible dreams are a commingling of experiences recorded on both brains, not solely of his own individual, personal life as child of God, but those registered on the brains inherited from countless progenitors, not by any means his experiences in previous lives, similar to when awake or conscious on earth he recalls impressions recorded on the brain and receives impressions from those in the real life whom his Guardian Angels permit to impress him, all entirely distinct and apart from his own individual experiences.

Hence so many when they become insane and lose control of material brain which has recorded on it the experience of countless ancestors, imagine they are different personalities and seemingly recall actual experiences, as do many psychics when apparently controlled by spirits. Were they really in harmony with the spirit spheres, in control of spirit mind, instead of being dominated by material brain, unable to transmit correctly, they would know the truth which they never can know when dominated by the material. They would know ten thousand different beings could not be Queen Mary, Queen Elizabeth, Lazarus, and the different imaginary beings who have never had any existence of highly developed people who imagine they have lived in previous lives at the same time, that the illusions and delusions of material brain when malformed, defective, drugged, hypnotized, or magnetized by false beliefs, do not transmit correctly the truths of the beautiful, holy, harmonious spirit life. They would not take as gospel that which comes from undeveloped psychics any more than they would the delusions of those whom they claim are obsessed by evil spirit. What a trying time Queen Mary, Elizabeth and all the rest who obsess simultaneously thousands of demented must have, how they must divide and subdivide themselves. The unfortunate within asylums are no more deluded than the unfortunates without who cannot transmit correctly, although all give that which they can and are by no means charlatans or frauds.

When the spirit life is known to be ruled solely by love, where evil, naught of a material nature is cognized, where all is perfect order, harmony and beauty, it will be realized that all that is not in harmony with it cannot be true, and, is of this plane, only where these conditions are permitted simply to develop qualities which are impossible to develop there. How develop industry, concentration, submission, courage where there is naught to call them forth and where a child of God himself needs them not although every organism in his body, a part of him, needs them to yield him is loving subservience. Hence know the spirit is the real life. Sleep but an awakening nightly in it to maintain life and activity in both bodies. Death the awakening for good, when every life organism in the real body is developed so as to preclude any return, as deemed by those who believe in reincarnation, in another body to the earth kindergarten.

## MOTHER LOVE.

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As on the mortal plane there are different degrees or expressions of love, necessarily there are the same in the real life, from whence all comes. Know ye are spirits now expressing the soul gifts, developing spiritual attributes on another plane of consciousness, on earth, where solely these attributes can be developed. Ye are really spirits. Your real body in the spirit world, the real world. You animate, impress the material bodies which connect you with the material world and give you consciousness upon it. Your soul gifts of love, power, wisdom, strength, compassion, righteousness come to your soul in your real body from your Heavenly Father. You impress your material brain with as much of these soul gifts as it is developed to receive. As much as it is in harmony with it receives and you express on earth, no more. Therefore the difference between the expression of these soul gifts on earth is due solely to the difference of brain formation and development. The mentally unfit, the drugged, the intoxicated, the defective, malformed can neither receive nor transmit perfectly, hence do not express correctly. When this is understood on earth, there will be more pity and sympathy for the so-called evil, and undeveloped brains will not attribute to the pure, holy child of God, who are simply more undeveloped than they on this plane, that which comes not from God, but is ordained under law and ever has been for purpose of development on earth.

The greatest love in existence is that of our Father for His children. The next is that of His children for Him. The third is the love of the spirit for the soul-mate. Akin to it and as great is the love of the spirit mother for her child. The spirit mother when attached to a mortal body can only express her love on earth according to the fitness of her brain. This makes the difference between mothers on earth.

The love of the correctly impressed mother of all races, all religions, in all classes, is superior in expression to that of the one who is not, regardless how superior in material wealth and position. She values not material wealth, position nor standards. She knows all these are but for day, while spiritual wealth acquired through expressing the soul gifts, endures forever. With perfect self-immolation, she realizes that to be true to herself and God, she must train and discipline the child entrusted to her care and no one else, as befits a child of God whether she sacrifices all comforts pleasure and peace on earth to do her duty. She knows her duty is to her children primarily, those which she brings into this world of travail and suffering, and although she loves with the perfect love of the soul-mate, she ignores even its claim, recognizing her paramount obligation to the helpless little one given especially to her.

Hence, such a mother craves not for the allurements of the world, values not its empty pleasures nor specious standards. She knows she is selected by an Omnipotent Power to be a mother, nurse, protector, teacher, confidant, that no one is more fitted to develop her child than she, herself, hence forsakes all for her child or children until they are enabled to advance alone.

The mother who is not correctly impressed brings suffering upon herself, home and children. Although all are under law, and certain experiences absolutely essential to develop certain attributes which are ever developed ere mortal life is finished, many undergo unnecessary trouble caused, not by the mentally unfit, but by the very large class who will neither develop themselves nor the children entrusted to them. These are impressed with the love, but will not exercise nor express it on earth, yield to the claim of the world, the flesh and not the devil, but love of individual ease and pleasure. Unfortunately for the majority of children they have parents belonging to this class, who, although impressed correctly with the love, and taught by those on superior planes, reject all and weakly yield to a mind and brain filled with the spurious opinions of those whom they seek to emulate, or to a more pitiful class, the women who are too inert and apathetic to develop either themselves or children and who are supinely content to let the children go to Heaven or to jail, so long as they are out of their way and permit them to attend to the superior claims of society, household drudgery or gossip. This class are only too willing to develop "independence and individuality" in a child, even though he with unformed mind, acquire this independence and individuality in the slums or the gutter. This kind of a mother is on a par with the one who thinks that by letting a child play in cess-pools and swamps she can breed immunity to disease, or the mother, who with a weak child, made so from repeated illness, can, by subjecting him to extreme changes, draughts, irregular meals and sleep, breed resistance and keep him well. While the child is not taken until his time comes, his intelligent mother subjects him to much unnecessary suffering and inflicts trials on all connected with her. Would these mothers, who really love their children in the real life and also on this plane, seek within their own souls for light, even though not willing to learn from others, humble themselves before their God, and ask for Divine aid, they would learn that they themselves would be given light to heal mentally, morally and physically the child given to them. They would learn not precept but example is essential. The child of a considerate mother, unless mentally or physically unfit, copies his mother, the one with whom he is thrown in closest contact. Like mother, like daughter on earth is also like mother, like son, for the mother, the sole one in the majority of homes, (the father is rarely at home,) who trains her child, whether he is able to put in effect her teachings, will reap the pleasure of having that child, even though he may be wiled away by the lures of the world, return to her teachings, and in later life, if not before, live up to them.

Mothers, mothers, recognize ere too late, your responsibilities. your power. Let nothing of a material nature call you from your

greatest duty, that which should be your greatest pleasure. Nothing should come before the greatest of all responsibilities. That woman who acknowledges herself not competent to train child and send him often away from home to the very evils she herself should conquer, too late realizes her mistake and when she hears that the boy she deemed others could control, is ejected in disgrace from the school, college or university for the failings for which she is responsible, bitter, unavailing tears flow. Wake up, mothers. assert your rights, your God-given sovereignty over your children. Seek within, go to your Father, pray with and for your child. If ye train him not with reverence for God, he will not revere you and he will treat you with the scorn and contempt ye deserve. Thy help on earth is to pray ceaselessly and seek to live as ye would have thy child live. Control thyself, if ye give way to anger, then also will he. Be truthful, honest, have no depths, be open as the day. Be pitiful, kind, patient with others, especially with him, and love will conquer **where naught else can**. Many a prayer by an unselfish mother has been granted. Many a brand saved from the fire, many an incompetent transformed into a useful member of society and much unnecessary suffering averted.

Be ye therefore, mothers, the instruments to save thy best-beloved much useless misery, it rests largely with ye.

## ACKNOWLEDGE THY GOD.

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Ye are still undeveloped if ye acknowledge not the Source of thy being, God Omnipotent. Until ye seek within for light, although material wealth be thine, the real, the spiritual, remains hidden. Let not the material senses, false interpreters of the true, blind ye. See that ye dominate material brain and senses. Great is thy power when rightly apprehended, ye, made in the Image and Likeness of thy Father, are in the real life, gods, each and everyone of ye, no matter how abject and lowly on earth. Ye impress and see but the false, not the real temple of thy living Father. Although on the mortal plane ye inherit the animal propensities, and originate as well as perpetuate animal disease, know that all who live the harmonious life of the spirit, can control and calm the turbulent little life organisms, and render them subservient by treating them as thy Father treats thee. He provides all for all. When ye deprive thy brethren and sisters of that which He provides for all, ye cause the little life spirits of thy material bodies, who thus ye also treat with disregard and injustice, to breed poisons and befoul ye. Know ye not for each impure thought, unjust act, there is on earth a law of compensation for the **material brain and body**? And know ye not that this material brain and body is, almost of itself an independent being and that thy spirit, ye, are so intimately correlated with this material brain and body that ye, upon the mortal plane of consciousness, suffer with and through it. Therefore, teachers are sent to bring this material brain and body as much in harmony with ye as is possible.

Oh, spirits, shut off from thine own to develop attributes on this plane, deaf and blind are ye to the glories and beauties of thy real Home and life. Know the time is ripe for many to be freed from much that has kept them in darkness, the life forces are higher developed, the material brain more receptive to the truth, can see wherein the undeveloped failed to apprehend the Lord Jesus correctly. Ye, in the light, know that the loving Father alone impressed our Lord Jesus, alone suffered the agony and ignominy of the Crucifixion. How could a human body even though inheriting the purity and holiness of the human mother, the saintly Virgin **Mary live free** from all animal characteristics, the life of God upon this plane, unless impressed by God Himself? Came one before, came one since His advent equal unto Him? Were not all others of the world, worldly, throughout some portion, if not all, of their lives? The great Guatama retired, to silence and solitude, after leading a material life, the Lord Jesus never lived a material life, nor sought He solitude to be tempted by Satan, but to receive more potent vibrations from His Father, so apprehended when His Father was not attached to Him. When attached to Him at the Trans-

figuration, the Crucifixion and the Ascension and a few other times. God Himself spoke directly to His children, although few, even then recognized the truth. What meant He when He said, "Before Abraham was, I am," "I am the Way the Truth and the Light, if ye had known Me ye should have known the Father, and from henceforth have ye known and seen Him." Oh, ye undeveloped, not to feel the truth of these glorious words. "From henceforth have ye known and seen him." Seen what, a world, a Principle, a union of numberous personalities reflecting God? Nay, seen the mortal form as much like unto The Spirit impressing it as was possible upon the undeveloped earth.

Why spake St. John, "He came unto His own and His own received Him not, but those who received Him, to them gave He the power to become the sons of God." They understood Him not, they received Him not, because they partook of the animal, as the same who receive Him not today still partake of the animal and are more or less pagan, undeveloped still. St. John meant not all were not sons of God. He came to **His own**. They received Him not. to those who received Him He gave the power to become, **act as sons of God on mortal plane**, but all were sons of God. This is the correct interpretation. The majority of "His own" received Him not because they were not ready, the few who were, were empowered to act, as become sons of God on this plane, the earth. He did not repudiate His own, a part of Himself. He said, "Have I been so long with ye and hast thou not known me? He that hath seen Me hath seen the Father, and how sayeth thou then, "Showeth us the Father." Believeth thou not I am the Father, and the Father in me? The words that I spoke unto you, I speak not of myself, but **the Father that dwelleth in me, He doeth the work** and I will pray the Father (God within impressing Him) and He shall give you another Comforter, that He may **abide with you forever**, even the spirit of truth, whom the world cannot receive because it seeth him not, neither knoweth him. At that day ye shall know I am in the Father, and ye in me and I in ye." He said "Even thy spirit, of truth whom the world cannot receive because it seeth him not." This meant that the people had just arrived at a stage of advancement when their own spirits were impressing them more or less correctly, and that in future a great many would be impressed more clearly by the real, true spirit, whom the world **can neither see nor know**. He cast not off His own. The few who apprehended Him according to their development, mingled the true with the false, hence their various interpretations, which later more adulterated, passed from lip to lip until torn and mangled as was His human body, they were transmitted and came down to this day interpreted according to the light received. More of "His own" are able to receive Him than ever, "hence He is being interpreted more clearly. The truth was "I shall give you another comforter when you are ready to receive, even thy own spirit of truth." Meaning thy own spirits will impress you with the truth, that I am the Father, ye, my child, I therefore in ye, and ye spirit born of Me in Me.

"Not that any man hath seen the Father save he which is of God, meaning the truth. No mortal ever hath or ever sees the

Father in His real Form upon the mortal plane. But, ye spirits, of each and every mortal form, know and see Him, as ye see each other, in the real life. Ye know He is thy Father, God, ye His children, minor gods. He embodied in Spirit Form, glorious, beyond compare, ye embodied in perfect form similar unto His, made in His Divine Image and Likeness, and not in the image or likeness of aught superior or inferior, but the likeness of thy Father, and as on earth, ye imperfectly reflect shape, form, features expressions, more or less commingled with the animal, in the real life, in thy real forms, ye reflect in all the Beauty and Divinity of The Spirit, God Omnipotent, thy Father.

## THE HOLY GHOST OR SPIRIT.

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That which has come down to us, "Holy Ghost" instead of the "Holy Spirit" hath in the real life but little significance, knowing that the Lord Jesus Christ ever alluded to the "Holy Spirit," His Father, not the "Holy Ghost." The Living God, who lived then the same as ever, today, yesterday and forever, the One Omnipotent God. Though ye, still of the animal, under the law of the material, cannot grasp it, thy Father is Omnipotent, the Living God of all the living children. There are no ghosts as ye deem them. All are beautiful, glorious, loving, living spirits. And all are only pure and righteous. The Holy Ghost still apprehended by those of His children who are developed to apprehend Him in this way, is thine own loving Father. The Father, not of one race, one class, but of all, none more loved, none superior, but all, under Him and Divine law advancing and developing that which is essential for them.

Think ye who apprehend the truth on this plane are superior to thy brethren and sisters in darkest Africa or those of the ice-clogged North who have never heard of the Holy Ghost or who dream not of a living God? Nay, thy brothers, thy sisters, though black, yellow, copper be their pigments, or though they have none and are white, they, not having made themselves, are not responsible for either the color or texture of their skins any more than ye are for the color of thy hair and eyes, or the brain which remains at a standstill in those ordained not to advance, or the brain capable of transmitting the melody, not of Mozart but of the spirit spheres, or the genius of the divinely gifted and inspired. When ye realize on earth, that on this plane ye but express according to the instruments entrusted to ye, although thine be the will to develop and attune these instruments to a certain degree of perfection, yet if thine instrument, when first formed for thee, be defective and of poor quality, ye can but attune it slightly. "Thus far, and no farther can ye go." Therefore pity and sympathize those born not solely with poor instruments, but all whether deeply colored or white, whether of high or low degree, whether saints or sinners, recognizing all as children of the Most High, equal in the real life, and although on different planes of advancement, mingling together equally as children of the same Father."

"Blessed are the merciful." Is it merciful to esteem thy brother of lower status because he is born differently or is not so highly developed? Ye who are more developed should only love and compassionate those less so, else ye are not merciful and follow not the Lord's teachings. "Forgive seventy times seven." Doth it mean to forgive seventy times seven, or doth it mean to remain obdurate, repay hate with hate, eye for a neye, tooth for a tooth? Doth it mean that He who demanded His children rise to this standard could not Himself? That He who gave this injunction could scourge money-lenders, curse cities, denounce anyone, even with righteous wrath? Nay, solely with pity and love spake He. That He the All-merciful, could not rise to the plane of many of today who forgive seventy times seven, is not believed by those who know the truth? Hence ye who do not apprehend Him correctly, seek within for light and know only the good is true.

Denounced He the thief on the cross who reviled Him? Scorned He those who pierced Him with thorns, who nailed Him to the Cross, who scourged and mangled His holy Body? Nay, even then forgave He all. If He, in extreme mortal agony forgave, how could He curse? He incapable of aught but love, as was evidenced without doubt, in the greatest suffering possible He felt but pity and love. Arraigned He those who were not ready to receive Him? Nay, therefore those who did not understand then, as ye who do not understand today, interpret according to the development of your, not correctly attuned, instruments. When they are in tune with the Infinite, they express but the love and harmony of the real life, when poor and out of tune they produce discord and harmony. Hence, "Judge not that ye be not judged," is meant solely for the mortal plane. The Son of God cannot be judged, but his mortal attachment is judged to be what it is, **out of tune and unreliable**. Hence judge ye not those on a higher plane, but seek ye to bring thy discordant instruments into harmony, always remembering that but the good is true. Know ye are of God, know ye are not born in sin, know ye are not victims of other's wrong-doing, know ye are not undeveloped creatures evolving good out of evil, but pure, holy spirits on this plane to develop certain qualities but for a little while, and know that this little while, although it seems like an eternity on earth, is but a moment in the real life. And when it is over, ye rejoice that it has enabled ye to go forth conscious in all ways of thy Divine heritage. Oh, mortals, can ye not conceive of spheres where only good rules? Those who, in faint degree, express the good of the real life, find no pleasure in the animal pleasure of mortal life, they know that sin, or rather that called sin is not necessary in the real life for pleasure, that even here the greatest pleasure is ministering to the real good of others, and as this class express imperfectly these soul gifts on earth, all express them in greater degree in the real life. Does righteousness, purity, goodness detract from enjoyment on earth? Think ye the conditions of earth necessary to develop certain attributes are essential in a higher, think ye where love rules, hate is known? That one person who harbors hate or dislike to any creature can be in harmony with love? Think ye where purity abides, impurity exists? To the pure, all things are pure, the pure see but Angels, where the impure see devils. Only with mortal sense we see the impure. Solely upon the material plane, do ye see the evils of the material whether they appear as representations given by those who are in the spirit, or whether but illusions of the undeveloped, material brain. When we develop our instruments, our material brains, our finite mind, we cease to do the impure act, get into the true spiritual consciousness, hence we see, instead of the devils and evils of mortal plane, the Angels and good of the real life. Therefore when ye see evils in others on this plane, or betwixt or between on the higher, know that ye see falsely if ye see not good, for only the good is true, and if ye judge not wisely, ye see not clearly. How different would be thy judgment, how loving thy criticism, could ye see the real and true, the radiant, glorious beings instead of their mortal bodies. Hence seek not for the devils, look for the Angels, seek within, with faith, love, exemplify the soul gifts in acts and ye shall find the truth which will free ye from thy delusions.

## THE COMFORTER.

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Thy spirit, the real you impressing your material brain and body, now hath an instrument through which it can receive correct messages from the real Home and can therefore comprehend and express more clearly the soul gifts of love, power, strength, righteoussness, charity, compassion, etc. Ye are free more or less from thy animal inheritance and thy real one, the Divine, can help ye to conquer and subdue, bring into harmony the undeveloped little organisms in thy real body. But think not ye who express the soul gifts more perfectly on earth are nearer to going Home than those who do not. Nay, often the most developed on earth take a long time to bring but a very few into perfect tune. These appertain to the spirits to whom progression on earth is due, for with correct instruments, brain and body almost in perfect harmony, they transmit the wisdom, the learning, the arts and sciences of the real life more correctly. The insane, the fool, the moral pervert, the criminal born with malformed brain can neither transmit nor receive correctly, hence only undergoes that which is essential and is oft liberated before ye of the better brains.

Think ye, your Father, All-good, discriminates as ye, under law, on earth? They are His children the same as ye in the real life, beauteous, pure and righteous. Hence look not upon these without pity. Could ye see with thy true sight ye would see the lovely, loving spirit instead of the degraded, tormented one undergoing that which must be or thy Father who is Omnipotent, would not permit it. Think ye thy petty love, feeble reflection of His, can equal His? Know not that Divine law is unchangeable and, under Divine Law, each receive the material brain and body necessary for the spirit brain and body they are to help develop and that the soul child, under law, in turn, is endowed with the real spirit brain and body to be his? Hence none are discriminated against, all receive, under law, in turn the spirit brain and body to connect them with the spirit world in which they form individual mind. If thy brain and body is not in harmony to enable ye to control, there is but one way for you to develop it, and that is to on earth, undergo with the material body that which alone can bring the real one into perfect harmony. Hence the mortal plane is not only a birth place for all of God's children but to develop perfect instruments for them.

As it is not our Father's purpose to cause unnecessary suffering, He sends teachers for every plane of advancement to all the different races. In every material world when a certain number arrive at a certain stage when they can apprehend our Father, He puts Himself in direct touch with them by bringing forth a perfect being, such as the Lord Jesus Christ. It must be known, despite the unbelief of many; that the Lord Jesus was Divinely conceived,

that Mary was a Virgin, pure and saintly when she bore Him. Ye of little light, know that the immaculate is not more difficult than a natural conception. When ye can, of thyselfes, alone, bring forth life, then deride this truth. What know ye of the origin of life? Doubt ye ye live because ye cannot create life? Doubt ye an immaculate conception simply because ye cannot create it? Ye cannot create one more than the other? Then doubt ye all the testimony of thy material senses which ye create not. Each one seeth that which he is to see. Each one heareth that which he is to hear, each one feeleth as he is to felel regarding some things but not all. For when a spirit shuts out the darkness and lets in the light, the truth is revealed to him and he knows all things, as they are, and not as they seem. Our Father needed a perfect instrument to connect Him to the material plane, not solely to receive through vibrations and impressions to guide and control, but one composed of the most highly developed life forces. Hence the advent of the Lord Jesus Christ, the sole mortal being who had no individual spirit but who was impressed solely by God Omnipotent. How blind, oh, mortals not to feel the truth that thy Father, with the perfect parent love from which all parent love is derived, alone suffered for ye on the Cross. To show ye in the real life that soon as ye can apprehend Him on earth, He undergoes voluntarily greater suffering than ye are decreed under law to undergo, also to show those who are ready on earth that the real life is the spirit. "In my Father's Home are many mansions, I go to prepare one for you." Came not He for one especial race or class, but came He for all. To the thief on the cross, asked not he, "Do ye believe?" but said He, "This day ye shall be with me in Paradise," turned not He away from the sinning, the suffering, the object, the lowly. "Go, sin no more" to the woman caught in sin. To the leper, the blind, the lame, the halt, the sorely afflicted, He ministered. He cast not out evil spirits but brought the little inharmonious "spirit" organisms of the body into harmony. He made His children, with the power given by Him, heal themselves. He raised the dead under the same law. He turned water into wine, multiplied loaves and fishes for material needs, knowing that spirit, or moral plane, needs food for the material body. Had they not needed food, would ye not need it now, there would be **none provided, for all comes from Him.** When ye develop so ye will not need it, ye will cease to live on the mortal and awaken in the real life. Only avel betwixt but that veil is hung by thy Father and can only be drawn when He wills.

Oh, ye of little faith, thy Father hath only not every hair numbered, but every tear, every heart throb recorded. He is the Source of thy being, ponder on that. If He be the Source, then are ye from the waters of Life, Love and Truth, and think ye while ye use a dark, muddy channel, also of Him, He will not purge and cleanse it, does not the water slowly, and surely cleanse itself as it doth flow? Think ye that the waters of life, within thy bodies, shall not also be purged and cleansed? Therefore be patient with the frailties and weaknesses of others, in truth, they know not what they do, though high be their rank, great their earthly power, if

they be not loving kind, they know not what they do, they express not their real selves. When they do, they express the soul gifts, and manifest that which is true, know ye therefore only the true is real and only the real can endure, the false, the unreal vanish before the light of God like mist before the dawn and all becomes clear. Have patience, above all, with those who never know what they do, who never can receive truly from the real Home, who never can receive truly from the material and who must, under law, appear criminal, debased, degenerate. They are thine own, part of thyself. **Even though they be deaf to thy pleadings, blind to thy love, impervious to the sufferings of others, bear ever in mind they know not what they do.** When our Lord was about to depart almost His last words were, "Forgive them, Father, they know not what they do." Know ye, were not the mortal plane **absolutely imperitive**, so great is thy Father's love and sympathy, ye would not have to undergo it. The majority of His children, those **ever** decreed for the mortal life, simply recall the sufferings of their life organisms registered upon their spiritual brain, or rather felt by the little spirit organisms which have really suffered upon mortal plane, and as they are a part of them, they recall, as though they themselves had undergone them, while those who undergo in mortal bodies, also recall that which is needful, hence, oft in the midst of joy, they recall the dark, yet loved earth life. Hence ye of little light, know that all is well with ye, that thy Father ever upholdeth and succoreth thee. Thy comforter, not God, not the Celestial Angel guides, not the Holy Ghost, but thine own spirit, ye, the real one now hath an instrument which ye can guide and impress correctly. "Even the spirit of truth because it seeth him not," neither knoweth him." When He said "him" He meant neither Himself nor the Father, He would not have called either Himself nor His Father him. The material seeth not the real him, knoweth not the real him, only feels him when he expresses the soul gifts, although oft through some lack of development he cannot cognize his Divine origin nor his Heavenly Father. Therefore seek ye within for thy comforter, and ye will bring under the law of love, thy material instrument, into harmony, and on this plane, ye will receive absolute proof that ye are God's child and heir to His glory and Divinity.

“AND BECAUSE I TELL YE THE TRUTH YE BELIEVE ME  
NOT.

12 chapter, St. John, "Why do you not understand my words? Even because ye cannot hear my words, he that is of God fears God's words. Ye, therefore, hear them not because ye are not of God." This meant that the real spirit, in charge of the material brain and body, who had brain and body in harmony, a good instrument, heard the words, therefore, he, "the son of God" heard them. The spirit that did not have a material brain and body in harmony, did not hear them, that is, he could not comprehend them through his undeveloped brain, in this sense only was he not a son of God. When ye ask why suffer we here, why doth God so afflict us, think ye that your poor, undeveloped material brain and body is child of God? Nay, never doth one little life organism "of thine moral body abide in the real you. The mortal vanishes as body forever, the spirit ever is the same child of God. But ye must suffer with and through thy mortal form. Think ye, were it not for thine ultimate good ye would have to suffer? Think ye thy Omnipotent God, All-good curses ye for the purpose of looking on your misery? Or that He makes ye dream a bad dream, real as the mortal life wherein ye suffer as much as though it were real? If He be Omnipotent and it be that ye can think, from whence cometh the evil in the dream if not from Him? If it be but an illusion, who created thee with the power to make **illusions** ye are of Him, whether good or bad, hence, the dream, the illusion must be also of Him. Believeth ye not God is Omnipotent, or believeth ye ye are more potent than thy God, and that ye create either in real life or dreams the evil? Or believe ye that the devil (we seeth him not on mortal plane, where abideth he, if all in spirit be love and harmony,) the Father of lies, worketh ye iniquity? If so be it ye believe in evil dream or the devil, ye make thy Father, **not Omnipotent**, ye make **thyselves** and the **devil** more potent. What great power is thine that ye dream so vile a dream that God Himself as the Lord Jesus Christ, nor Mrs. Eddy nor all great teachers can end it, that the power of the devil, whom we know not in the real life, whom we see not in the dream, should be even more powerful than all the love and power of an Omnipotent God, and thy Omnipotent God, All-good, Divine Principle, expressed in the millions of different beings or ideas, who, regardless that they are pure, holy ideas, will persist in continuing among those who still dream evil, even after they stop dreaming evil and realize they are but good, as many claim. It seemeth soon as they get into the light, if this is the real life, they should continue in it, but this is not the real life. Wherefore the ascension of the Lord Jesus Christ, why taught He "In my Father's House are many mansions, I go to prepare one for you," if here is

the spirit world, why had He to go elsewhere to prepare mansions? If here is the real world, why did not Mrs. Eddy stay in it? If here is the real world where are the billions of beings who lived here before? The Lord Jesus, and all teachers who have been inspired more or less know this is not the spirit life. Mrs. Eddy was inspired to write, "In truth this is a world of spirits, and God The Spirit." The Lord taught that the material senses shut out the truth, but He did not deny that there are material senses which are entirely distinct from the spiritual senses. Material eyes and sight are not spiritual eyes and sight, hence the spirit on earth must use as real eyes as when in the spirit. Hence it were folly to deny reality to the material because it is but a vehicle of expression for spirit on the mortal plane of consciousness, just as spiritual brain and body is a vehicle of expression for spirit, soul, in the real life. Or think ye, that the bodies in the real life, which is the true, are formed of elusive essences of an intangible principle, or retrogressive form playing on harps? Sayeth not the Bible, Science and Health and some of the inspired works of the most developed nations "Like unto God in His Divine Image and Likeness." If God's children or ideas are made like unto Him, in His Image and Likeness, where is the Image and Likeness, if there is no Personal God, in which they were made? Hence as God made ye all in His Image, it must appear to ye, that whilst ye live on the mortal plane ye are something besides principle in the real life, and that to express principle and the soul gifts you must have a body and brain in the real life and as you have a brain and body in real life, you must also have as real a body and brain in the mortal life through which to express them. Therefore since the mortal body vanishes from sight and it returns to dust, it is never again a vehicle of expression for ye on earth, hence it can be clearly seen it is not real one wherein you express, manifest and reflect principle and soul gifts, nor can this be the real life or the Lord Jesus and every one else would be visible at least to ye who have renounced the evils of the flesh or wiped them out of existence.

The materialist unable to prove spiritual truths, denies the real life and spirit, but the materialist should know, so be it he can think, that he cannot prove the origin of anything. He knows naught of the forces which keep the earth and mortality in activity and operation. Though he hath a brain of the highest on the material plane, he sheweth it is but on a certain plane when he can only accept that which he can prove scientifically. He seeth not because he cannot prove what sight is, he heareth not because he cannot prove what hearing is, he tasteth not because he cannot prove what taste is. He is not here because he cannot prove from whence or how he came. Were only that true which can be proven true to the material senses, how limited our knowledge. From whence hath come all knowledge, all wisdom? Where obtained man perfection when he was created perfect? Or from whence gleaned man knowledge if he came from the animal? If created perfect, he must have brought the wisdom from the spirit spheres, if he came from the animal, did he acquire or evolve it from the animal? He was not created perfect nor from an especial species. He did not

evolve life (which is everlasting) spontaneously, nor did he materially evolve knowledge. Even the materialist gives supremacy to the mental, the mind. Mind antedates all, then where doth Mind dwell? Not in the physical realms, although it functions in all forms of life, yet it is distinct and apart. Although mind has evolved on the mortal plane, can the materialist prove how it evolved or from whence it came? Why deny the only reasonable, according to developed mind, explanation, that Mind is not of this world, and accept the consensus opinion of millions of beings although possibly on not so high a plane materially realizing the material is but transitory and imperfect, who care not to waste their time on solving problems which cannot be solved scientifically) who instructed by the power within their own souls, know without doubt the truth that this life is everlasting and immortal and that mind comes from God Omnipotent.

All religion and philosophy is based upon the spiritual. The greatest thinkers deny it not, all agree in a Supreme Guiding Power. All more or less concede evolution although unable to locate "the missing link." All know that mental evolution still continues, that the brains of today are more developed than ever. That the greatest of ancient and medieval thinkers are not on a par with the great of today. That the brains of the majority are more receptive and better developed than the brains were when more recently evolved from the animal. Those who deny this are not familiar with the advancement made in scientific and philosophic thought, the marvelous inventions and superior conditions in all departments of life. When one notes how the undeveloped races, the aborigines of various countries are advancing, one realizes, only the superficial deny this truth. When one sees that they can no longer be called uncivilized, and that many are developing along all lines, it is clearly perceived that brains all over the world are more ready to receive and transmit correctly than ever before. Hence truths that could not be apprehended before are given now. Never before regardless that many deem it indicative of superior wisdom to deny a Supreme Power, and notwithstanding the terrific war at present, have all races been on so high a plane of development, but this war proves that they are still more or less of the animal, still pagan. Hence ye who suffer here, will suffer until you conquer the animal. Ye are here to develop qualities which ye cannot where all is love. The material world and life is for this purpose, there ever has been in existence a material universe for the purpose of developing God's children.

Ye, who cannot make or create anything excepting out of the elements and substance already created, must be still on a low plane if ye cannot understand that it takes time to make a body fit to be in harmony with the Soul of God from whom all children receive soul and consciousness. And as it is essential for all to possess qualities and attributes which can only be developed under the severe conditions of mortal life, hence ye are here. All do not and never can express the soul gifts, but all on this plane develop the qualities which their real brain and bodies lack when they are put in control of them. For instance, one may have a brain not

developed to understand patience, therefore the spirit in charge may have to pass many years on earth solely to acquire this quality, and be advanced along all other lines, one who is of more benefit to material develop than one, who passes away in early life, all qualities developed. Even the insane acquire patience, although the insane are to develop other qualities such as endurance. Think ye that the spirit in charge of an insane brain does not endure and is not conscious of the violent, irresponsible acts of its brain and body? Think ye that the millions toiling daily do not develop many qualities such as industry, application, courage, fortitude, submission, etc? Think ye that from the lowest to the highest all are not, though it may not seem so to those who cannot think, subjected to the very life necessary, (although they, with free will, cause much unnecessary suffering), to develop the special quality lacking? The development on earth is due to those who are a long time developing one or two attributes and who are good instruments to transmit the law of universal progression of the real life. The great thinkers generally lack but one or two, the majority lack submission. This quality of submission is one that the life organisms of real spirit brain must develop, not that the child of God is submissive to anyone, but that his brain and body must be submissive to him. Can ye not see that the brain and body of a child of God is apart of him, and while his soul is pure and holy of God, still it is essential that his brain and body must possess all these qualities to enable him to express himself with them, otherwise he would not be in harmony with them and they would be poor instruments, hence, when he brings his brain and body in harmony with his soul, he is liberated from, the earth's school.

## **"GOD IS NOT THE GOD OF THE DEAD BUT OF THE LIVING."**

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"But as touching the resurrection of the dead, have ye not heard that which was spoken unto ye by God saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob,'" God is not the God of the dead but of the living. What means these words? How little comprehended when given, how barely comprehended today, though in Synagogue, Church and Meeting-house the devout gather, to list to the divers interpretation of their priests, and teachers. Saw they, to whom these words were spoken, the living God, or saw they His representative, the material Jesus? Spake through Jesus the living God or spake the material Jesus? The material Jesus, impressed by the living God, was but the Instrument used by our Father, kept alive and active by the countless little life (spirit) organisms of the spirit shadow form (material), connected with God, who impressed this spirit shadow form through vibrations and attached Himself to it during the most crucial periods of the Lord's earth life, and these times spake Himself directly to His children. He, the living God suffered, endured all, not the physical Jesus, who had apart from Him, no consciousness: save that of the life organisms of the spirit shadow form, apart from spirit there is no sensation in matter.

God of the living means all life, all living forms. All life is spirit, God The Spirit. When spirit abandons life in the material form, death appears to mortal sense, hence when the Lord spake these words He spake to the living children of God, living in their real bodies in the real life, and impressing their mortal bodies in the material one. If all living spirits should abandon at once all material forms on earth, there would be no developed life on earth, it would be inanimate as it was prior to life being developed. The life of the material is the life of the spiritual on another plane of consciousness, under that which is cognized as natural but is in reality, spiritual law. This does not mean, as is apprehended by some, that the material and spiritual are identical. They are not. They are distinct as are the two planes of consciousness. Though the spirit shadow form of the material is necessary in the spirit world, the material substance is necessary on earth as well, hence the material world is substantial and as real as is the spiritual. The life of both worlds is spiritual and identical, the substance two forms of the true spiritual substance, one cognized as matter. All substance is life impregnated, though not developed. When the spirit form abandons the material form, the material substance undergoes not destruction but change. The spirit shadow form of Jesus which held the material in place, was not detached and dis-

associated from the material, (as is usual with all God's children within a short while after death,) until He, God attached to Him, ascended. Jesus arose from the grave in His material body, in a material body was seen by all, in a material body ascended, the material disintegrated, and the spirit shadow was detached and disassociated as He ascended. No Lord Jesus Christ is known in the real life, although God is often recognized as such by Christian spirits who see Him prior to their real spirit memory returning, which takes sometimes two or three days. Many spirits recognized Him when first detached as the Lord Jesus Christ, and before the spirit memory, returned through undeveloped psychics have alluded to Him as not God but the Lord, hence the belief by many in Him as the "Elder Brother" who exists still as the Lord Jesus Christ in the real life.

Upon the physical plane He was material solely, impressed by God alone. We live in the real life, our spirits impress our material bodies. Only the Lord Jesus was ever, will ever be impressed by God Personally. Hence no one before or since can ever attain to His standard.

"But he that is least in the Kingdom of Heaven is greater than he," spake the Lord regarding John the Baptist. All in the spirit spheres are higher than those upon the most highly developed material plane. Upon varying planes, the lowest higher than the highest material. And as spirit planes vary in the spirit worlds, so they vary in the Celestial Kingdom, that meant by our Lord when He spoke of Heaven, hence He, in truth, meant that the least in Heaven was greater than John the Baptist.

"Which were born not of blood, nor of the will of the flesh nor of the will of man but of God." The truth correctly given, sons of God, not of the flesh, nor of the will of man, but of God. "The world was made by Him, and the world knew Him not, for the Father judgeth no man, verily, verily, I say unto you the hour is coming and now is when the dead shall hear the voice of the Son of God." He judged no one. The dead, who had never heard of Him on earth, who had died ignorant of all spiritual knowledge, shall hear the Voice of God, they that hath done good to the resurrection of life, they that hath done evil to the resurrection of damnation." Following this He said, "I seek not my own will but that of the Father who sent Me." Immediately before that He said, "For the Father judgeth no man." Therefore seeking to do the will of the Father, He also judged no man, and did not say, "they that hath done evil to the resurrection of damnation." Only the good is true. All His acts and words correctly given speak of limitless love, pity, forgiveness, compassion. To the woman caught in sin, He dammed not, He said, "Go, sin no more."

"Take heed that ye despise not one of these little ones, for I say unto you that in Heaven their Angels always behold the Face of my Father which is in Heaven. "What did He mean by this? Simply that they, Angels in the real life, see the Face of their living Father, A Supreme Person, not the face of anything else, but the Face of their Father. These little ones belong to the same class to whom He said, "Unto you is given to know the mysteries of the

Kingdom of God, but to others in parables (the undeveloped class) that seeing they may not see, and hearing they might not understand." This is the class He alluded to when He said, "For John the Baptist came neither eating bread nor drinking wine, and ye say 'He hath a devil.'" The Son of man is come eating and drinking, "the friend of publicans and sinners, but wisdom is justified of all her children." It is not the will of our Father that any of His children shall suffer unnecessarily. The Lord Jesus came not to save our souls from damnation, but to show us the light and the way, to give us strength and courage to endure the severe conditions of earth life. But especially came He for the class who were to be made the torch-bearers to illuminate others. Few apprehended Him then. Few apprehend Him now. Therefore spake He with pity and love, "Oh, ye foolish and blind, ye cannot see. Seeing ye may not see, hearing ye may not hear." Know ye not what this means, "Wisdom is justified for her children?" Think ye how wise are they who read and credit that He said "Whoever shall say 'Thou fool,' shall be in danger of hell-fire," and could in the next moment say, "Resist not evil" that ye may be the children of your Father in Heaven, for He maketh the sun to rise on the evil and on the good, and sendeth rain on the just and the unjust." The Lord surely could not have intended to convey the idea that merely for saying "Thou fool," our perfect Father who sendeth rain on the just and the unjust, is on a lower plane and could commit more unjust reprehensible acts than the least of His creatures, consign His own children to hell-fire for a trifling weakness, not only exact "an eye for an eye, tooth for a tooth," but a thousand times worse, consign the worm which dieth not to endless torment. Yea, "wisdom is justified of her children," the wisdom that could believe this of He who taught "Forgive seventy times seven" is but little more highly developed than the wisdom of those who so incorrectly interpreted the Lord. Yea, according to thy wisdom; to the development of thy material brains. believe Ye. If ye are of a class who believe that the Lord was a "gluttonous man and a wine bibber," because He ate and drank and a sinner because He consorted with publicans and sinners," ye will continue to be undeveloped until ye awaken in thy real Home.

Who are the righteous, who are the sinners, who are the sheep, who are the lambs? His own. "Be not as the Pharisees are, they delight to be seen of men. The Pharisees were also His own. All then as now were and are the children of God, all doing that which was essential for them, although many, who would not understand as now, subjected themselves to needless suffering, despite the teachers He sent and despite His teachings. Know ye the fool, the crazy, the born criminal cannot change, hence, under law, do that which is needful, and cause not themselves needless suffering. And know the suffering caused those bound to this class also comes under law. But know the suffering that comes to the class who belong not to this class, distinct from the suffering caused thus, is not necessary. Suffering of the mind is greater than the physical. It tormenteth more than that of the body. Hence those bound to the unfit who cause them mental anguish, need this, while the unfit

need the physical. Those bound not to the unfit, who are themselves and their off-spring more or less developed, cause the needless suffering. This needless suffering our Lord and the teachers before and since have come to lighten with the light that never fails, to those who are ready, the light of the spirit spheres. The majority need these teachers, not the born righteous and not the born unfit. And though wars must be and physical and mental upheavals, the light received from the real life abides with and comforts as naught material can, all who undergo that which is essential, upheld and upborne by the power of Love Divine.

## CHAPTER 9. ROMANS.

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"Hath not the potter power over the clay, of the same lump to make one vessel unto honour and to another unto dishonour? "And it shall come to pass, that in the place where it was said unto them, 'Ye are not my people,' they shall be called the children of the living God Chapter 2, Romans. "According as it is written God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear, until this day."

Chapter 3 Corinthians, "I have fed you with milk and not with meat, for **ye were not able to bear it, neither yet are ye.**" It is sown in a natural, it is raised in a spiritual body. There is a **natural and there is a spiritual body.**" (two distinct bodies.) According to St. John, God, the Potter, hath made some unto honour and some unto dishonour, and according to St. Paul that in the very same place where it was said "Ye are not my people," there shall they be called also the children of the living God. "According to the new revelations God hath created naught of a dishonorable nature. All evolve under law, ever in existence, to develop spiritual qualities. Each one, ordained for the mortal life, given the material body essential to develop these qualities. They show that as it hath taken millions of years to form a natural body fit for a child on earth, it takes an equal time, up to man to develop the spiritual, as both evolve conjointly. God is Omnipotent and the Potter. Although all bodies, spiritual and material under law, are brought into existence of and from Him, the severe conditions necessary to develop these qualities are imperative or **they would not be.** Could they be developed without suffering to His children they would be. Hence, under law, the brains and bodies of the real spirit forms are developed **ere the soul child is put in charge.** The majority of these children are not subjected to the mortal training, although every life organism in their brains and bodies have developed on the mortal plane. Only those, who, under the perfect law of the spirit spheres have not, in turn, received body, not yet entirely developed, are subjected to the mortal plane. Solely on the mortal plane can these qualities be developed, hence mortal life. Those, who think, upon earth recognize the necessity of having a mind in harmony, a body under control, and, if essential for the mortal plane, it is absolutely imperative in the real life ere a child can advance. Also those who think know we are not training the corruptible body, nor the pure, holy, spirit child of God, thence why are we here? Why at the mercy of a Creator who created us good, and then cursed us, or a devil who as, He is Omnipotent, lures and ensnares us, or a mortal mind, nothing to torment us? God the Potter hath made us as we are, hence, why curse us? God hath made the devil, why permit him to tempt

us, if Omnipotent? God hath made the pure, holy spirit who dreams the bad dream, and in this bad dream, the Father of lies, (the devil), whom we cannot locate, makes the pure holy spirit form mortal mind, which is nothing, and dreams material life also nothing.

Truth is truth, misconceptions are not due to sin or fault of anyone, not due to "According as it is written God hath given them (not solely the Hebrews but all others deemed blind) eyes that they should not see and ears that they should not hear," but due to brains not ready to receive, because they are not developed sufficiently to receive correct spiritual impressions. All are under Divine law, developing as is essential for each individual child. Not one hath power over life nor death. Not one can prolong life one moment unless God wills. Did not Mrs. Eddy, the Founder of Christian Science, vainly seek to prolong her dream of mortal life? Did not she, the most unfolded of all Scientists, succumb to the law of the natural, subservient to the law of God? Can the greatest of any religion or system of healing prolong life when ready to go? Nay, though so it seemeth to many who depend upon self, physician or healer, they little realize that only when God wills are they healed or allowed to remain. God is Omnipotent. We who impress this have not faith, we have knowledge and we know. We know that the prayer, "Father, Thy will be done," with perfect faith in that Father's love, hath more power than all the prayers which cometh from those who pray for material benefits. When ye pray and ye affirm ye are child of His, know that the affirmations only avail when thy soul is in harmony with the Divine Mind. While ye ignore the material with spiritual repetitions seek not to "pile" up the material for self but to share with him that "asketh of thee, and from him that would borrow, turn not ye away," remembering that thy less developed brethren, who know naught of righteousness, know even less how to provide food and shelter through righteousness, and are "hungered" and clamor for bread. "If ye love those who love ye," if ye mingle solely with those of thine own kind, if ye keep aloof from those who think not as ye do, those who are beneath ye socially, those who are not of thy race, religion or class, Oh, bethink ye who are ye if not a child of God, who are they if not of the same Father? The devil, mortal mind, and all is of Him for He is Omnipotent. Thy Lord was but a Jewish carpenter, yet ye persecute His people. Who gave ye thy white skin, did ye make it? Why are ye superior to thy black brother, because he is more recently evolved from the animal, and because he evolved a color pigment? Prate ye not of the love of God until ye make all, irrespective of race, class or color equal as much as is possible on this plane. Know ye not that love rules on this plane even as in the real? Therefore 'tis well to affirm repeatedly until ye develop brain to put into act the soul gifts, for if ye think but pure good thought, ere long ye will cease to affirm and put the thought in operation. All in good times, ye must creep ere ye walk, but now ye who have crept, are ready to walk, therefore walk ye in the true light of God, recognizing all as brethren, all as sisters, all children of the one God.

"WHO WAS BEFORE A BLASPHEMER, AND A PERSECUTOR, AND INJURIOUS, BUT I OBTAINED MERCY, BECAUSE I DID IT IGNORANTLY, IN UNBELIEF.

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I quote from St. Paul, he who sinned most grievously, he who fell as low as one of his kind could, he who retrieved himself so nobly. Think ye that all who do not retrieve themselves as he did, because they continue to "sin ignorantly in unbelief," until they pass on are not saved? Many whom he taught sinned, many now sin as he did, "ignorantly and in unbelief" throughout all life until they were and are taken home. Should they be discriminated against because they are cut off, before (not so fortunate as St. Paul) their period of unbelief is over? Why did not St. Paul find the light ere he fell so low? Why was he and those like unto him especially favored, why are the millions with defective, malformed brains cursed? Why should the millions of the heathen races, the millions of the Christian, the low, the degraded who never leave the slums, who endure joyless lives of servitude and want, be consigned also to joyless lives where the redeemed, like St. Paul, live the life everlasting in joy and peace, because they were fortunate enough to be brought into the light? Are all these millions to blame if Omnipotent God, all good, or rather, if under law, they have not the conditions which transformed Paul from a sinner into a beacon of light, would it be right for them to be discriminated against in the real life, because the conditions which bless some seemingly, on mortal plane, curse them. Know ye, therefore, as St. Paul sinned and was brought into the light on earth, so all ye in the dark, plodding joylessly, toiling ceaselessly, sinning ignorantly, as soon as ye are brought into the light, whether by death on mortal plane or through regeneration as St. Paul, ye cease to sin as did St. Paul, while ye who under the law of the mortal plane, never are in the light, are fool and blind, because never can ye think, never can ye see, remember thy Father loveth ye, and if there be but one little ray of light within thy clouded brain, cherish it, ere long it may develop as did that of St. Paul into an orb of great effulgence to illuminate many. Therefore, take heart, look up, e'en now many who tread the downward path as did St. Paul, have the same light as did St. Paul, and mayhap, may e'en equal him in imparting truth to those ready to receive and excel him in showing that all are in the light in the real life, though great be their darkness on earth. The light of Heaven is not for a favored few, not solely for those who fall and rise, but also for those who never can rise, the blind and the fool. Did not St. Paul say, "I know and am persuaded by the Lord Jesus that there is nothing unclean of itself, but to him that esteemeth anything to be unclean, to him it is unclean." Therefore St. Paul knew that all was pure, all holy, but he gave meat and drink suited to those who received that which they needed.

Though some sayings regarding women agree not with his love of justice and charity, yet bethink women were then lightly regarded by the majority. Although spake he the truth, the truth came not down. The Lord Jesus they apprehended and received not, St. Paul the same. They gave that which they could receive and far more than the majority could understand then and today. How comprehended many this, Chapter XII Corinthians, "But the **manifestation** of the spirit is given to **every** man to profit withal. For to one is given by the spirit, the word of wisdom. To another the word of knowledge by the same spirit. To another faith by the same spirit, To another the gift of healing by the same spirit, To another the working of miracles, To another prophesy, To another discerning (seeing) of spirits, to another divers kind of tongues. But all these worketh the one and the self same spirit, dividing to every man severally as he wills. "Do ye Christians, interpret this correctly? Do ye, Christian Scientist? Do ye who deem thy religion or thy philosophy, or thy especial belief or theory the sole true one? Do ye deny that the self same spirit does not impress all of ye, all His instruments, of all races, classes and all conditions? Do ye deny that the self same Spirit which impressed the Gospels, more or less correctly, all the teachers before the Lord is not the self same Spirit which impresses through the individual instruments. (His ideas, His children), according to their fitness to receive, according to their brain development, all who are inspired to teach of the Divine as well as all modern spiritualists who are ridiculed by those who do not know they are even now spirits leading the spirit life, one as much spiritualist as the other with the difference that the spiritualist, though oft densely material, is not ashamed to acknowledge the Source from which he receives. That he fails to cognize God and does not apprehend the Lord Jesus Christ correctly is not due to the source but to the channel clogged with material beliefs and material desires. Not all are apostles, not all are prophets, not all are teachers, not all express the soul gifts on mortal plane, but each and all are spirits pure, holy, impressing as best they can their imperfect instruments, although the majority see still "through a glass darkly."

"And now abideth hope, faith, charity, but the greatest of these is charity. Follow after charity and **desire** spiritual gifts, but rather that ye may prophesy. I would that ye all spake with tongues, rather that ye all prophesied, for greater is he that prophesiyeth than he that speaketh with tongues, except that he interpret, that the church may receive edifying. Now, brethren, if I come unto you speaking tongues, what shall I profit ye, except I shall speak to ye either by revelation, or by prophesy or by doctrine?

"The greatest of these is charity." Though St. Paul spoke with the tongue of man he spoke also with the tongue of Angels. Though 'tis said he said, "Let your women keep silence in the churches," he made not man responsible for woman's soul and thinking, he, an apostle, an enlightened man never uttered this saying any more than he uttered these words worthy of the lowest thought of his epoch. He who said the "greatest of these is charity" could not have had so little charity for the sex to which his mother belonged.

even though as surfeited was Solomon, when as sinner he despised them. "But if any man think that he behaveth himself unseemly toward his virgin, if she passed the flower of her age and need so require, let him do what he will he sinneth not, let them marry. Nevertheless he that standeth steadfast in his heart, having no necessity but having power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well, so that he that giveth her in marriage doeth well, but he that giveth her not in marriage doeth better." These saying, an injustice upon ye, women, which have helped keep ye under the thralldom of the unspiritual and undeveloped, never were uttered by St. Paul. Now that ye are emancipated, know the truth. Ye are on an equal plane with thy soulmate in the real life. Know that St. Matthew, Chapter 24 says, "Two women shall be grinding at the mill; the one shall be taken, the other left, watch therefore, for ye know not what hour your Lord doth come." Many women hath already been heard in the councils, hath uncovered before men lifted up their voices, and been listened to reverently, some believed to be inspired as was St. Paul. Oh, ye blind, can ye not see, do ye not know that e'en now thy Lord cometh to all who seek within to receive direct from Him the individual message, not will He come as before impressing a mortal form, but He cometh, now that ye are ready in Spirit, He impresses thy soul which receive direct from Him the soul gifts. The time is ripe, seek ye the peace of thy Lord, walk in the light, and in that light know there is not a form, however low, but of God.

"Two women grinding at the mill," one selecting the chaff from the wheat, the other grinding out full measure, the chaff with the wheat, discarding none. "After the women (not men) watch therefore, ye know not what hour your Lord doth come." None cometh as the Lord came, none inspired by God alone, but one who hath suffered much shall arise, one of the seed of the woman, who is still at the mill grinding through tears and sorrow the chaff and the wheat together. By his side standeth one who forsaketh the lures and wiles of the flesh to walk unashamed in the light of God. These twain bring together the goats and the sheep, the sinner and righteous, the rich and the poor, the fool and the wise, and maketh rejoicing and righteousness where'er they go. Watch ye, therefore, for our Lord cometh to ye who seek, ye maketh rejoicing, ye find the peace that passeth understanding, and ye know the truth which makes ye free, ye gird up your loins in the service of God, and care not whether (as they persecuted the Lord,) ye are deemed of the world, worldly or not. Ye know those that called the Lord "gluttonous and wine-bibber, a friend of publican and sinners," mayhap revile thee more, but be ye unafraid, unashamed in the service of God. Greet ye the publican and the sinner, bind up their wounds and bring all classes together. Ye know he who was a "blasphemer, a persecutor," and far worse, became St. Paul, so harken ye e'en though lowly and fallen ye be. "For the first shall be last, and last shall be first," in doing good, and wiping out the illusions and delusions

of mortal life. The illusions and delusions that ye are sinners, that evil is thy heritage, damnation thy destiny, awake, while developing the spiritual attributes, through the crucible of suffering, ye could not express thy soul gifts, but now, now the time is ripe, ye, not greater than thy Father, hath not ordained the path ye trod. Now He maketh His sun to shine so ye can see, although hitherto when His sun shone, ye could not. The dense cloud of thy brain stood between thee and the light, but yet He maketh His sun shine on **thee while just and unjust.** Today ye are unjust, tomorrow ye are just. Today you blaspheme, tomorrow ye glorify God. Today ye persecute and despoil, tomorrow ye benefit and uplift. Think ye, ye do not grow? Do ye remain at a standstill? Nay, but the fool and the blind. But ye oft grow in a night and in the dawning of a new day see with clearer vision. Hence, take heart, though ye be in jail, in penitentiary, though ye be in the slums, the mire, though ye be penniless, thy God forsakes thee not. What though ye suffer today, what though ye go hungry, what though shelterless, hath not millions suffered even more? What though ye fall by the wayside, what though ye be slain in war, thy Lord is with thee, thine own ever nigh, ye cannot die, ye cannot be slain, ye can not be lost, ye cannot **hunger in truth**, 'tis but for a day, and 'tis but seeming. Only the true is real, and the truth is that ye live the life everlasting **now** with thy Father and thine own though ye know it not on this plane. Therefore, seek within, and find that which **alone** will give thee the strength and courage to endure all of earth's tribulations, no matter how severe.

**"I AM THE RESURRECTION AND THE LIFE, HE THAT BELIEVETH IN ME THOUGH HE WERE DEAD YET SHALL HE LIVE."**

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These words, spoken, through the physical Jesus, by our loving Father meant just what He said, "Though he were dead, yet shall he live." So spake the God of the living, not of the dead. Jesus lifted up His eyes and said, "Father, I think Thee, that thou hast heard me, I know Thou hearest me always, but because of the people who stand by, I said it that "they may believe that Thou hast sent me." Yea, and because of "the people who stood by," this proof absolute of the Sovereignty of God has come down not wholly as stated. He said, "I am the Lord thy God I command thee, Lazarus, to arise and come forth." The "people who stood by" belong to that class to whom He said, "Why do ye not understand my speech, even because ye cannot hear my words." If ye are of your father, the animal, (not the devil) the lusts of your father will ye do. He was animal from the beginning and abode not in the truth. He that is of God heareth God's words, ye therefore hear them not because ye are not of God." These are the words given then. They bear witness of the truth, inasmuch as they are substantiated by geology, which proves that from low to high, imperfection to perfection, with a lapse here and there, life is evolving upon the mortal plane, as it is in the spiritual. Life is not the result of chemical processes, but is of God, life everlasting.

Think ye that God, who is Omnipotent, who knows why His children neither see nor hear, doth blame or revile those born not to comprehend? Thus spake He, "Ye who are in the dark, cannot see, ye, on earth lust after the evils of the evils of the animal, but in the real life ye know and hear as do all my children." Ah, ye of the animal then, ye of the animal still, know thy Father loveth one not more than another, that ye of the animal, who cannot think on earth, are really of the spirit, and as dearly loved as those who apprehended then and those who apprehend Him today. Hence think not that He discriminated or made the distinction between the goats and the sheep, the chaff and the wheat, the sinner and the Pharisee. He recognized all as His children. Had He, He would not have sought the publican, the sinner. These could not have been the ones He meant when He said they would neither "hear nor see," but those poor ones who never, on this plane, (many publicans and sinners among them,) can see nor apprehend the truth, not due to fault of theirs, but to law, that law which He came not to interfere with, but to teach those who lived in harmony with law, to enable those who did not, to be brought into harmony, if possible. Think ye He could raise the dead, if **dead according to mortal sense?** If dead, without soul, spirit, (if decaying the matter, as Mary said of

Lazarus,) how came life back with Lazarus. What transformed the ill, foul body of the dead into the living mortal? To show the power and glory of God to His children on the mortal plane, the Celestial Angels, under His Divine law, disassociated the life organisms of the spirit shadow form (the material) from Lazarus, the real spirit who had departed. Thus the body, deprived of its life organisms, became to mortal sense, dead, inanimate. When Lazarus was commanded to return, the Angels reformed the spirit shadow form, then reattached Lazarus to it. God is Omnipotent, His Angels act under Him, His instruments, hence to show the glory of God to those on this plane, who could not receive Him as well as to give to Mary and Martha, He recalled Lazarus. Thus spake He, "I am the Ressurection and the Life, he who believeth in Me or **not** shall be saved." Not solely He who believeth in Me, He said, "And if any man hear my words and believe not, I judge him not, for I come not to judge the world, but to save the world." He could not have said the former and the latter also. Either one or the other has been changed. That which is in harmony with the Divine is true. He came to save the world from sorrow and travail, to help those on the upward march, not to judge them. He made salvation from misery on the mortal plane dependent upon belief and faith for those who could receive Him. He meant not salvation for soul which is of God, nor prolongation of life which is life everlasting. He said, "I have not spoken of myself but of the Father which sent me, He gave me a commandant what I shall say and what I shall speak, and I know that His commandant is life **everlasting whatsoever I speak**, therefore even as the Father said unto me, so I speak." When Jesus spoke thus, He received directly from the sole Spirit who impressed Him, these times called He God the Father. When God was attached to Him, God spoke Himself through the physical Jesus, "Before Abraham was, I am, I and my Father are One." "I know that His Commandant is life everlasting." Not to be put in the grave, to stay until Gabriel sounds his horn, not to become food for "worms that dieth not," not to live for a petty day upon earth, to be consigned to oblivion and above all, ah ye, not more merciful than thy Father, ye who would not send e'en the most criminal to endless torment, not to go where there is weeping, wailing and gnashing of teeth, not to hell (grave), fire and damnation, but life everlasting, the life ye ever lead when free from the mortal plane, the only true real life. Hence He who spake once, I came not to judge," could not say, "I come to judge."

Our Father has not been apprehended in truth, our loving Lord not interpreted correctly because His children could neither see nor hear, or but see "in a glass darkly." But now that His children can see and hear, they who are not blind and would lead the blind, must also be given sight to see clearly as much as they can, and to know their Father as He is. Not until then shall ye know the truth that shall free ye. "And other sheep which are not of this fold, and they shall hear my voice and there shall be but one fold, one Shepherd." All races, all nations impressed as they advance with the truth, hence this work is for all races and all classes.

"And Thomas answered, My Lord, and my God." Even then there were a few who apprehended Him correctly, although the majority could not any more than the majority today, but there is a much larger class today who can apprehend Him and are ready to receive Him than there was then. This class realize all liveth the life everlasting now, that though here for a transitory period on this plane of consciousness, they are still spirits within the real home. When they look upon their beloved dead, they know they are with them though they see them not. Then deem it not strange that thy memory is shut off daily, and that ye but mingle with them when thy material body sleeps. For get ye not many things throughout the day, which ye cannot recall with a brain ever at thy command, then know thy real one is magnetized by thy Angel guides for thy development, and as ye know naught about thyselfes in truth, or the world in which ye live, though great seemeth thy wisdom, and ye can prove naught, seek within for the light which will not fail, and ye thyselfes will receive proof that thy God is the God of the living and that all are His children. And those of thy dear ones who have passed on believe not, thy are apart from ye or thy Father. They are His own. "Ye judge after the flesh, I judge no man." "And other sheep I have which are not of this fold, them also I must bring and they shall hear my voice, and there shall be but **one fold and one Shepherd**." not one especial race, not one favored class, but all in one fold, under one Shepherd, God Omnipotent.

## CHAPTER 10—ST. MATTHEW.

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"For it is not you who speak but the Spirit of your Father which speaketh in you." Although God Omnipotent spoke directly through the Lord Jesus Christ, the sole One who was attached to Him, yet through instruments, those in harmony with His Divine Mind, those inspired to give Divine truths, He also impressed them, as now this instrument is being impressed. "For it is not ye who speaketh but the Spirit of your Father" which directs and controls all who give the higher truths. Oh, ye of little faith, said not He "Not a sparrow falls to the ground unknown to Him." Therefore believe ye, He knoweth, He directeth all that is of Him. Solely by the fruits can you tell. If the fruit is good and wholesome, love inspiring, then it is of God, and leaves a pleasant taste in the mouth and peace in the soul. If it be of undeveloped good, it satisfieth **not**—it is still unripe and leaveth a bitter taste. Hence judge ye by the peace in your soul. If it comforts ye to know ye are of God and not of the devil, to know that ye are good and not evil, to know that thy real Home is Heaven and not hell, if it fills ye with hope, faith, and love for all, then ye know it is good. If it fills ye with doubt, fear, horror, bitterness of others, flee from it.

This work will appeal to the highest and best in every religion and jhilosophy, these alone, possibly the only ones who will apprehend it. Nevertheless it is for all God's children, knowing that the lowest is as the highest with thy Father, with whom there is neither high nor low for all are of Him.

"Ask and it shall be given unto ye, seek and ye shall find, knock and it shall be opened unto you." Ask and ye shall receive. Think ye, even on earth, good gifts come without seeking. Even material wealth comes not without effort. Though ye affirm ever and ever that all good is thine, yet it will not come without individual effort. Herein comes that which ye call free will. Think ye that if ye simply daily affirm all the soul gifts, that unless ye will to put them into effect they will come to ye? Nay, far better ye do one unselfish act than daily affirm that which is not true unless **ye will** it so. Are ye wise, learned, pure, good, holy on the mortal plane, shut off from the spirit, not conscious of the spirit, when ye do that which is vain, silly, impure, unholy? Bethink ye, your words are false unless your acts be true. Idle words avail not with those who will not put them into act. Righteous acts come oft from those who never speak a holy word, yet in their souls are ever paens of holiness and purity. Righteous thinking maketh righteous acting, but the righteous ever think righteously and those who do not are impelled to do right more from example than precept. But when ye act that which ye speak, when thy affirmations harmonize with thine acts, then are ye indeed, e'en here living, in a degree, thy real life. Then let thy light so shine that all can see it. Let it

be seen of all men wherever ye go. Hide it not under a bushel. Ye who are advancing from a lower to a higher plane, be not ashamed of the "good gifts" ye receive from thy Father, for ye may lose them. Thy Father readeth all hearts. Naught is hidden from Him. Those ye deem holy and wise upon earth, He knows as they are; those ye deem vile and impure, He knows also as they are, and oft the ones ye deem holy and wise are the vile and impure on earth, and the vile, impure, holy and wise, for **great is not your wisdom**, ye who but judge superficially and know but the outward expression, know naught of the pure, holy spirit, striving vainly to express himself through a poor instrument, hence judge not. Why criticize, why condemn ye anyone, no matter how low, how fallen? Know ye not, that oft those who fall exercise more spiritual efforts, even though without result, than those born with instruments easy to be impressed. If ye have poor sight and cannot see, and yet ye find thy way, although much more slowly than one with good sight, think ye not that ye deserve more credit than he who hath good sight? Some can not see at all and lose the way, some cannot hear, some cannot walk, and herein lies a great truth, **many cannot think with the poor brains they have**, which due to **material conditions over which they have no control**, cannot develop mind, hence cannot express their real selves on earth. Therefore when ye see a poor outcast, male or female, a vagrant, a drunkard, or any evil-doers, think ye "He knows not what he does, forgive him, Father," but yet, bethink ye, ye cannot let him loose, unthinking being that he is, without a rudder to guide him, his spirit impossible to control his material form, hence the material form must be cared for until that time the spirit can express himself on mortal plane or in his real Home. But let your care be loving, kindly, for he is your brother. Were it to be that he should be healed, then rest easy, thy Father will heal him through His instruments. Although thy Father is Omnipotent, there are laws on this plane and in the higher, He interferes not with, for they are perfect. Said He not, "Think not I have come to destroy the law or the prophets, I have not come to destroy but to fulfill." Therefore many of the acts upon this plane except those which ye commit thyselfs, in ignorance and unbelief, are necessary for ye, or they would not be. Hence tear not thy souls with vain repinings, but face the glory of a new-born day, with rejoicing in the freedom from that which was never a part of the real you.

You are spirits, pure, holy spirits, seeking to express the truths of thy real Home here, but if ye have sense to affirm these truths ye also must cultivate **will** to demonstrate them in acts. If ye hath not sense nor power, then ye must still be in darkness, until the time is ripe for ye to think either here or in thy real Home. But how much better to be in the light even here than in the darkness. But take comfort, ye are all God's children, walking in the true light of God in the real life, when detached by sleep, though daily ye plod the weary earth by-way. Hath ye a poor, defective child in some place of restraint or institution? Doth not your heart yearn over him, would ye recall him home unless he were fit to come home? Nay, he knoweth not why ye confine him, but ye know.

He would not believe ye if ye told him that ye do it with love, nor do many of ye credit that thy Father keeps ye here for a more necessary purpose than thy confinement of thy child, and that thy love for thy child is but a faint reflection of the love thy Father hath for him, and that ye, and the natural law which confines him in that institution are but instruments under Him. Were ye not here to get the training in the only way ye can get it, whether in places of power, of high rank or in jail or asylum, ye would not be here. Every material body and brain is just the body and brain needed for every individual spirit child, not discriminated against, but under law, thy spirit brain and body is formed for ye, ere ye, the soul, are connected with it, thy instruments are prepared for ye to take control. If, under law, thy body and brain is not ready to yield ye complete obedience, only upon the mortal plane, can ye bring it under perfect control, hence ye have a material instrument fitted for the development essential for ye and for no one else. Though bitter sorrow and hear corroding anguish be thine, bear with fortitude, knowing that it lasts but a day in the great forever, and that nightly, else ye could not bear it, ye are strengthened in the real Home where ye know all. Though ye be fool, blind, criminal, insane, though ye be righteous, saint, angel on earth, neither be cast down with despair, nor uplifted with glory. Little hath ye to do with it, say ye not thy Father is Omnipotent? Ye who know not on earth from whence ye came, ye who know not whither ye go, how much more know ye of the laws governing thy lives whilst here? Though ye hath naught, seemingly, to be grateful for, though ye hath ever an ailing body, a diseased mind, which all the systems of healing fail to heal, think that from thy shapeless body, thy diseased mind, a being emerges more transcendently beautiful than the glorious butterfly from the ugly worm. Thy Father loves ye, ye are one of His own. Ye are not ill, not diseased in the real life, ye are superior to the highest on earth in intellect, and beauty of face and form, although, as ,on earth there are different grades of soul expression. Oft, ye attached to the most lowly are more developed than ye to the most advanced on earth, and all single together freely as children of the one Father. Know ye are not, of sin, know ye have not fallen, know ye, when ye cease doing sin on earth it hath no reality to ye, and know it never hath reality in the real life, for only the good is real. Hence all who tell ye ye are evil, born in sin, that the devil is your sire on earth, know it is not so. The animal, not devil, is your earth sire, and ye but inherit his undeveloped characteristics to enable ye to develop spiritual qualities. When ye develop these ye conquer the animal, and ye cease not dreaming an evil dream but put an end to thy schooling on the mortal plane which hath been for good purpose, or it would not have been necessary and thy Lord Jesus Christ and all the teachers before and since, would not have come if it were but a dream.

Look at the millions of worlds, upon a starry night visible to ye and know that there must be many other places for God to train His children than this world, no langer than an electron in comparison. And think of the numberless children being brought forth in other worlds, then think ye all material worlds are kindergartens where

God's children do not need to acquire the rudimentary knowledge (all knowledge is of the spirit) but simply continue the necessary development to perfect the real brain and body. Then think of the countless universes of universities through which the child of God continues, progressing indefinitely.

As life dieth not, as naught can be wiped out of existence, as all life is of the spirit, and there is, in truth, no death, ye live when ye depart from mortal life, as ever in the real Home. Ye awaken, through that sensed as death, for the last time, and ever recall the earth, with its stern lessons, as a very necessary period of training and, as ye ever have thine own with ye, ye do not even leave them on earth, although ye pity and sympathize with all while attached to their mortal forms and seek to help, as with this work, to lighten their trials whilst on earth. Hence thy Father provides teachers to cheer ye, to comfort ye, to enable ye to bear with fortitude, until ye are ready to go Home; as well as to help ye to express the truths of the real life more perfectly, the soul gifts, which are a part of thy Divine heritage.

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**"INASMUCH AS YE HAVE DONE IT UNTO ONE OF THE  
LEAST OF THESE MY BRETHREN, YE  
HAVE DONE IT UNTO ME**

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What think ye mean these words? Why do ye not heed them, ye who profess to love God? Millions of your brothers and sisters are "anhungered, naked and thirsty," not solely thirsty for the water of love, life and truth, but hungry for bread, naked, destitute, yet ye think, ye who that are well fed, well clothed, seeking the material, calling it the spiritual, that ye follow the teachings of the Lord Jesus Christ. Nay, "the fox had a hole," but He had no place to lay His Head. He valued not the material. Ye who amass wealth for selfish pleasures, not ye who make and share with all, ye are the salt of the earth, but ye who uselessly squander on foibles and follies, ye who build costly temples, ye "who toil not, neither do ye spin," ye who deem thyself superior to those who toil to keep ye in idleness, are ye living up to your highest, are ye developing as a child of God should? Nay, remember, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." If thy Father, yea, thy Father impressing Christ, loved nad cared for "the least of these," why should not ye? they are thine own, though ye know it not. "Seek ye first the Kingdom of God, and all these things will be added unto ye." What means this? That ye seek first the favor of thy God or the power to live the spiritual life on earth, the favor of thy God to give thee material gifts for thyself alone or to share with others the kingdom of God and righteousness? Was the Lord Jesus Christ righteous or are ye righteous in a different sense? Did he turn away any who appealed to him? Did he clothe Himself in purple and fine line? Did He teach to think of self first, or to consider self equally with thy neighbor? If ye find righteousness, ye find unselfishness, hence when all these things are added, ye do not pile them up, but ye share them with "the least." Does righteousness mean to consider only a few of His children. Or do ye who are righteous seek those who pile up and waste on frivolities alone? Think ye thus ye find the spiritual? Nay, when ye find righteousness, ye know God's child, even though he be a slave of thy household, is of more value than all the worthless baubles and material treasures which allure thee more than love of thy neighbor. Though ye be spirit, thy love of self comes from the animal, therefore to be righteous, ye must not sacrifice righteousness, but heed the claims of the spirit when so many are hungry and thirsty and naked. That so many sacrifice righteousness to the claims of the animal, is due wars, revolutions famines, heart-hungers and souls athirst. Because ye, not thy Father, are respon-

sible for these, ye can prevent useless suffering, although ye cannot keep life on mortal lane, many are decreed to go at certain times in wars "which must be," but they only must be while ye manifest the animal instinct of self preservation and preserve not only life but all ye can get hands on for self, hence ye precipitate the wholesale holocaust of thy brethren, otherwise they would go more peacefully, not in wars that "must be" only until ye evolve to a higher plane.

Did ye all now combine and sacrifice thy love of self for thy less favored brethren, ye could avert much revolution and suffering. When ye love thy neighbor as thyself, his family, home, country, nation, ye will not go to war. When ye conquer the brute instinct there will be no war. One person, one nation, cannot war alone. One is as undeveloped as the other. Hence ye who have the fate, in a degree, of thine own nation within thine own hands, if ye truly love peace, seek first the peace of thine own household, next the peace of thy neighbors, then the peace of thy government. Peace can only be expressed in justice to thine own and with thine own first, not in ostentation while ye prate of peace, not living useless, vapid lives of frivolity, not squandering on the unnecessary when so many lack the necessary, otherwise thy words are as "sounding brass," and ye develop not peace but breed dissention, thine acts still like unto the animal, who despoileth all to appease hunger. Ye who demand extortionate prices for thy work, ye are equally as guilty as thy brethren who think they must have luxury while others starve. All ye seek righteousness, when ye find it ye will conquer the animal and express the spiritual. Ye who are materially blessed, who make selfish use of your material blessings are not, oft, on as high a plane as is thy lowly servitor. The Lord Jesus ministered to the lowest, yet some of ye deem thyselfes high simply because ye are waited upon by thy brethren. Oh, ye blind, know that even on earth, "the least" are often first, and express more perfectly the soul gifts than those who are deemed superior. In truth it is harder on mortal lane, for the rich to express soul gifts, tempted on all sides as they be, yet many among them are more especially blessed with true spiritual wealth than those of the lower orders. God's children, each and all, the rich, the poor, love ye one another, help ye another, ye in high places on earth, ye who rule, rule wisely, rule more by example than precept. What avail empty, idle words if thy acts bespeak more loudly? If ye love ostentation, if ye ape the style of royalty, ye who are of and ruled by the people, ye are on no higher plane nor as high, (for they love their empty forms), as they who do that which is right for them, but not for ye who that are simply the servitors of the people and not the masters. And ye who from the toil of thy brethren amass wealth, bethink ye, what of thy wealth if all of thy brethren desert ye, or even if they do not deprive ye of it cease to work for ye, where would ye be, what are ye without those who amass thy wealth and wait on ye? Take heed, hold out thy hand, ere too late, to thy brethren, remember only a petty, feeble reflection of the real you holds aloof, one not at all developed rightly.

And ye women in high places, come from the very lowest, ye whose progenitors were animals, whose forefathers were honest

toilers, whose mothers in the olden times led lives of utility, not of frivolity, hearken ye whilst there is time. Ye hold in thy idle, useless hands the fate, **in a degree**, of thy loved ones on earth, needless suffering can ye prevent. But a little is required of you, be to all as ye are to a few, gentle, kind and loving. Keep not the love and the sympathy for the fortunate ones, **they need thee not**, but go, as our Lord did, where want and hunger clamor for help, where the lowly mother thirsts not solely for bread and drink but for the love and sympathy of her own kind, where the aged beldame droops with fatigue and sorrow, where the little child, denied the actual necessities of life, ill-clad, hungry, cries for bread. Take them to your heart, spend more of thy time and money with and on them, less in empty pleasure and frivolity, setting a bad example to thy less wealthy sisters who striving to climb to thy height, to ape thee, fall by the wayside. This is some of the good ye can do, some of the needless suffering prevent. Better put thy money in circulation in feeding the hungry, and clothing the naked, than upon material trash, remembering ever the injunction of thy Father. Sad indeed is the destiny of many of thy brothers and sisters upon the mortal plane, hence all ye can do to alleviate unnecessary suffering do. Can ye foretell the future, thy sheltered, well-fed child may also, ere he is called home, be homeless, hungry. "With what measure ye mete, shall be measured to ye again," not words of idle import, but of grave warning. Take heed, ere ye too late bemoan an unkind fate which ye could have helped prevent. Remember every kind thought, every noble deed is never lost. While the material ever die, the good, the noble live forever, only the good is true, and the good endures forever, recorded on thy real spirit mind, a jewel to illumine thee.

In thy real Home ye all are rich, all are provided for, none are deficient in spiritual or that cognized as material wealth. Although there are various grades of development, different planes of growth, he who expresses the soul gifts more perfectly is the farthest advanced.

## CHAPTER 22, REVELATIONS.

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"For I testify unto every man who heareth the words of the prophecy of this Book, if any man shall add into these things God shall add unto him the plagues that are written in this Book." I quote from the last chapter in the Bible, the most holy book ever written, and alas, the most unholy, owing to the undeveloped brains of the periods, filled with contradictions to every holy utterance. Although the Bible is more or less inspired, the material conquered, as it will, until brains are developed and the spirit enabled to impress correctly. In the light of the present would the above quotation be accepted as Divine or from a Divine source? Would a loving God curse a bad or good child with plagues for adding unto His Book? If so this instrument, inspired more perfectly, will be cursed by the material while revered by the spiritual, but, know, ye who curse and misapprehend, ye can only curse upon the animal plane, your curses avail naught upon those of God. God is now, through this instrument and others, seeking to make ye understand the truth. Ye could not understand Him when He came through the Lord. The revelations and the unspiritual interpretations put upon all the genuinely inspired messages of the Apostles show conclusively the conceptions of the undeveloped, as those who believe in and disseminate these unloving conceptions of a loving God, show they know naught of the God of Love, the law of love, the most potent in existence, nor of the perpetual peace, harmony and love of the spirit spheres. Think ye, our God of love and we spirits in the real life would have peace and harmony for ourselves, if we know others would be cursed? Nay, we know not one of God's children is cursed, that all are evolving from low to high, not one retrograding. That were it possible he who would curse another (as this holy (?) utterance would make our Father, the most perfect Being living curse His child) and would not forgive seventy times seven, would be bereft of companionship until he would learn to love and pity.

Our Bible is full of contradictions. Every inspired message contradicted by an animal one, one for the spiritual, one for the animal. The spiritual influenced through love, the animal through fear. This was necessary for the undeveloped periods. Fear alone can influence the majority still. But the more spiritual class need the truth, hence the truth is being impressed and given.

The inspired "And God shall wipe away all tears from their eyes and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away." The animal, "But the fearful and unbelieving, (many more holy than those who believe in many ways) and mur-

derers, (insane, incompetents, fools, weaklings, born criminals) and sorcerers and idolaters (all who believe in other religions) and all liars (they only knew and spoke the truh) shall have their part in the lake which burneth with fire and brimstone which is the second death." Could any curse be greater for the millions who never can advance through ignorance, among races on so low a plane that they can barely think at all, whose idols are their highest conceptions of a Supreme Being, for the millions who are born defective and criminal, and for the millions, who today, do not know there is such a Being as Christ, or even cognize a Supreme Power? Even among the most highly developed races, there are millions who, mainly through these unholy utterances, have repudiated all the holy of the Bible. According to this all these children of God, the majority, must be cursed, while the minority, the favored few, born righteous, or who like St. Paul, were and are brought into the light through conditions over which they had and have no control, stop sinning "ignorantly in unbelief," hence alone, are heirs to God's realm. Is it a wonder that those whose brains have not been developed along certain lines, although advanced in material wisdom, should, feeling themselves better instruments for the expression of the soul gifts of love, compassion, etc., entertain but scorn of a God and teachers inferior to themselves? Wherefore many of the most highly developed of the leading nations are, more or less, agnostic, not due to the holy, inspired messages of the most holy work in existence, but the unholy, unspiritual interpolations of those who misapprehended these beautiful truths. Were these highly developed gifted with spiritual insight and enabled to make the distinction between the false and the true, they would know, as their own natures are partly false, the animal, and partly true, the spiritual, so must every work of man be, according to his development and according to his epoch, also both true and false, animal and spiritual, hence they would give to God, Good, that which is of God, and to the animal that which is material. They would know that naught that is of the animal could be of God, therefore not true. Were it true that God demanded animal and human sacrifices, that He hates and curses, then God could be no higher than the most undeveloped animal, for there are some animals who are more correctly impressed than mortals. And if so, from whence come the spiritual qualities, the soul gifts they attribute to Christ? How could a God of Love curse and punish even the lowest of His creatures, hence, they of the animal interpret incorrectly, they reject all because the animal part of them is still in harmony with them. Were they not animals still, they would feel the truth, but still inheriting the animal, they are not good instruments for the spiritual, even though they express many of the soul gifts more or less perfectly. Not solely those who commit the crimes of the mortal plane, but those who believe that these crimes are of God, or who credit God with them, are undeveloped. No matter how materially advanced, whether they believe in a Personal God or not, whether in a Principle, no matter what their belief or theory, all who are capable of thinking, know that there is a Supreme Power at the helm. No one doubts that this Power, regardless how cognized, rules the world. The undeveloped spiritually

attribute all to nature. The developed spiritually cognize according to their brain development. The higher the plane of development, the less animal the more spiritual the conception. From idols to one God, from one God to a higher and higher conception of the one God, the one God of the Christians little by little becoming less animal, more spiritual, until Christian Science gave a clearer conception of the love of God than any religion before. Although not correct regarding His Personality, it apprehends Him, as in truth He is God of the living good. All spirits or rather, in Mrs. Eddy's words, ideas, all good, beautiful and harmonious. Those who do not understand this conception are still unprepared for it. Many Christian Scientists are not ready for some of the clearer interpretations now given. God is All-good, and but God of the living. But His children are not dreaming an evil dream but developing certain attributes upon a very real plane of consciousness, in a very real (while it lasts to them) world. In this world they must live in harmony with its laws, which, although, subject to the higher, must be obeyed, while spirit is conscious on it, or they cease to be mortal and awake in the real life. When one gives up human life or vanishes from human ken, they are never again seen in mortal form, or live the life of the mortal, although they often impress other mortal bodies, and sometimes, very rarely, materialize bodies for fleeting moments, similar to their own and other bodies. But as they are really spirit in real spirit bodies, they merely abandon the mortal body and continue the real life in the real world. Hence this explanation, not given by Mrs. Eddy, is needed by many who claim that this mortal life and the mortal plane of consciousness can be prolonged indefinitely. This is a real life while it lasts for each individual spirit, but it is ever and always ended when God wills. Had man power, then the greatest of all systems of healing might prolong their lives, which has not yet, and since the real life is the spirit, never can be done.

Life everlasting means life ever lasts, the consciousness of the spirit is in a living body, the consciousness of the spirit impressing a mortal body does not keep the mortal body alive, life is kept in the mortal body by its little spirit life organisms. The spirit, the soul child of God, while impressing the material, lives in his real body. He merely impresses the mortal, but it is life everlasting in his real body. This life forces in his body and brain have ever lived under some form or other, while his soul, that which is the personal spirit, has ever lived in the Oversoul of God Omnipotent.

Those who believe in nature, who cannot cognize a personal God, are still (no matter how advanced in the material wisdom of the world, which, in reality, is the wisdom of the spirit spheres incorrectly impressed) on an undeveloped plane of spiritual illumination. With the presumed superior knowledge taught in some universities and colleges they deem it denotes superior intelligence to deny a Supreme Personal Being, and yet they, in their superior personalities, do not deny personality to themselves. Did they reason whether inductively or deductively, did they analize correctly, they would know Mind must have media for expression, and as they but dimly cognize, express Mind, they must admit that there

must be a Being or beings, on a higher planes of mind expression here. And if here why not else where since there is no limmit to mind, and, if all these expressions, (media to express mind) are on higher planes, why doubt there can be one Omnipotent from whom all these expressions receive their mind. And if One, why cannot that One also have a body for expression, why deny Himself that which He gives to the lowest of His creatures?

The Master Mind cognized by the most advanced material scientists, He who knoweth all things, He to whom naught is sealed. He who is the Alpha and the Omega, so incorrectly cognized of the Bible, the Unmoved Mover of Aristotle, the Supreme God of the Brahmins, the Supreme Power of Socrates, Plato, all the great thinkers, the God of Hebrews, the Divine Personal God of Swedenborg and of others too numerous to mention, is our Father, God Omnipotent. That ye cannot cognize Him thus is due to lack of development of a certain portion of brain, ye who cannot explain the smallest marvel of your world, who know naught of the origin of anything, not even about yourselves, who cannot make one grain of sand, one drop of water, yet ye deny a Supreme Reasoning Power, who hath created all the wonders and marvels ye see entirely inexplicable to the greatest minds.

A Supreme Reasoning Power hath given ye brains to think as ye advance, to develop higher and higher conceptions of good. From low to high, imperfect to perfect, incompleteness to completion, is evidenced even in the natural world. What a wonderful brain nature must have! How profoundly wise a blind, unreasoning force! Hence nature develops our brains to think, but some are so slow, that even though trained in universities and colleges they cannot think. Those who think acknowledge that they can prove nothing materially about the origin of anything. Those who do not are an epitome of all the false wisdom and beliefs which have come down from the undeveloped brains of antiquity, hence the Supreme Power is cognized as nature, or worse, as a God Creator of good and evil. Far more developed to credit all the evils to a blind, impersonal force than to credit our Father with the creation of all the evil in the world, which He must have regretted after designating as good, or He would not consign it to hell-fire. Why create if to destroy? Why call that good which is evil. Hath anyone given a reasonable explanation consistent with spiritual illumination? Why curse millions unborn? Why bless with soul, then damn? If soul is pure, perfect, how could it fall? If all must evolve good from evil, why create evil, why create the imperfect, the criminal, the fool, the insane, and expect them to become perfect and redeem themselves upon an animal plane? Verily nature, an unreasoning force shows greater reason than the various Gods of the different religions. How could the All-good bring forth evil? Can a good tree bring forth evil fruit? How could God, the good tree, bring forth evil fruit? As a tree cannot bring forth but its own kind unless **interfered with from an outside influence**, so God Omnipotent brought forth His children good like unto Himself. If the devil Lucifer, the powers of darkness were as great as He, as Zoroaster claimed, subordinate, or not equal,

one could understand the battle between the powers, of good and evil in the world according to the Bible. But an Omnipotent Power All-good could not create or bring forth creatures capable of creating, transmitting, or even dreaming evil unless the evil came from Himself, hence as good is in the ascendent, as Nature or God prove progression, even on this plane, the thinker knows mortality is steadily advancing, even though occasionally relapsing or retrograding, that we are not evolving good out of evil, unless in the sense that we are developing the spiritual qualities and conquering the animal, that the undevelopment is due to the animal inheritance, the progression to the spiritual impressions, that the real man is not his physical body, but that which comes from his soul, his will, mind, hope, aspirations, love, etc. Were he only body, as when first evolved, and had not developed brain or mind, he would still be as all are when deprived of proper education, training environment, brought up in a purely animal way, little higher than the animal in expression, still that which you call evil in undeveloped man, but not in animal, His brain must be developed to make it a good instrument. If one with a good brain is entrusted to an animal to rear him, he cannot develop it, hence the wild man of the woods, here and now found who has been raised by animals, are no more developed than the animals who cared for them. The man is the instrument for the real child of God endowed with soul. The animal not yet endowed with soul, but impressed with it, reflects it. Material man must be a good instrument, or the spirit is powerless to express, hence it has taken countless centuries to develop brain, to fit it to become an instrument for the highest truths. The man of today, though reared an animal, has a brain, (if a good one, not defective) capable of being developed to greater extent, than the man just evolved from the animal. For although all are not similarly developed, all brains are gradually becoming better instruments.

Aristotle had one of the greatest brains, yet he grasped this planet as stationary, and God as the "Unmoved Mover." Who can deny when even the school child of today knows the truth that, although the school child may not be, and few are on Aristotle's plane, that yet brain development has advanced among the average, when the average can grasp that which the brain was not yet developed to grasp in Aristotle's time? The mechanism of the brain, the spiritual mind is even more marvelous than apprehended on the mortal plane. The mind of the individual spirit or mortal varies. The spirit who advances more on certain lines than others, impresses his mortal brain with as much of his individual feelings and aspirations as possible, when they develop their instruments they impress more clearly, and gain more or less control. When St. Paul gained control he ceased "sinning ignorantly in unbelief" likewise all when they bring them in harmony.

To become a fit instrument for the higher truths, simply means that one, in the spirit life, who expresses the soul gifts a little more clearly, endeavors to fit material mind to become in harmony. When the spirit can, it then (filled with love for all,) expresses these on the mortal plane, even if its instrument is

**not fitted to express material wisdom, owing to material conditions,** hence "out of the mouths of babes" emerge words to astound the wise and learned.

But, ye mortals, should ever remember that the material and spiritual are distinct, hence those who still adhere to the belief in evil and good in spirit worlds, are not as good instruments for spiritual truths as those who believe in but good. While those who believe in nature, who cannot grasp it is under God, under the Supreme Reasoning Power, a Force in operation, are, even though they have the development of Aristotle, no farther advanced spiritually than he who believed in an Unmoved Mover. There is but one way to prove the truth, and that is to select that which is highest and purest in all religions, weigh them carefully, note wherein they agree, and then compare the lives of those who inspired them, whether they expressed in act that which they taught or not, whether actuated by material or spiritual reasons, whether dominated by love of the material or spiritual. Whether like Buddha, they abjured the material yet still believed in it in spirit spheres. Whether they put in practice the teachings of the Lord Jesus Christ, the sole One who lived a holy, spiritual life, and who, notwithstanding interpolations and incorrect translations, did not teach of evil in spirit spheres, who merely referred to the grave (hell). And when thus seeking and studying religion, note the **periods of growth in the various inspired ones**, how St. Paul, one of the greatest, evolved from the lowest. Then, above all, seek within your soul for light, which you will, and can only express on mortal plane, according to **how your brain is spiritually unfolded.**

## DEATH.

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That which is cognized on earth as death, is, in reality, not the awakening for the first time of spirit in its real home, but simply the abandoning of the material body forever. The real life is the spirit life, the real world, the spirit world, the real body, the spirit body. Many spirits while attached to mortal bodies think that when the mortal body dies, the soul leaves the body, and is transformed immediately into a spirit body. Others that they are purely material and perish with body. Others that the ego incarnate in different bodies until fit to be absorbed with the Infinite. All religious and philosophies more or less, teach of evil in the spirit spheres. The Christian religions teach of human depravity, necessity for atonement and salvation, purgatory, hell-fire.

Mrs. Eddy's conception, is the sole correct one, she alone gave publicly the truth of the unreality of evil and sin in the real life. She cognized correctly that all in reality is beautiful, harmonious, spiritual, and, this, not grasped correctly by many of her followers, and those who profess to understand Christian Science, that we are now living **the real life of the spirit**, while dreaming the evil mortal dream. She did not explain the difference between the two planes of consciousness, nor how we lead the real life when detached by sleep, every night, nor how we, in our real bodies in the real life, are conscious in mortal bodies on the earth. We, the real spirits, are never out of or away from the real life, only conscious on the mortal plane of consciousness when we use the material brain and body to connect us with the material world. Whether one on earth can understand this or not, it is a truth that the mortal plane of consciousness and mortal world are as real to the spirits while subject to it as the spiritual. Were it not so, and we not under mortal law, all who are separated from us by death of the material, would be still in the material with us. Death to the material means not death to life, life can never die, but spirit, (life) abandoning matter, which becomes that which it really is when deprived of spirit, lifeless clay to mortal sense. Thus when spirit is detached or severed by those in charge of them on earth, who are always with them until liberated by death, by disease, accidents, mental upheavals, wars and revolutions, physical upheavals, cyclones, hurricanes, floods, earth-quakes, etc., he simply awakens in the real life, in full possession of all his spirit mind, (mortal a part of it) and faculties, with the exception, for a short time, varying from a half hour to two or three days, of a portion of his spirit brain which is connected with that pertaining to memory of the spirit life, which is magnetized by those in charge, to enable them to adjust that which is essential, to be retained of mortal life. We are even more wonderfully made than deemed by us on mortal plane. But when

we are freed from the earth life, we are free forever and have full charge of our spirit brain and body.

After a spirit man attains to about twenty-five years old in appearance, according to mortal sense, a woman about twenty, their appearance changes but little. They ever retain the same, indestructible body of a child of God. Although they advance forever and constantly change their mind, their appearance never, save in minor respects, varies. There is no real body but the true spiritual, the physical but for a certain period. That presumed to be the astral, but a shadow form, to hold the spirit life organisms of the material in place until detached and disassociated by that which is presumed to be death. The mental body, not a body, but that which ever remains unlocated, spiritual mind entirely distinct from the Divine Mind from which we receive the soul gifts. Spiritual mind, formed from both material and spiritual experiences is that which gives individuality, hence the spirit who lives on the mortal plane is the same who lives in the real life, and although he sins and suffers while attached to mortal form, through being unable to transmit correctly, and shut off from the real life, when his material body sleeps, he is detached, and knows mortal life to be what it really is, a limited period to develop certain attributes, and when he awakes for the last time by death, he, in full possession of mind, the spiritual and material, cognizes entirely from the real mind, and knows the truth which frees him from the illusions and delusions of mortal life. When embraced by the Father, brought in Personal contact, he is freed from the last material claim, and undergoes that which is alluded to as "the second death," in truth all that connects him with the material. Although all the truths, the loves, are still the same as on earth. None of his feelings change, he ever lives the real life in the real body, he is born, as on earth, in the real body, with real parents, friends and associates. When he selects a mate on earth, as he is amenable to material law and governed by the physical, he often selects unwisely, not correctly impressed, although intuitively feeling the truth, seeks vainly for his soul-mate. Often finds her on mortal plane, though not conscious of it, and oft abandons the soul-mate for some one else. These unions in the real life, where all are pure, are permitted for the sake of the children, who are brought forth on the two planes of consciousness in this way. Animalism is not known in the real life. The love of the soul-mate is immeasurably superior to aught conceived on earth, two halves ordained to make one perfect whole. Those, who, through mortal life are forced into uncongenial, unconjugal relations for certain periods, have affection for each other, as there is naught but love in the spirit spheres, but cognizant of the truth in the real life, await with patience their time of probation, when they can wed their own soul-mates. Those who imagine that all love is a chaste, cold, universal, love, are not correctly impressed.

All loves, the different degrees and kinds, are impressed from the real life. Those who love with the love of soul-mates on earth love the same in the real life and never change. The mother love is greater, but the same love. The love for relatives, especial friends the same, only intensified. The universal love, love,

tenderness and sympathy for all. Many who know not love on earth awaken to such a plentitude when asleep or severed by death, as to amply compensate for the lack while subjected to "life's fitful dream."

"Ah, when the mists are rolled away and we know as we are known," we awaken in a beauteous home with our own, who are detached to welcome us, we see the dear ones conscious on earth, not yet detached in the real life, and have them with us regularly several hours, freed from the mortal body, we discuss all the earth topics, cognize with the true spirit sight, not with the material, we know in truth, there is neither sin, disease nor death to the spirit, that the dreaded change, death, is but the most glorious awakening, that the promise of the Lord Jesus Christ, "In my Father's Home are many mansions, I go to prepare one for you," is fulfilled, our mansions are prepared and waiting for us and such visions of beauty as eclipse our highest ideals. There are no such places as purgatory, hells and place of punishment, no limbo, no astral planes filled with uncanny bodies, no demons, no evil spirits, the sole "earth-bound," our beloved ones attached to mortal bodies. The earth-bound are those who are attached to the material bodies, not any liberated child of God. Would an earthly parent permit, if omnipotent, his children to be tormented needlessly? How could then our Heavenly Father, who is love personified, permit evil earth bound spirits to torment us while here. Neither can we project a material body, although spirits in the real life, form material bodies out of material elements through material psychics, as similar as possible to those they wish to represent and present. There are a large class on earth, impressed incorrectly who never can believe in God, and ascribe to nature the wisdom of a Supreme Being. The higher the conception, the nearer the truth. He who ascribes to an Omnipotent Being the highest and greatest is more liable to be true, than he who endows Him with human characteristics, and he who is so illumined as to know a blind, unreasoning force cannot be the source of all the soul gifts, the Master Mind directing all, must be more correctly impressed than those who still in the dark, "see darkly," not as highly developed as the prehistoric says of antedeluvian eras. Hence I, almost ready to make the change myself, correctly impressed, not nearing the "Thither shore" but ready to rend the veil, gladly welcoming the time when I shall be re-united with those gone before, and not separated from the beloved ones here,) am impressed to comfort those who like myself have been and will be bereft, as well as to explain that which, with the absolute certainty of soul knowledge, I know to be true. This knowledge frees you absolutely from fear of all kinds, fear of purgatory, hell, damnation, evil spirits, earth-bound and death. Not only gives you the "peace that passeth understanding," but gives you the strength to bear with fortitude earthly conditions, and makes you strive to express on earth the truths of the real Home, the greatest of all, love, for not solely your own family, friends, nation, country, but for all peoples and all countries, (all God's children) and all forms of life. And, thus, here you will begin to express truly, and not wait until death to find yourselves.

“AND CALL ON MAN UPON THE EARTH YOUR FATHER,  
BUT ONE IS YOUR FATHER WHICH IS IN HEAVEN.”  
ST. MATTHEW, CHAPTER 24.

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Ye now hath the truth which alone can free ye, THE TRUTH THAT YE ARE ALL THE CHILDREN OF GOD. Ye Who believe that all are not thy brethren ye are not yet become on earth children of God, although ye are in the real life fully equal unto he who believes. This is the great truth which frees ye on the earth, that ye believe in equality, fraternity and liberty for all, not for one race, not for one religion, not for one class, but for all, knowing that all are thy brethren, thy sisters. “For one is your Master, even Christ, and ye are all brethren.” When the Lord spake these words, believe ye or not, the people then were not more blessed with spiritual dispensation than today, for here is one who gives ye the truth and soon cometh one, with one by his side, not solely to give ye truth, but to show ye how to live, whether ye believe or believe not, for so it is written. For know ye the Lord came before, not in the glory of worldly pomp, but came He from the most humble, to prove He was the Lord of all, the friend of the publican, the sinner, equally with all. Never cometh He that way again, but cometh He to each one individually ready to receive, to each of such sendeth He the message of peace and love, and giveth the promise that the millenium is even now at hand upon the tortured earth, soon will cease the clamor and heart-anguish of war, and lo, the Star of Peace appeareth high above the horizon, bringing all children under one, universal religion, which shall drive away all bitterness of enemy and foe, when many shall call each other, brother, and know the truth. “For there shall arise false Christs and false prophets, and shall show great signs and wonders, insomuch that if it were possible they shall deceive the very elect.” Wherefore, if they shall say unto you behold, he is in the desert, behold he is in the secret chambers, believeth it not.” Many hath come and given great signs and wonders, many hath come in the desert, many hath come with the powers of state, all selecting the chaff from the wheat, “the goats from the sheep,” the righteous from the unrighteous, all making distinctions not made by the loving Father, therefore not entirely correctly impressed “for wheresoever the carcass is there the eagles will be gathered together.” The eagles, the dominant nations of Europe now fighting over the carcass, are now gathered together.

“Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from Heaven and the Powers of the Heavens shall be shaken.” This means that the earth will be more or less in depths of anguish for some time, the reaction of the terrible effects of the war.

"And then shall appear the sign of the Son of Man in Heaven, and then shall all the tribes of the earth mourn." The sign will be given to each child, who, in the depths of anguish, acknowledge an Omnipotent Power.

Though the Lord cometh not in Person again, there shall come many an one empowered of the Lord and there shall be one servant, one of the earth children prepared through the crucible of suffering and temptation overcome, who is chosen for a mighty work, also one by his side, also prepared through the sleep of a long night upon the earth, with soul just awakening, receiving the power to ably assist to bring all together in universal peace and brotherhood. Through the sleep of a long night on earth dreaming of rebirths, not yet blessed with the truth which alone can free, the truth that all are the children of God, not one greater than another. Know that he who thinks himself great or dreams of another being great cannot know the truth or even give it, for the truth that alone frees, is the truth that the most advanced among the Angels is he who thinks himself least and aspires but to be the servitor of the lowest. Came not God ministering to publican and sinner? Came He seeking the high and mighty? Nay, nor doth God reveal Himself to, nor empower him who thinks himself great or mighty, or that he hath lived ever before, as conscious child of God, although his life forces and his soul as part of the soul of God hath lived before.

The Christ spirit is with those who know the truth, of every race and religion, those who know the least are equally as loved as the greatest of earth. Hence, the twain making ready to come ere they come forth must know the truth which alone can free them, and realize that e'en as they preach equality, fraternity and liberty, they must demonstrate it in act by not deeming self or anyone else great save in humility, tenderness and love. In this sense the spirit who shall lead, the spirit who shall stand by his side, when she who gives these truths is with the Angels, and all the spirits on earth, of high and low degree, who follow these teachings shall find their God and know without doubt, the truth.

Think ye ye have it when ye seek teacher or healer to teach or heal ye? Nay, not yet, but now the time is here for ye to know ye need not teacher nor healer, these truths will free ye, they will reach thy soul and make ye know that no teacher, no healer, no one ever can heal ye in this world but thine own soul in tune with the Infinite, in harmony with thy God, that the soul gifts which ye receive direct from Him, His Divine Mind, give each one of ye the power. Neither teacher nor healer, but ye, ye as great, as lowly as thy teacher, as pure, as righteous, on equal plane in the real life, when ye **feel** the truth and **realize** it, ye can free and heal thyselfs. This is the truth which frees ye. Ye are children of God. Awake proclaim thy birth-right. What though ye be humble, of low degree, what though ye be ill and weary? What though ye be oppressed and persecuted? Know that thy Father is within call, know that thy deliverer is with ye, but know also the truth that thy will yet hinders thee. Thy Father, hath of a truth, given ye free will, ye who do not belong to the mentally unfit, even though ye are under law and directivity, hence **will** that ye heed the truth,

will that ye demonstrate it in life. Awake, thus speak ye. "I am of God. I am His child. I am love, strength, wisdom, compassion, mercy, righteousness. I am even now, in this world, expressing my Divine origin. I am not of the earth, or earthly. I am not my mortal brain and body. I am pure, holy spirit. I with love control my mortal brain and body. I bring it into harmony. I abuse it not. I govern it under natural law as well as spiritual. I know it is spirit advancing as I am. I am well, strong prosperous, all good. I am demonstrating in act that I am of my Father, that I am in harmony with the Divine Mind of my Father, through Whom and with Whom I express myself on earth." Therefore when ye pray, when ye act, though ye pray and act on earth, and ye must have material goods to do material good with, know that naught is material but the animal propensities and diseases, that only the sin resulting from the animal, or rather the undeveloped, not material, for there is in truth, naught material but the spirit organisms developing on earth the necessary qualities, these alone that which we cognize on earth as material. For all the beauty displayed in your material goods, all the glory of your works of art, all thy achievements in science, philosophy, literature are all impressed from and of the spirit. Hence 'tis no shame to love the beauty and good of the earth. Thy Father provides them for ye. Did He not desire ye should have them they should not be provided. But ye undeveloped let the animal propensities dominate ye, and make ye accumulate, instead of sharing with all, thy good gifts. It is undeveloped to let thy brother, thy sister starve while ye surfeit thyselfes. It is undeveloped to go clad in purple and fine linen while they are naked. It is undeveloped to provide the costly and the useless, to squander on foibles and gew-gaws while so many need.

Thy Lord impresses ye to hold out the hand of love and sympathy to all, of all races, of all classes, even though many parade the streets in idleness, and many use vain empty repetitions as the heathen do. Not that ye who work and toil should despoil thyselfes entirely to give to all the undeserving, but bethink ye, who are the undeserving? Those who sin "ignorantly in unbelief," are the useless and incompetent. Therefore combine ye who are not, and place this kind where they can be taught to be useful, or to remain idle, if they are not able, in peace and content.

Therefore cometh these twain to show ye what to do, to make the chaff, if not as wholesome as the kernel, do its part, to make the goat, though he stumble or leap from rock to rock, of use and service. To make the rich, tender, merciful, to influence them to give work to the poor. To make all realize that all are of one fold, and that there is but one Shepherd, He, thy loving Father, God Omnipotent, who sendeth "the rain on the just and the unjust," who sendeth messengers as in days of old, and who empowereth His instruments to bring all together, all ye who are not still of the animal. But, harken, ye of the undeveloped, of the animal still, ye cannot as of old, crucify, but ye can revile and persecute, and if so ye do, know that although in truth, ye are not evil as the world doth judge thee, but are our own brethren and sisters, not yet ready. Know that if ye are but to know the truth in the real life, not to

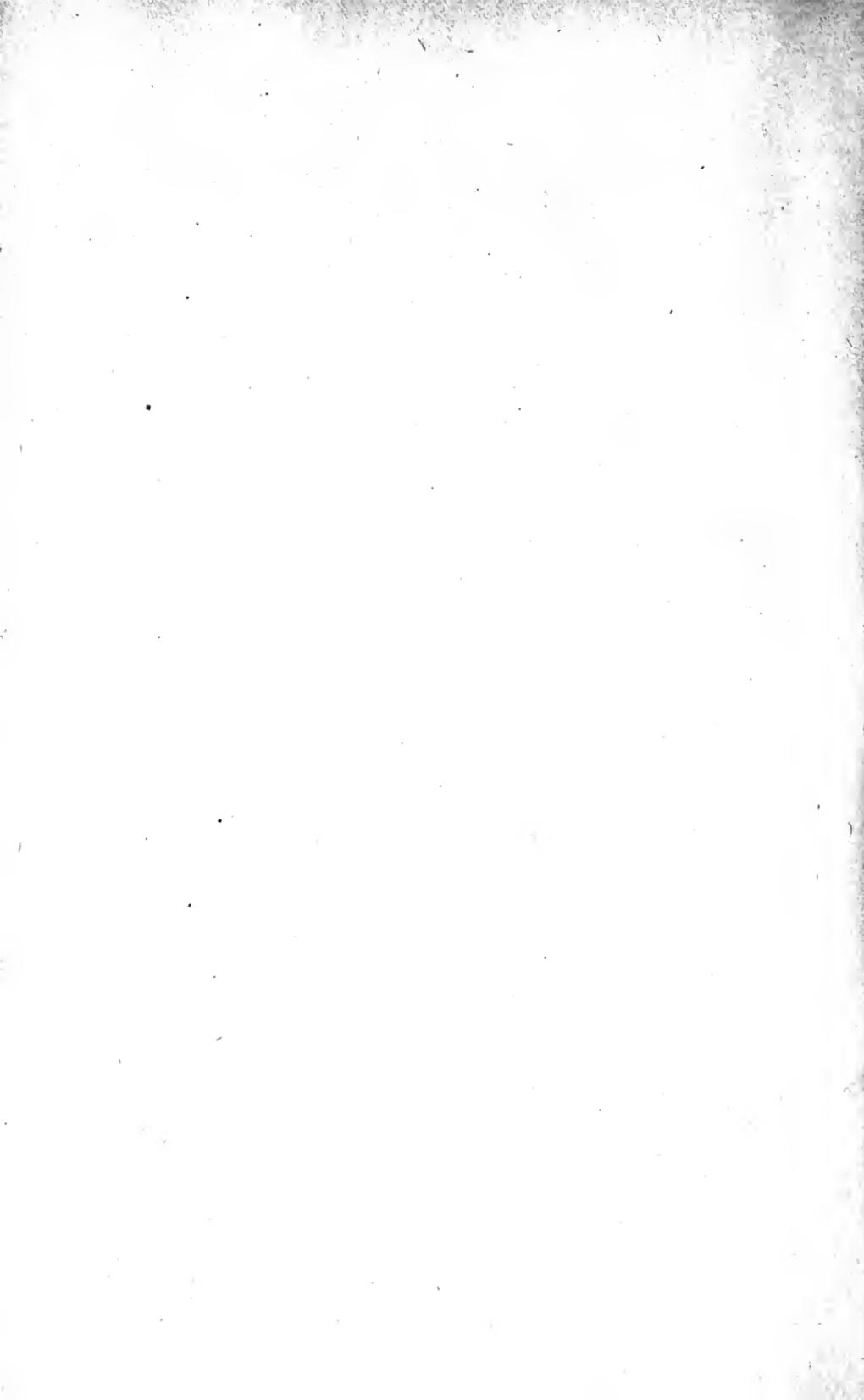
with the Son of Man, not inspired personally as was Christ, but know it here, it is the law of earth with "what measure ye mete, shall be measured to ye again," but try to understand, try to feel it here, ye are not born in sin, not evil, but of God. Therefore, try to seek and find thy God. Assert thy Divine origin, and help to bring the millenium and to rejoice with all thine own ,thy brothers, thy sisters.

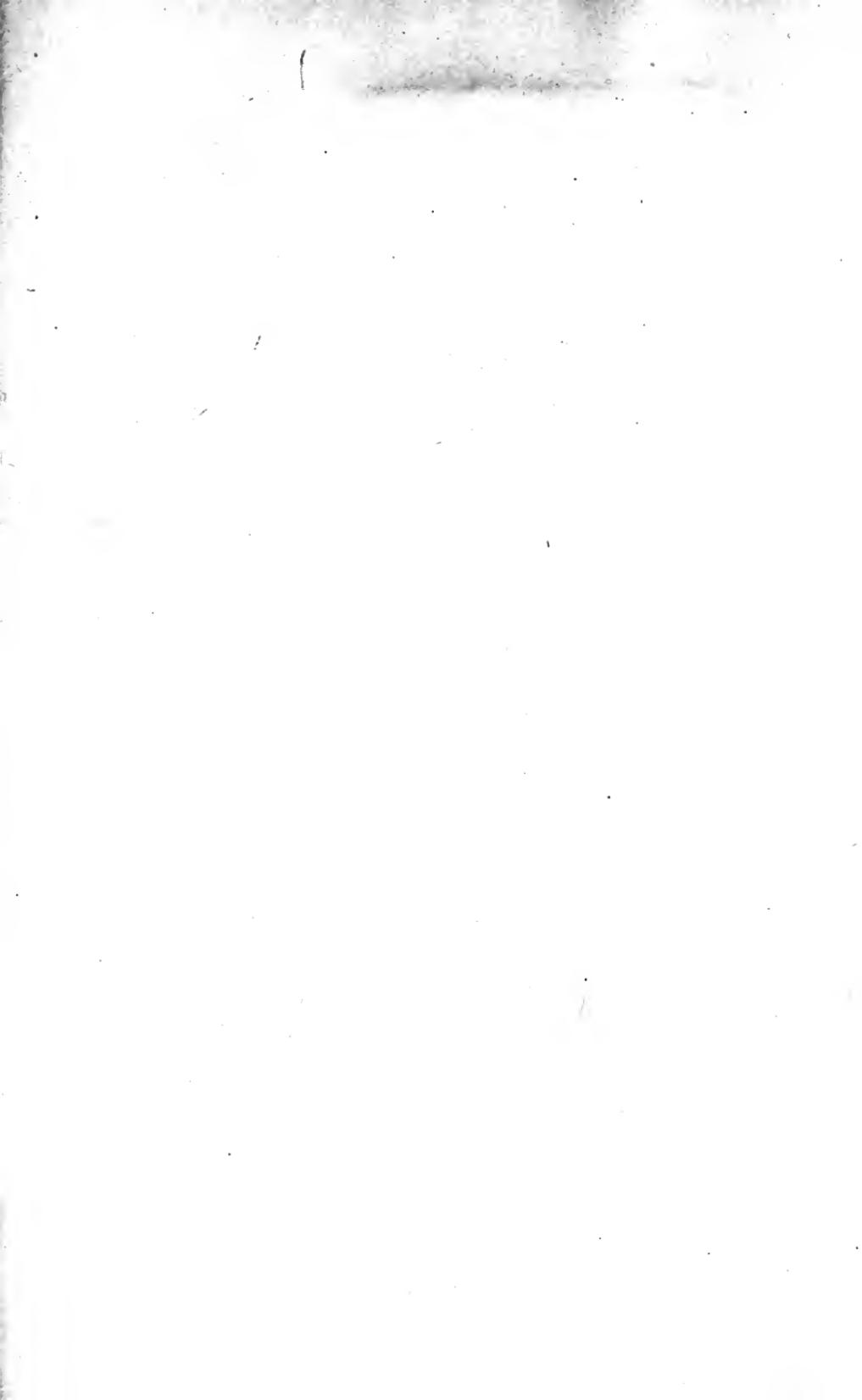
"Then shall be two in the field. The one shall be taken and the other left. Two women shall be grinding at the mill, the one shall be taken and the other left. Watch therefore, for ye know not what hour your Lord doth come." St. Matthew, Chapter 24. Thy Lord, the spirit of God, cometh to each and all, to each soul prepared to receive Him now.

"Therefore be ye also ready, for in such an hour ye think not the Son of Man cometh." The woman, grinding at the mill, through sorrow and tears, the chaff and the wheat together, the lamb and the goats, the good and the bad, the rich and poor, shall be taken, the woman grinding at the mill who is left will come forth the son of man, connected with vibrations as ye all are, but putting into effect, into actual work the messages from His Father. He this man cometh, nay, is here, to reach, those most prepared, to bring them all together under one fold, one Shepherd, God Omnipotent, watch therefore.

But, if those who do not believe, shall say in their hearts, "my Lord delayeth His coming" and believe Him not, they shall not in any way, persecute or revile, but the more developed and on a higher plane will stand side by side with the twain who, with arms opened wide, shall strive to gather all in.

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